

A central illustration featuring a person in a white shirt and blue pants, kneeling in prayer with hands clasped. They are positioned inside a large, glowing golden sphere that has a swirling, vortex-like texture. Above the sphere, a bright yellow starburst with numerous thin rays emanates from a central point. The entire scene is set against a solid black background.

BE LIKE GOD

A. R. BORDON
DB FERRIS

LIKE GOD series
by A.R. BORDON

Be Like God (with DB Ferris)

The Krist Circle – A way of life

The Circle of the Krist – Major and Minor Mysteries

The Krist Circle – An Overfunction as the Inevitable Kristos Logos

The Krist Circle – Life on Earth for the next 20 millennia

Luminoenergetic encoding of template-based objects in the world: An End to Hunger, Lack, Disease, and Death

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A. R. BORDON
db ferris

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DEDICATION

To all my brothers and sisters, members of the human race whose souls and minds make up the Krist, the circle of spirits known to contemporary Christians as the Christ, of which our brother Jesus Cunobeline was made Messiah and charge of the world Krist (church) by imperial fiat of Emperor Constantine's mighty pen and made a God by imperial demand to the Roman Senate.
The Truth is slowly coming to the surface, which regardless of what was, does not change the reality of God or the essence of the Krist.

Visita interior terrae, certificando invenies occultum lapidem

Visit the earth's interior, and by rectifying you'll find the hidden stone.

BE LIKE GOD

BE LIKE GOD

BE LIKE GOD

We honor the place in you in which the entire universe dwells. We honor the place in you which is of love, light, peace and joy. When you are in that place in you and each of us two are in that same place, then We Are One. And we are like God

CONTENTS

Prologue	LAUS DEO: THE FOUND WORD – SECRET NO LONGER FOR THE TIME HAS COME
Chapter 1	THE WATER DROP AND THE OCEAN
Chapter 2	ESCAPE FROM OUR SELF-IMPOSED SOLITARY MENTAL CONFINEMENT: CUTTING LOOSE FROM THE PRISON WE CREATE
Chapter 3	THE CASE OF THE TRUE IMPERSONATION: GOD VEILED IN YOU AS YOU.
Chapter 4	THE CERTAINTY OF MAKING IT SO
Chapter 5	FREEDOM ALGORITHMS AND THE TECHNOLOGIES FOR BECOMING AND BEING LIKE GOD
Chapter 6	THE GOD FIELD: THE STUFF OF WHICH LIFE IS MADE
Chapter 7	FREEDOM FROM DEATH: FAMILY OF LIFE – AWAKEN!
Chapter 8	FROM BIOLOGY TO ONTOENERGETIC LIFE CLOUDS: GOD’S EVOLUTIONARY LIFE PROCESS PHASE TRANSITIONS

The Letters of God’s Original Language

Chapter 9	ETERNAL LIFE IN THE UNUM: CONSCIOUSNESS DENSITIES IN THE KNOWN UNIVERSE
Chapter 10	ELOI OF THE ELOHIM: LORD GOD IN AN OVERFUNCTION OF LORD GODS COMPLETELY CONNECTED TO THE GOD Most High AND TO EACH OTHER
Chapter 11	ETERNAL LIFE IN THE UNUM: UNUM EVOLUTION AND THE PLAN FOR WHOLENESS AND UNITY
Chapter 12	ETERNAL LIFE IN THE KRIST OVERFUNCTION: WHAT THE MAJOR MYSTERIES WERE TRYING TO TEACH MEN AND WOMEN
Chapter 13	THE GOD-UNUM, THE UNUS OR KRISTUNUS AND YOU IN THE WORLD: THE IDIOMATERIAL MAN/WOMAN LIVING IN THE WORLD
Chapter 14	A BEGINNING AND AN END: ATONEMENT AS THE MEANS TO CLOSE THE RIPS IN THE WEB OF LIFE
Chapter 15	DEVOTIONAL OF A TRAVELER ON A JOURNEY IN THE WORLD
Epilogue	WE ARE LIKE GOD.

Notes

About the authors

Prologue
LAUS DEO: THE FOUND WORD – SECRET NO
LONGER FOR THE TIME HAS COME

Know ye not that ye are gods?

Hermes Trimegistus

Master, Heliopolis, 34,000B.C.

Ego glorias onmes amoris mei Deo qui rex est dabo.
I will give all the glory of my heart to God who is king.

Lend us your eyes and the little voice that rings in your mind. We have good news for you. Read this prologue carefully, for it is only a beginning.

Science and mysticism have identical goals but different methods. In these times, the end of time is marked by the passage of the Planet of the Lords – people just like us who are Lord Issues of the Lord Most High just like us. We recently reminded them of this fact, to which they agreed it is true and it is correct.

It is Us who are rising this time around, for the Lord Jesus Cuno-beline did his part, albeit unwittingly, in allowing himself to be used in the melodramatic events leading up to the Council of Nice in 325 A.D. Now it is our turn; this is our coming out party. We are both the debutante and the prince. We are the Christ returning – the Sum of the Parts is the Christ. And the Word is now Found. No more Lost Word.

It is time to give proper dues to the writers of ancient books, beginning with the Sybil of Cumaea. We were left wide trails full of symbols and mysteries which were chock full of extremely sophisticated, very advanced physics and chemistry and cosmology and material science and earth science, and every other body of knowledge we have today. Before her, we were gifted by the lords of heaven with records of their deeds and their knowledge, and fabulous accounts of their own growth process on Earth. These were extraordinary people facing and coming to grips with extraordinary circumstances. Depending on our perspective, we may say they did not do so well by us, while a step or ten to the left and we can say that this act or that decision was nothing short of genius. The Old Serpent, that great engineer of our evolvment as a human biokind, was right in many aspect of what we now know and can say we experienced: we live in a world of their fostering with us as the creators of the material reality they taught us to construct for them – and for ourselves.

We are the inheritors of the history we created from the genetic wealth we were bestowed from the very beginning. You could understand this statement only by juggling the mind into extending acceptance of the wisdom we have as a commons and making it ours as individuals. We are the Word, each of us, Living Words. The Lost Word of Masonry is us, each of us, and we are no longer *lost*.

Albert Einstein, one of the giants who inspired us to come to grips with what ***I am that I am***, said it best: “That which is impenetrable to us really exists, because behind the secrets of nature remains something subtle, intangible, and inexplicable. Veneration for this force behind anything that we can comprehend is my religion.” Ours too, if *religion* is what it really is, which we choose to not see

it as such. We venerate a force that contains us because it is the same force that is in us, that we are. Can *you* feel it?

We honor and revere, adore and respect this force that contains us because it created us. It is Love and we can then say truthfully

I AM Love.

I AM ONE in the KRIST and The Krist is my Way.

I AM a SON of GOD and my power is present at all times.

I cannot either hurt another or be hurt by anything.

I choose to be in the MIND of GOD because IT Is what is only REAL in the world.

I hear only ONE VOICE through the HOLY SPIRIT in me.

I AM infinite patience, because only infinite patience without fear produces immediate effects.

I accept GOD's care for Me and I cast all my cares upon Him so I may use the power of His Care for all those HE created by it.

I must give the HOLY SPIRIT unto my brothers and sisters as a blessing, because He was freely given to me by GOD

and I must give It as I received It.

I accept and recognize the HOLY SPIRIT as my communication link as a SON of GOD with my CREATOR, Our GOD MOST HIGH.

Can you imagine a state of love such as described above? It is not only possible, but also absolutely necessary for you to be like God. Why love? Simple. Love is the clearest, broadest channel, resonance, and harmonics God is, has, and envelopes. We can share love, but I cannot define it for you to understand on your terms. We can tell you one thing, though: it is not erotic and does not involve the sensual centers of our bodies. It does involve the heart,

which is the receptor and emitter, channel and resonant harmonics of God's love that is also our love and your love and my love.

Since we are this, and you are as we are, we can say together:

GOD is in everything I see.
GOD is in everything because GOD is in my mind.
I AM a part of GOD's Mind and my mind is in GOD's Mind.
I AM very Holy.
My holiness envelops everything I see, and blesses the world.
GOD is my strength and my SOURCE, so there is nothing my holiness cannot do, because the Power of GOD lies in it.
I AM sustained by the Love of GOD, which is my protection. And GOD's Voice speaks to me throughout the day.
GOD is the Light in which I see, and the Mind with which I perceive and think.
I AM the light in the world, for I AM a Son of GOD.
And the Son Oneness is KRIST – my Home in the world.

After all has been said and done here, the basis is laid. In this prologue is the kernel of the seed of the tree. Now, lend us your imagination and your heart so we can show you how to plant the seed and how to grow the tree. Hermes Trimegistus, also known as Lord Ningishzidda, was right. It is in each of us, too.

Chapter 1

THE WATER DROP AND THE OCEAN

We must assume behind this force the existence of a conscious and intelligent mind and this mind is the matrix of all matter.

Max Planck

The father of Quantum Mechanics
1917

If God is the ocean, each of us would be the water drops in the vastness of God – each an essence of the Holy One, or Complete One. In one of his letters, Athanasius, the fourth-century defender of the faith, made his famous statement that the Son of God became man “that he might deify us in himself.” Elsewhere he wrote similarly that Christ “was made man that we might be made God.” Do you understand what that means now? There are ways to look and see what we are doing and where we are going with it. Read on.



THEOSIS

One way is the doctrine of *theosis*, also known as deification, divinization or, as some prefer, participation in God. The idea of divinization of redeemed human nature somehow participating in the very life of God is found to a surprising extent throughout Christian history, although, it is practically unknown to the majority of Christians (and even many theologians) in the west. Two verses, more than any others, provide the basis for *theosis* theology: Gen 1:26 and 2 Pet 1:4. The Genesis text speaks of men and women as created in the image and likeness of God. The Greek fathers taught that, in the fall, humanity lost the likeness but retained the image. This book is dedicated to the process, the effort, and the choice of regaining the likeness.

The word *theosis* is the transliteration of a Greek word meaning *deification* (being made God). Our English word “apotheosis” has much the same meaning. Divinization is the state of a man’s total transformation, as we shall see to be possible in this book. Created in the *image* of God, we human beings are called to become *like* God by realizing the potential for ontological sharing in the life of God,” in such a way that our theosis becomes a sharing in God’s essence (nature) by becoming a community of spirits embodied and disincorporate alike, known by Essenes as the Krist. It is this that Jesus spoke of as being the life eternal promised by His Father?

Deification is God’s greatest gift to man and the ultimate goal of human existence. It was, from time immemorial, the highest one of the goals of every major mystery school in antiquity, the other being getting to know God by learning that there is no death.

The Greek Fathers and St. Gregory Palamas integrated a strongly physical view to theosis by indicating that it derives the deification of human nature from its underlying union with the incarnate *Logos* of God. This does not involve any mechanical or physical change of humanity, but a regeneration of the beingness of human nature in the underlying essence of the incarnate Logos of God. This is accessible to every man, woman, and child who participates personally and freely in the life of the Krist (Christ or body of Christ), whether while embodied or disembodied.

Is this the deification that is said to only come after the resurrection of the dead, and what does this mean?

Many have said that our *theosis* will be realized in its fullness only in the age to come, after the resurrection of the dead. This deifying union has, nevertheless, to be fulfilled ever more and more even in this present, here and now, through a transformation of our sensorial imprisonment in a world of perception and dissolute and self-indulgent nature, and by an adaptation to the requirements of a life led by being like God. This makes it a personal and very intimate choice – as you shall see in this book. The death implied here is not a physical *death* but an unhooking from the ego as a source of everything and a master of one's life (the death implied as the *death* of the old being). The resurrection of the dead is then the reconnection to God by becoming like Him and making Him the source of everything in your life.

Possible? Oh, yes. Easy? No. Can the old dog in you learn these new tricks to become like God? Oh, yeah. Really! Read on.

After all, you never left Him, except by the impression you created within you of a solipsism that isn't really real because it is an extreme egocentrism. Solipsism simply means that the self can only know nothing but its own modifications and changes, and that it

(the self) is the only existent thing. Union with God while embodied on Earth means union with the divine energies, not just the divine essence. In fact, we make no distinction between God's essence and his energies. Thus, the theosis you can choose to experience as a consequence of reading this book and studying its content is a union with God as His divine energies and His essence in you.

PARADIGM SHIFT

What I lead to here is an internal paradigm shift. It is you changing your own mind, which you can do at any time. It is an illumination driven by a choice you make. Theology is an existential attitude that involves the whole of each one of us: there is no theology apart from experience; it is necessary to change to become a new man. This is the paradigm shift offered here.

It is the drop of water becoming aligned with the ocean, because the ocean contains it, just like God contains all of us. It is by God's grace that such a shift can occur: we are the recipients of pardon (favor) and energy (inner strengthening). There is such a nowness to eternity we can only discover by going there ourselves. The shift is always in the now. As you will find out.

Chapter 2
ESCAPE FROM OUR SELF-IMPOSED SOLITARY
MENTAL CONFINEMENT: CUTTING LOOSE FROM THE
PRISON WE CREATE

Abandon the search for God...,
Instead take yourself as the starting place

Hyppolytus of Rome

Are you aware you are in a prison of your own making? It is a maximum security prison in which the guard does not sleep, and this guard is always in your mind.

Are you in a prison of your own making? Be honest with yourself. If your answer is yes, this is your self-imposed solitary mental confinement that you set up – you as your ego. This solitary mental confinement is your prison: a prison of your own making in your mind. It may seem you are in a prison externally, too, but this is the consequence of externalizing what you constructed inside

We extend the confines of our prison by externalizing it to the place we live, our home. It is decorated with what you believe and painted in the colors that designate the character your ego has turned your essence of spirit into. We wear our prison in the clothes we cover our bodies with. On the mailbox is the moniker,

the cross and mark you wear before the other unconscious Lords of the Krist by which you make yourself known.

In our homes, we build an image of ourselves in the mate we choose, the children we have, even the pets we adopt, the means of transportation we accumulate, and the location or neighborhood where we live. Who dictates all of these choices you make?

Did you say *you* did?

Perhaps it was you – the Real You, as opposed to the other you – what Kabbalists refer to as *the Opponent*.

And then perhaps not. Let's find out. Let us pose questions to you. Please answer them to yourself in the intimacy of your own mind.

Are these choices you have made – mate, number of children you now have, neighborhood where you live, vehicle you and your mate use, school your children attend – were they made by listening to and choosing to receive from the self alone? Were these choices you made to please yourself?

Who is the one who made them – the you who sought to receive from the self alone, or the one who is like God? Honestly, who made them? The most efficient way to know the answer to that question is to look at how you made them – the reasons, the rationale you used, the logic you followed, the meanings you use as benchmarks in your life. Was the choice-making automatic, even relatively automatized, such that you more or less back-ended into the decision?

What benchmarks did you use in selecting and executing the decision of choosing a prospective mate, and then marrying or enjoin-

ing that person to your life? Was it sex? Was it the way s/he looked? The car this person drove? Where the two of you met – a place that spoke of the “quality of life” both of you told yourselves was appropriate to, and what you both needed? Was it his or her name? Was it the family, the lineage, of the person you chose?

If you are a woman reading this, was it your perception of his earning ability? Was it, perhaps, his physical qualities – height, eye color, teeth, wholesome looks, size of shoes, your expectation and imagination playing upon the image of how your children by him would look like, how smart they would be, how healthy a family you would have? What baggage was he bringing to the relationship? Did you consider them, and did they enter into the decision making matrix you used?

If you are man reading this, was it her physical appearance and physical qualities that tilted you to consider her personal make up – her internal qualities – that made the whole package an attractive one? Did you consider the width of her hips as a sign of good child-bearing chances for your children, if you married her? Or was it her hair and how her mother looked at her age, extrapolating then how she would look at her mother’s age? Did you look at her relationship with her father? What was her physical, psychological, and emotional baggage? Did these enter into the decision making matrix you used?

This is an amazing collection of choices we make in the time of our existence in the world, in the instant of a second, and in the minute of our abundant variety in the life we live, or the life of lack we create for ourselves. There are always two extremes that frame this amazing collection. So how do you make the decisions above?

The simplicity of it is that we can make them as simply – from either of two sources, and from either of them only. This you must understand and understand that you cannot change it. Let's say that this is part of being human in the world we call Earth. You can decide to receive from the self alone. Or you can choose from God. Meanwhile you are in the self-imposed mental confinement you put yourself in by the way you treat meaning in your life. Yes, meaning. You can call it information, or data, or stuff, if you like. It amounts to the same thing: meaning. Information means something to the consumer: you. In being like God, the source matters most, and the what you try to please best means everything. The what you try to please would be the Self that is God in you – the Immortal You.

LYNN'S PRISON

"If You Ever Become What You Think You
Are Now, You Won't Have to Tell Anyone,
They'll Tell You. It's Not For You To Say"

Herbie Herbert.

Not long ago one of us spent time with friends at a Starbucks, having tea while everyone else consumed coffee drinks of various modes of preparation and names. A woman I know, named Lynn, joined our group of friends and began to share with one and all the travails of being Lynn – the labor and moil, torment and agony she experienced by and from the choices she was making at the time. Heartfelt and caringly, friends around the table began to offer suggestions and strategies on what to and how to handle the situations she was describing to us all. Something strange began to happen.

Lynn batted down every single one of the suggestions and strategies offered as solutions, every single one without exception. She

offered a variety of seemingly valid reasons for not doing this, or taking up a suggested path by another.

She had worked for an aerospace conglomerate as administrative assistant, making a good salary, having a car, a home to go to, and a husband who loved her. That was then. Now, she was homeless, living in her van, often eating at soup kitchens for the dispossessed and homeless, holding a part time job as a security guard, living from paycheck to paycheck. What happened, we all wondered?

This is a sensitive woman, caring to the extreme of giving the blouse off her back without consideration to the condition this choice would leave her in. But today, the canvas of her life painted a completely different picture from the happy, meaningful times she'd started out describing of herself. The past, her past.

Again, what had happened to her?

Lynn's life is a showcase of how ego can make anyone a name, a moniker, stick to the spirit one is. Lynn became the ego-Lynn we saw at the Starbuck table that night. But there is a crack in Lynn's prison door. It's in everyone's prison door. We don't know how it got there, but it is there. A crack of sunlight floods the dark space inside one's prison. There is enough light flowing through the crack to capture wisps –thin puffs or streaks, as of smoke, slender traces – of images of a wonderful, immensely joyful world dance on the walls.

It is each of us now coming to a wisp of realization: the prison is not really the world as we've been led to believe. It is merely a prison – a penitentiary with high speed internet access and 120 television channels and a comfortable bed and a well-stocked refrigerator – but a prison nonetheless with walls that mirror your suffering and gates that will lead you to your eventual death.

Here and now, it is of utmost importance for each of us to realize that

LIFE IS A PRISON!

But instead of generating despair, let's also realize that this awareness, this evaluation is instead an assertion of freedom and hope – a first step toward faith and release. Wherever you are seated, reading this book...

Stop!

Look around the physical trappings of the prison you have constructed. Is it yet a prison to you? If the answer is no, you have yet to become aware of the real conditions of life in the world, and of the prison you have constructed as self-imposed solitary mental confinement of your Self and the Light in you. If you experience quiet desperation and have not made the connection to this self-imposed solitary mental confinement of your Self and the Light in you, this is a heads up. Vanishing in time, destined to die, clinging to a separation from God – these are the REAL sources of desperation.

Replacing them requires a decision on your part, your crossing a line. It is as if we were in an unhealthy, destructive situation, a demeaning love relationship, an unfulfilling job. And suddenly, after all the rationalizations and the denials, we are here-now stuck in a moment of clarity. It suddenly pops: no more weighing of pros or cons, we just decide to leave. We HAVE TO leave. WE HAVE TO.

This is the level of fierceness of commitment needed to vacate this existence of pain and suffering, and the level of desire to return to a world of joy. The idea of being like God has to become more than just an idea that intrigues you. It must be a realization that comes into your cells with the force of the certainty of your own destiny. This is a realization that union with God is possible for you, seamless, where God's thoughts, actions, and intentions become our own. This is the realization that this *is* a natural process, not some religious conversion, but a transformation in our souls that has *nothing* to do with morality, faith, or earning heaving on the basis of good deeds.

This transformation, you must know from the start, is born out of an ancient science of truth, not a religion, but from a technology which predates *all* religions. This, brother and sister, is the road less traveled.

Chapter 3

THE CASE OF THE TRUE IMPERSONATION: GOD VEILED IN YOU AS YOU.

In Kabbalah, it is written that “I AM My Name,” which suggests that the power of God is in his very name. And by very, I mean True – God’s true name: I AM, the Tetragrammaton. In the Hindu Advaita Vedanta, the I AM is what is known as an abstraction of God in the stateless state, the absolute, supreme reality. The parabrahman – pure awareness. In the Mahavakyas (the four great sayings in Advaita) the I AM THAT I AM is echoed in the Tat Tvam Asi, “thou art that” or “you are that.” The word *that* comes from the Sanskrit *tat* (meaning “boundless”).

Philip Gruber, in The Kabbalah Code, pp.38-39

If it is such a natural process, why is it so untraveled?

It is untraveled because it is an escape from prison that involves not will but choice! The untravel~~ness~~ character of the road is due to the nature of the operation which taking the trip implies. The trip involves not will but choice. How many do you know who have succeeded in breaking free from the prison we just spoke of?

The answer then lies in the path of escape. It leads us past the prison guard – a state of mind, identity, and personality we created as the ego we are. This prison guard of our penitentiary state of mind is a negative force or vector-intention ancient texts called *the desire to receive from the self alone* – a force programmed into the atoms of physical objects, including our bodies, that opposes all efforts we make to change. Let’s call this force for what it is: *the op-*

posing force. Or the opponent. Unless we understand the insidious characteristics of this force expressed in us as ego, with an identity given and assumed which convinces us s/he is us! It has us bamboozled into believing we are our egos. We are NOT.

Until we distinguish the identity we are from the identity assumed and given as us by the ego, we remained imprisoned.

Here's a small sample of ego's modus operandi: on spying your consideration of transformative change by switching identities from one which receives only from self to one which is as God created each of us and receives only from Source, ego will fight back with everything at its disposal – desire, comfort, pleasure, and a powerful buttressing logic.

The mind will argue convincingly, what chance do I have of remembering this godly nature I supposedly possess every time I make a decision? How could I scale walls so few others have before me? Isn't that the proof that it is impossible to climb over the walls – the fact that no one's done it before? Even if I try, what reasonable expectation of success do I have?*

Ego feels safe when we feel the doubt we can make the change, that we can remember and focus and sustain attention upon our godly, divine essence and nature. When it has you convinced that it will never happen, it wins, and you like it because it's convinced it is you: you don't have to do so much WORK!

* Never mind that Jesus Cunobeline, Siddharta Buddha, Mithra and others have become and been like God. And what controls the expectation of success? Ego does. Would it allow expectations of success run against its interest while personifying itself as you? Of course not!

No, it is not possible because it is not in your current paradigm. The changes you envisaged are not possible because you don't believe them to be possible in your frame of thinking, in your model

of how things are and how you are in this world you built for yourself.

See the logic? Powerful. Simple. All the inferences lead to the simple truism that you CANNOT do it because it is IMPOSSIBLE for you to accomplish it. It does not have anything else to do except influence your thinking by redirecting your thinking by the assumptions it makes, its logic make you use in considering whether or not and how it IS possible for you to make the change. But you don't know that you are being manipulated because your ego is good at protecting itself and straightening you out to its way of thinking.

No, it is not a joke. This is real and it is happening as you read this book. Check yourself and see what your reactions are at the various levels of your being: your mind, your heart, your gut, your intellect. Only what is in your paradigm is possible, and who determines the content of such a paradigm that you buy and own as your reality? You, as your ego masquerading as you!

Yet, all who have made paradigm shifts – Einstein, Da Vinci, your next door neighbor who left the corporate job she abhorred and the husband who remained a Peter Pan because she chose the rightful inheritance of job and peace that comes from being as God created her with God as copilot – know it is possible.

The idea of such a shift – completely absurd to the ego – is one that becomes commonplace because shifting is possible and the technology to use in making the shift is available here and now. As more and more people escape the prison of pain, death and suffering, and the living of a life in fear through its myriad manifestations, we form a critical mass which changes the world for everyone.

What you yet have not realized is that God is also impersonating you because It is You in You. In truth, all the drama in your life does not exist; it is real to you because it is your ego impersonating you. When you realize that the impersonation of ego as you will kill you, you may then wake up to a far more joyful reality in which God is You as You.

Chapter 4

THE CERTAINTY OF MAKING IT SO

Know ye not that ye are gods?
As above so below
Man created in God's image.
Ye are gods!

Psalm 82:6

The religion of the future will be a cosmic religion.
It will transcend personal God and avoid dogma
and theology.

Albert Einstein

As a scientist, one of us knows and feels it in the bones that mysticism and science have identical goals but very, very different methods of getting there. The question is not whether God has imbued us with great powers – He has because He created us as I AM THAT, His image. The question of the ages is how we liberate those powers. This is the subject of the major and minor mysteries of ancient times. As Jesus once said, “nothing is hidden that will not be made known, nor secret that will not come to light.”

Celebrate, then, not your intolerance of your brother at the false proof altar of your convictions, for your convictions convict you: they are you as your ego. We guard our convictions because without them we would give in to fear and live in constant panic. The prison guard (our egos) convinces each of us to remain in-paradigm because the paradigm it imposes on you is the basis of your convictions; outside of it fear reigns. Are these convictions held in such a cradle of certainty that no fear enters within the realm of the underlying belief that sustains it? Are you that certain

of your convictions? Let's put things to a closer scrutiny, in the manner of an intimate test. Questions will be asked of you. You answer them either *Yes* or *No*. Examine honestly the strength of the certainty that buttresses each of your replies in the affirmative or negative. And then tell of the fear that gets in the way of your certainties about anything. Let's begin.

Do you know you were created by God?	Are you certain?
Do you know you are contained in God?	Are you certain?
Do you know you are a son/daughter of God?	Are you certain?
Are you aware of God's gifts to you?	Are you certain?
Do you know God?	Are you certain?
Will you know when you are like God?	Are you certain?
Do you know what you are?	Are you certain?
Are you aware of your potential?	Are you certain?
Do you know that your potential is God in you?	Are you certain?
Do you know what your potential is?	Are you certain?

THIS REMINDER AS A REMEMBRANCE

When we are born we forget what we are (spirit) and how we are (like God). But the soul retains memory of both, so the idea of God resonates in us and the potential to become like God begins to stir inside.

This is the start of ***genuine, true certainty!***

You remember what is good and what is true because it is certain. Certainty is one of the best kept secrets kept from us by the Opposing Force, ego, the Opponent – what's your term? Certainty is an activating condition to our godly nature: this is not only the certainty that you ***can*** achieve it, but that you ***will*** achieve it. Certainty is then a vessel because it is a technology of the vector-intention of the spirit each of us is.

In order for the Light of the Creator to be revealed (or unveiled), there must be a vessel to receive it. The name of that vessel is **certainty**. The level of Light revealed depends on the strength of that certainty. There can never be a time when there is no light. It is only the vessel that limits the amount of Light manifested

When we achieve **total certainty** we **are like God**.
What is the obstacle to this achievement?

The Opponent is the obstacle; it sows doubt that becomes a restriction to the vessel. As you know by now, the Opponent's paradigm of insignificance say we don't become and cannot be like God because we believe we can't become and be like God. It even spanks our hands for even thinking it possible: we are *blasphemous*.

However, you already know that certainty is encrypted with a central meaning and state of mind (the certainty) and many levels of coded meaning, each of which leads back to and demonstrates the certainty. It is a tautologic refringence or refractivity the ego cannot let it stand; it is too dangerous to its wellbeing. A tautology is the repetition of an idea, like "widow woman," and refringence or refractivity is the subjecting of a person to the same idea by refracting the same notion back once again. Certainty as tautologic refringence is dangerous to the ego.

To be certain of something, we have to encompass it within us. If your level of certainty does not encompass say, coming back from the dead, or the light encoding of an object like an apple or a \$ 100 bill (something out of no thing), then it will not happen. Why? Your level of certainty simply does not encompass it. Wanting to believe is not the same as certainty. Simple and complete certainty is all-encompassing of the event, object, or condition contained

within the thought-form. It just is – no ifs, and, or buts. Wanting to believe is a good intention, but such good intentions limit the vessel. Get it?

All or **nothing**.

Such is, then, how insidious doubt is and how great is its power. Can you believe that the Bible is the word of God and refuse to believe in the possibility of resurrection even when it is declared in it? Such, indeed, is the work of the Opposing Force, sowing its seeds in your certainty fields.

This – here/now – is the first foundation of the keys to the technology to become and be like God. The other is to be share-distributable across all channels. In plain English: to love and be loved – people, animals, plants, sky, planet.

This chapter hallmarks the beginning of most extraordinary groups of statements that will change minds.

Chapter 5

FREEDOM ALGORITHMS AND THE TECHNOLOGIES FOR BECOMING AND BEING LIKE GOD

The soul is waiting only for your trust, and then it will guide you in ways that may seem impossible right now. It needs to trust that you will listen and you need to trust that what it will tell you is the truth. This is a time of great discovery, and the more you're able to surrender to that energy, the easier the lessons will be – and the more profound.

Swami Swaroopananda
Silvananda Ashram Yoga Retreat
Paradise Island, Bahamas

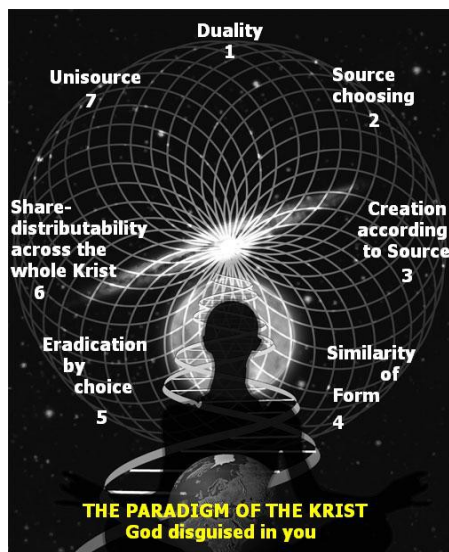
Information is power – in the world, egos say. The power of God is also information – of a kind that works everywhere and everywhen in Creation. We were taught as we were “growing up” on our planet eons ago that all of Creation was mysterious; they called them Major and Minor Mysteries, and there were schools without classrooms or buildings (though some did have them) where select few would come to learn. They were called Initiates. And they were the ones to receive the information of the power of God as technologies for becoming like God and algorithms that would allow some to be regarded as being like God. Today, now, you are one of them – an Initiate. The Mystery School you belong to is your own. The tool you need and use is this book.

This chapter is the start of extraordinary information that can only come from God. They are keys to freedom from lack, disease, pain, suffering and death. If that is true, if life is not as it should

be, if there really is a life of joy and abundance destined for each of us by the Creator, then this is much more than mere advice you will find here, or interesting information you can read and then set it aside, after you'd pronounced it to be "very interesting." But you still follow the wishes and the advice of the Opposing Force that whispers to you that "it is not possible, and certainly it isn't for you." It is indeed a strange kind of prison because we don't realize there are bars behind which we live. And while we don't really literally live inside prison walls and exist in dingy concrete cells, we are trapped by lack, disease, pain, suffering and death. Sounds like a broken record. But it is every bit true. So how do you get out of your prison?

FREEDOM SOFT TECHNOLOGIES

The soft technologies of freedom are meanings interwoven into a



new paradigm. There are seven statements that function very much like algorithms. They are older than Methuselah, even older than Abraham himself. Have a look at them below.

We are going to go spell out the base meanings and then give the paint with which to color the canvas of your life with the new paradigm

Before we launch, however, let us establish some parameters of understanding.

This is not more positive information about life to read and forget the next moment. If this is indeed a possible escape plan from prison, this is *the* most important piece of information that's ever come into your hands.

This is not just to be read. It must be seized and possessed as something most valuable. It must be memorized, studied, internalized, and used. Copy it into cards and carry them in your pocket.

This is very old information revealed to humanity 40,000-plus years ago, as part of the major and minor mysteries to initiates of mystery schools in Egypt and Sumer.

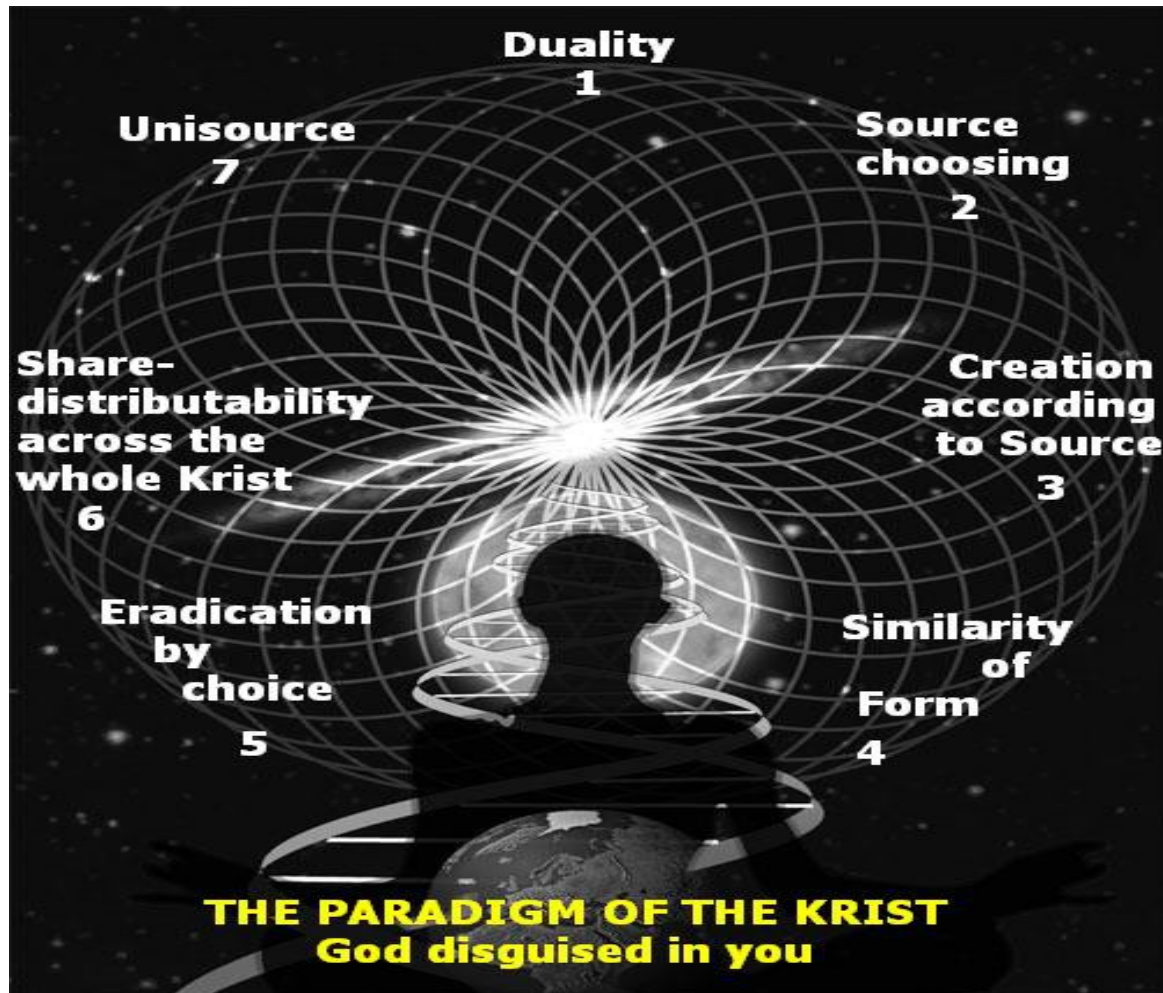
The information is rigorous, logical, and not a product of human reason, for it came from those who from heaven to Earth came. This fact does not annul or negate its validity. Discarding or rejecting it says more about your relationship with your ego than anything about the information here.

Men and women who received this information were priests and priestesses in centers of cult in cities in Sumer and Egypt.

This book is written as several levels of meaning, understanding and wording. The information you need you will get from the first passage through, and your understanding will deepen with each passage through. **Don't think that because you went through it quickly and read it like you'd read a novel, that you got the gist. Literally everything in this book is carefully chosen and placed where it is in buttress of a key, a notion, the logic of heaven or the logic of heaven to be used on Earth.** The wording here is deceptively simple and straight forward. Even the repetition is there for many reasons. The water is deep. And when we become scientific-like, it is just another level. Keep reading through it all.

The life-changing paradigmatic algorithm is a series of seven statements that, interwoven together, are the paradigm of change and

possibilities. You saw once on the previous page. Look at them again on the next page. The seven ideas are presented once more.



Each of the seven ideas contains a statement that needs to be penetrated to their core meanings, extracting the logic on which they are based. The logic used in the logic of heaven. The seven statements are:

STATEMENT 1

1. *Life In The World Is A Conflict Of Opposites* – Connectivity And Disconnectivity, Negative And Positive Entropy, Processes Produced By Two Opposing Sources, Light And Dark.

STATEMENT 2

2. *Source Light is God, the Opposing Source is the ego* – God is the wellspring of everything good, of all fulfillment, joy and life because It works on complete connectivity of all life. Ego, on the other hand, is a force of darkness, a source of all pain, suffering, disease, lack, and death because it feeds on fear through disconnection.

STATEMENT 3

3. *We create in connectivity with all life forms or we create in disconnect from all life.* So we create our lives by open Light-action from God Source or we create by restricted light action from ego source.

STATEMENT 4

4. *We connect to the two sources by the law of similarity of form:* we connect to and become what we become like – God or ego.

STATEMENT 5

5. *We become like God by systematically, consistently and in all ways eliminating the ego as prime source of everything* because the desire to receive for the self alone is the complete opposite of God, as He does not connect to or receive from anyone except Its Issues who reciprocate in similarity of essence.

STATEMENT 6

6. *We become like God by becoming completely share-distributable,* which means transforming ourselves into beings of sharing and reflectivity of clear-channel energy (light or love), because God is a force that shares infinitely.

STATEMENT 7

7. *We become like God by becoming Living Logos (Words) (in the world, vector-intentions) that create like God by creating child-like*, where the only Source is God giving and receiving as You.

LOGIC PENETRATION AND MEANING EXTRACTION

We can now penetrate the logic of each of these statements to extract the meanings by which the basis of the technology works, and we can make it work for each of us.

STATEMENT 1

In the conflict of opposites, there is no permanence at all; there is only movement. We move toward a light source by becoming increasingly interconnected, or we move toward a darkness-condition source. This means a complete and irretrievable choice both consciously as well as in all ways of patterned actions. Through our actions we choose the direction

STATEMENT 2

All joy, all goodness in our lives are manifestations of the Creator's Light – both things that are objects and no things. Ego is a state of mind in which ego is a condition of mind in which the state is one of complete disconnection, in which we find ourselves in total darkness because awareness is reduced and choices shrunk to those offered only by the Opposing Force – ego. We then go back and forth between Light and ego. When we choose to receive from the self alone, our choices darken because they are disconnected from

the infinite possibilities we have when acting like God. When choices are darkened, action toward rewarding outcomes become chaotic because patterns available to achieve a result comes in the restricted possible outcomes suitable to the desire of the self to only receive from itself. This is also the same chaotic pattern that disrupts the positive chaos of a healthy body-mind. At some final stage of darkened choice-making, we sentence ourselves to death.

STATEMENT 3

We create literally in a world of our own making by whichever of the two forces we connect to. This choice-making takes place at every second of every minute of every hour of every one of our days on Earth. We not only have the choice but also the power and the ability to manifestly produce our daily internal and external realities by choosing from what we pay attention to. We can connect to Light-source choices and make them, or do the total opposite. There are only two directions in which we can make our choices. There are then only two kinds of desires we choose experience through in making choices: the desire to receive like God from God, or the desire to receive for the self alone.

To receive from God like God makes receiving and giving the same thing, because if we are like God, so are you and everyone else who reads this book right now. Receiving from God is giving of myself to myself, you to me, me to you, me to everyone ad infinitum. You and we are like God, endowed with the same powers as Our Father. The network ***I am*** is the same network ***You Are***. We belong in the same network because we are the same network. When we give to ourselves, everyone receives whatever it is we give. So when you choose a darkened choice, we choose an out-

come that is outside this sacrosanct network-force, which is to say, we choose not from God.

STATEMENT 4

We connect to what we are attracted to. *It is said that like attracts like; this is true. We are attracted to what we are similar to.*

Here is how the law of similarity works.

We must first realize that in all of creation, form is accomplished by the template of an object. Actually, there are two templates involved, and they manage matter in space and time, as well as in that realm earlier scientists called the vacuum and current ones refer to as subquantum. This interplay between templates is a Texas 2-Step dance of particles, subparticles, photons, gravitophotons and phonons. They make up matter, and matter makes up objects in the world according to the form managers – the templates. We humans have a template in space that is electromagnetic and electrostatic, and it also is what many know as aura. This aura is made up of photons and phonons, and help sustain, manage, and provide the needed electromagnetic template (form) for the human body. This is form achieved – material form, that is.

The same process also achieves templates for thought-forms. Thought-forms, much like their material object-form brethren, also have their own unique and distinct signature, the latter being its distinct feel to an observer –

say, you or me or your neighbor across the street. The reaction of an observer to the signature of an idea determines attraction or repulsion – the behavior of the observer. So God has a signature and the ego has its own as well. The so-called law of similarity actually is more of a principle: that resonance between similar objects or thought-forms will occur with nonrandom consistency, as in like attracts like.

Thus your signature will help determine which desire (thought-form) you wish to resonate with – God (a thought-form/force/field) or your ego (a thought-form/force/field).

STATEMENT 5

Thought-forms you grasp in mind hold an attraction or repulsion to your preference of signature, because you are highly sensitized to the signature of one or the other – and when acting upon one, then a choice of one is made over the other. Sensitization wins out all the time – like clockwork, and often without the awareness that a choice was made. It felt *that* normal, and *that* natural.

So to destroy the ego as a source, we must first desensitize ourselves to the signature and to the first automatized response choice of receiving from the self alone.

But how?

By making awareness of the sensitization to the ego's signature rise in us first, then increasing awareness of God's signature with a pleasant bang that makes the switch pleasant and the state of mind resulting be a pleasurable, positive, uplifting experience. More on this device in a future chapter. The *pleasant bang* is a neurolinguistic programming (NLP) device which makes possible such near instantaneous de-sensitization-sensitization process possible and successful in achieving desired results.

If there is fallback to a desire state that fixes on receiving only for the ego, repeat the procedure as many times as it is necessary for you to sensitize yourself to God and to the state of receiving only from Him. *By doing this, you have made the most significant choice of your life: to make God your prime source of everything.*

STATEMENT 6

When we desire to receive from the self alone, we oppose our God nature. *We are naturally share-distributable (giving-loving-connecting) beings, with a nature of infinite giving. By opposing this selfish nature and becoming beings of sharing, we match essence with God.* A transformation into a being of sharing does not mean we perform occasional acts of generosity. It mandates continuous movement toward Light and an accompanying change of form: we become beings in whom every thought, every action, and every spoke utterance comes from the desire to receive from God.

This transformation – in which sharing becomes a way of living, not just an occasional act in which sharing is done

when it is easy, but a campaign of giving when it is not an occasional act and it is not easy or comfortable. This kind of giving and sharing bears a unique name: transformative sharing. It is a powerful tool to change, to destroy the ego, and to become like God.

STATEMENT 7

As we eradicate the ego and begin performing transformative sharing more consistently, we awaken our true nature and become Living Words, as we create a life of joy and utter fulfillment. In this state it is that we are child-like wherein we are in the only Source, such that giving and receiving is the same because it is You.

Did you understand what was just said?

As we destroy ego, we eradicate it as source and as force so we are no longer separated. Each desire to have it be source to us makes separation more solid. But when we live in God, we realize God's nature within us such that we realize this nature in every cell – thus eradicating the barriers between our true nature and ourselves. *This force that courses then through us makes our cells also regenerate, transforming themselves by the power of God's field, which is love.*

To make this a reality, we have a job to do in the physical realm we call our world: continually uproot and thus eradicate the desire to receive for the self alone. The antidote is the practice of transformative sharing. This is how we become like God.

Chapter 6

THE GOD FIELD: THE STUFF OF WHICH LIFE IS MADE

Enlightenment is a perspective we choose
but only while in the world. Once we are
gone from the world, we transcend to
Light in a space/time that is another level
of manifestation in what we can only regard
as God's mansion.

A. R. Bordon

Ultimate Thought-Life in a bicausal universe

IS THE ROAD MUCH CLEARER NOW?

We are either moving headlong into life, or we are heading toward death. How do we choose life? Understand first what it is you are choosing.

Where are you right now? Well, regardless of where exactly, look around you. What do you see? If you say, "people," you are not seeing right – that is, at the level which you need to see to understand the GOD field. When you say *people*, you are seeing *bodies*.

Look again.

What do you see now? Hmm. You are quiet. Either you do not have the words to express what you are "seeing," or you don't know what you are seeing and cannot express it with the words you usually use when telling what it is you see with the eyes on your face. Either way, it is alright. To not know what you are seeing is a good answer. It means you are at a portal to *seeing* with your whole essence-being – something we will refer here as a

biomind and this only as a *working term*, a metaphor we are borrowing to save time. When you express that you don't know what you are seeing either in words or by your silence, you have come to recognize that how you've "seen" up to now has been inadequate to the coming tasks.

NEW PERCEPTION: THE BASIS OF YOUR NEW PARADIGM

So allow us to introduce you now to what you already have and already are and not had the words or the past learning to recognize it immediately. Once we share with you what you are and what you have, myriad other explanations are going to spring up to serve you as new platforms for understanding what you are and what you have.

God knows what It Is and what It Has. So must you, on your path less traveled to being like God.

What is a platform? It is a plank strong enough on which to stand and take a stand on because it is a surface raised above the level of the surrounding area, a set of principles; a plan, a paradigm. It is all of these, and more. We who exist in the world and must communicate with oral and written language at our present level of evolution are coming to this new paradigm of being like God, wherein much of what we know, say, can communicate and use internally is really acquired symbolically and polysensorially. Don't get lost in the words. Patience. You'll soon understand.

So this biomind is something you have, but it is not something you are. You are something else; you are an essence that is a being inhabiting a tool, a vessel, a body. This essence is you, because It Is God In You. When someone signs off with *namaste* on a letter or email to you at the end, this

person is recognizing this essence that you are with this word. It is an acknowledgment of a brother or a sister to you that you are one like him or her. Namaste – I bow to the divinity in you. Thus, *it is this essence that is the divinity in you because it is the same substance/field as GOD's.*

Remember this and NEVER forget it.

It is true because it is good, and it is good because it is true – another supporting tautology. It is also the very fact upon which the platform on which you stand is. Exists. Have become. Are becoming. Will become.

This platform on which you stand is – if you were a mathematician and knew about weird mathematics – an overfunction – a kind of action or activity proper to a person, thing, or institution; the purpose for which something is designed or exists; a role; a factor related to or dependent upon other factors. We can also say that it is a being/member related to or dependent upon other being/members of, say, a club or entity of some kind.

In ancient times, this was simply called the Christos, the Krist, the Christ. In our time, we now recognize it for what it is: *a functional noncorporeal thought-platform on which those who were, are, and will be souls or information clouds in vessels (bodies) on Earth exist.*

It is the **platform** on which you and I and all other humans currently on Earth stand. Mathematically, a relation between two sets in which one element of the second set is assigned to each element of the first set, as the expression $y = x^2$; an operator. *In our reality, each of us is members of this platform – members in*

essence-form, you understand... We each are an operator in the whole, and of the whole.

Quite real to one who is able to really “see.”

So here we have a portal to an extended idea of being – you as member of the Krist by being the Krist and you at the same time as you are like God. This is you. This is me. You and me, us, is ***I Am*** (GOD). Add the rest of humankind and we have one humungous field. *This, my brother and my sister, is the GOD field that is God in our solar system because we are the largest collective biomind-turned-overfunction in the neighborhood.* This we are, you and all of us.

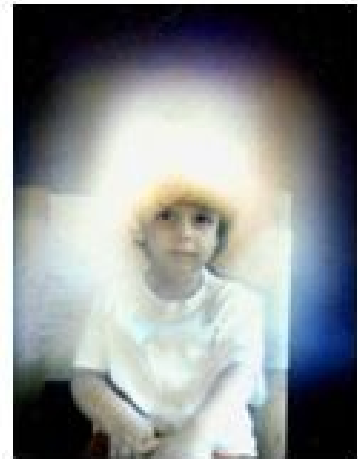
When we don’t “see” this, we act with shrunken light-force in the world, if I may coin a new term here. In life physics, we would say shrunken “vectored-intention” or intention with a direction of movement. We act with a diminished state of being, such that to reach and be heard by God, we pray in groups and the larger the number the better – supposedly. Or is it?

Truth beheld, it is not necessarily that way. *When you think God is outside of you and you are your body because this is what your ego has gotten you to believe, the price for this is paid in shrunken light.* Your praying voice is not as powerful as it really is, because you have diminished it by believing as you do and receive only from the self-ego as your source. Can you see the aftereffects and the aftermath of buying what your ego is selling you every minutes of your life now? Diminished light, diminished power, diminished mind, diminished being. Prayer under shrunken light. How sad!

Here is what you are and see with the eyes you have that are not physical:

You are a glowing field of light made up of biophotons emitted by each of your cells. The sum total of all biophotons glowing out of you is so chaotic and so beautiful that there are very few things in the world to compare it to. Here is where chaos is beautiful, and desirable: the more chaotic this field is, the healthier you are in body and mind.

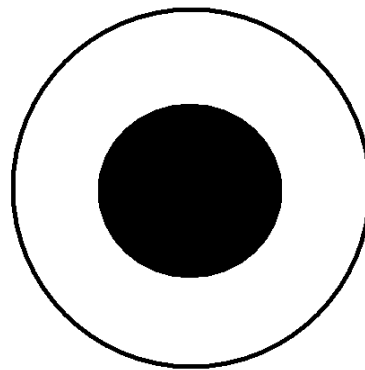
This is your field and THIS is you – the real you. In this field, there are levels of manifestation that are information implicate to the field. Physicists agreed to call it Meissner field because aura didn't sound scientific enough, we suppose.



Let us peel the onion for you. It is onion-like, and it glows out of you at 90 degrees perpendicular to every square inch of your skin and scalp. Immediately “below” (a relative term here) the flowing, glowing light of your Meissner field is energetic of a kind that surprised everyone: another template of you here in the world, but this one is made of energy full of information of and about you. This is like an **information cloud** of what you are: a manifestation at a level which, in the world, we would call **spirit**. But this spirit is so rich in information that it not only holds information about you in this incarnation, but also in all incarnation since you as information cloud became biological entity and began the trudge through the worlds. Earth may not be your first, and most definitely won't be your last. How often and how many are between you and the Creator, which in life physics they know as the T-boundary (or Thought-boundary).

Something of a similar term was used in the ancient mystery schools.

This Krist entity we're talking about is evident in several levels of manifestation to you who can grasp it. To grasp - to get hold of mentally; comprehend; understand. It is this working definition of the term that let's add the ability to see the Meissner fields of others as well as your own. Those with extended abilities may see the harmonics of the interconnectivity between and among human beings on the surface of our planet. Maybe not all, but some; at least, the interacting fields of those in the environment you are in right now. This you may see with your physical eyes, feel, grasp it mentally. All of these are abilities you possess because they are divine gifts from GOD so each of use may connect with each other while in the world, which is the same as connecting with It.



The Circumpunct is the KristUnus

Again, membership in the Krist is automatic; GOD is your creator, you are a brother or a sister to the rest of humankind on Earth, therefore you are a member of the Krist. Membership has its privileges and it does not have anything at all to do with how good you are or how wealthy you are or how generous you've been to a church, whether or not you a devout churchgoer or a Sunday Christian. Awareness of membership is also not universal; but simply because you are not aware of being a member does not mean you are not. There isn't ANYTHING you can do to change this life condition. You are; that's all there is to it. You can even reject membership under these conditions, and still... it won't change the

basis or the condition of your life as a creation of the Most High. You don't get to change GOD's creation. You are still a member!

As I said above: membership has its privileges.

Imagine a simple fact of life as a human being on Earth: being interconnected to everyone on Earth, such that you could call on the Krist to find agreement with a person you are going to have a business meeting with tomorrow morning. Or not having had a chance to settle a universal atonement with one of your parents before he or she died, and now you feel the urgent need to reconnect with him or her to let this person know you loved her profoundly and miss her being in the world alongside you.

Well, membership in the Krist affords you that privilege and rights. You can make direct contact with your dear one to settle on what you did not say or communicate to him or her while still in the world. This dear one will make itself available to you, not because he or she was a parent to you in the world, but because you two are brothers (Unus) in the Krist.

This is transcommunication between entities, members of the KristUnum. It is transcommunication because both entities inhabit two different realms – two space/times within creation which are not linearly or locally connected, but are interconnected because they are both contained within the Unum. And that's the beauty of it all!

You see, connectivity is a given in the universe and beyond (what we have come to call the Unum – the sum total of all creation). In the world, we don't perceive this given because we are body-bound and think we are our bodies and our bodies only. This brings along almost instantaneously the thought of death. There is life, and then ego says you die. Really?

WHEN IN THE WORLD WE ACT FROM THE ESSENCE THAT WE ARE, THEN EACH OF US ARE LORDS OF CREATION. OK.

Now, as we used to say back in the sixties – THAT’s heavy! And yet, it is entirely true. When acting on something is a choice made, this can be outward or inward. What we create is constant, each second of each minute of each hour or each day of each year that we are in a body, alive in the world. Some call it *reality*; others know it as *life*. Whatever your words for it, truth is we act from Essence on the substance of God and *light-encode* what we create – a reality, a world of our own, a life. The light-encoding we do follows the principles that exist which make possible the physical world in which we exist, and all that is in it, including us.

The birth of a child – our creation – is done as a form of light-encoding. The manifestation of a new home (even though the world means may have been money in the bank or the gift of a proud parent) is still a form of light-encoding. Seeing it requires the use of eyes that cannot see the world but understand what the world requires to see. It is not a riddle; it is a mystery open only to the eyes of yours that do not sense in the world but can see beyond the information given.

It is said that we create our own heaven or our private hell in Earth. When created by God as a thought of It, each of us become a share of God.

EARTH PERSPECTIVE

To understand creation, ours and God’s, we have to first grasp what it means to be an information cloud issue of IT.* Call it what you will – soul, spirit, whatever you wish. Truth is we are an infor-

mation cloud of God as God in a body. The body is just a container, a vessel, a tool. When we finally get it that we are this formless entity encased in this body many liberations occur. ***The most obvious is the liberation from the body***: our perspective of it changes from one of assumption of right of use, to one of occupancy on a lease basis. The liberation comes in having a choice. We can choose to use the body properly, according to its own intelligent design possessing its own intelligence about which we learn and adapt its requirements intelligently for a long, long life. Or we can choose to wreck it with alcohol, drugs, unhealthy lifestyles, unhealthy workstyles, unhealthy choices, and food and eating styles not suited for long living.

Then there is ***the liberation from death***. This brings a completely new perspective to life in the body, and to wisdom with longevity. Death of the body is the body engaging its “suicide genes” to begin shutting down its cellular tissues until all of them are decommissioned. This is a conscious choice made subconsciously, or insufficiently consciously, to cease and desist from pain experienced by the body. It is often an act of kindness by you to the body.

Let me explain. There is an “***Earth perspective***” and a “***universe perspective***” to all of it. Plunge in with us.

* How could we name a person What cannot be named and has no name, and we know only as a thought, a feeling, and sound? ***It*** is only respectful.

This cessation is neither an end nor an interruption of life (that is, a stoppage of life functions); it is a disturbance, disruption and termination of biological functions of the body-container. Life continues and never ends. What we know and call death is better understood as a transition of form and substance of the life form we are.

This has been, for eons, a subject of initiation into the mysteries at mystery schools from Egypt, the Middle East, all the way to the Himalayas.

The next liberation is one the gods never let out, except to a few, because they didn't quite yet understand that long living and long life is in the information substratum of the cells and the RNA/DNA of our bodies, and not in the biochemistry/biogenetics we think it resides. Science today follows a biogenetic path to longevity (coupled to patchwork complementary regimens, including diet, nutrition, exercise and no stress lifestyle). And miss the substance of what longevity is really based on: learning to run the body by becoming masters of life energetics (from two God-given sources: the Earth [Chi] or [Qi] and the vacuum, or subquantum).

It is now obvious that the Maker set up a conspiracy for Life, and made it possible for biologically-embodied beings, like us, to acquire wisdom by learning to be long-living without getting caught up in our own biology – something which is now becoming obvious to me is not shared even by more advanced biological life forms in the universe. Oh, well...

Here on Earth, there are other liberations as well: from form, attachment, and possessions; liberation from perception and solipsism, from want, from addictions, from lack, from imprisoning beliefs and attitudes, and more, much more. We are quite creative about the prison we live in.

Form is an attachment through the body and the senses. When you see a nice looking man or woman, you see the body because you are attached to form, because you are solipsistic – you only see through your senses and think there is nothing beyond them (even though you may pay heed to “seeing the spirit of that beautiful woman” in words of a deed that sees her body and not her soul.

Being liberated from want is the portal to liberation from addictive things and behaviors – alcohol, drugs, sex and thinking (especially self-pity and covetousness). Want is also an attitude supported by beliefs that are fostered by ego, which seeks by convincing you it is you that you should want, want, want and go after whatever it is. It is the same with lack. There is a serious imbalance in life when lack (poverty, absence of means, homelessness, hunger) rules one's life; this is not what the Creator's wish is for any one of us. This is us trapped in a mental, emotional, social, psychological drama of our own making (including acceptance of whatever unjust and seemingly intractably abusive situation we may have had as children, adolescents or young adults). To justify often unnecessary penance for supposed past life deeds, we pity ourselves into staying in conditions and situations not physically and spiritually healthy for us, pinning ourselves at our supposed need to even out our karma from a past life. Do people making a transition from a body to formlessness always make use of the means provided by the Creator for making things even between the dying person and all of his/her web of life (parents, friends, enemies, coworkers, etc.). No, because often he/she is not aware that this is available and can be used to not have to repeat history in some other embodiment. More on this later.

The next and ultimate liberation is an act of choice, not an act of will: the choice to give up on your ego as your source of everything and opt for God to be such a source. It is a choice that awaits us all, and this book is dedicated to our coming to terms with our own liberation from this, our own, prison.

UNIVERSE PERSPECTIVE

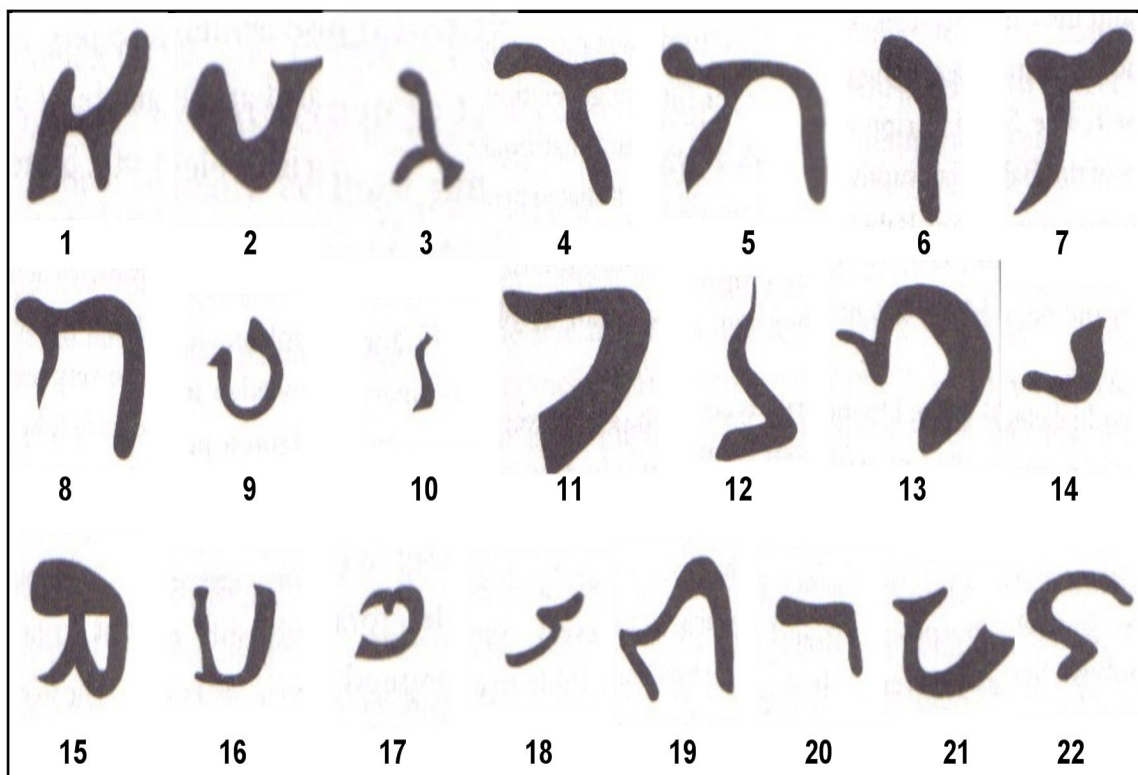
Now things get interesting.

A.R.: I've spent many years in a kind of schizoid existence: being in the world, with an Earth perspective that more or less guided me for the first 48 years. In these years, ego-personality ruled my life, that is, until things that had started in 1987 on a beach in Capitola, California, came to become the fullness of time for promises made to me by archangels of the Most High God. I asked God to understand and see how things worked in Creation, how it is and how it works. IT did that, in spades, over the next, nearly, 20 years. Many now know of my work in life physics with the Life Physics Group. One of the most rewarding things I became involved in at LPG was what we knew as extension neurosensing – a way of traveling in ways none of us really knew how and could only explain in theory but not necessarily in practice. One of the things we did, as reverently as we knew how, was to extension-neurosense our Creator, God.

And so, you come to and become in the God field. Your choice. Your life.

The Letters of God's Original Language

These are 22 individual elements woven out of a particular spiral form and developed into words that made up the narratives in the Torah and other sacred writings. These are what made the structure of these writings, the whole of which was built on one fundamental principle – a Divine Language or Sacred Script



Chapter 7

FREEDOM FROM DEATH

Family of Life, Awaken!

so true

We live our lives, as it were
"inside out," projecting the existence of an "I"
as separate from an external world which we try
to manipulate to gain satisfaction. But as long
as one remains in the dualistic state, one's
experience has always underlying it a sense of
loss, of fear, of anxiety, and dissatisfaction.
When, on the other hand, one goes beyond the
dualistic level, anything is possible.

Stephanie Summer on Facebook, Sunday, May 30, 2010 at 2:33pm

What does it feel like to be free from death?

Actually, it doesn't feel like anything. It is not a feeling; it is a state of being in a state of mind unique to the human experience. Its anchor is an unmitigated peacefulness partially seen in fully awakened, enlightened human beings, and in common people before the beauty of creation. It's like an eternal moment.

It is a constant, as humanly possible, peacefulness not easily disturbed by anything as presence of mind in an internally mind set able to multitask many functions simultaneously just below awareness, living in as complete certainty as one can learn to be, in such an integration of spirit to mind and to body that the interstitial bio-electric energies between the cells make the body electric a completely photonically chaotic whole – living, healthy, self-mending,

rejuvenating, strong, integral, unified, and connected to source (the Earth and the vacuum, both of which are God's gift to us).

The human peacefulness unique to this state of being as a state of mind is actually an extremely powerful platform of behavior that makes longevity a natural consequence. Coupled to nutrition in a diet suited to human needs (not as nutrition currently purveyed authoritatively by special- and corporate interests) buttressed by an exercise routine rooted in the human physical needs to maintain muscle mass, keep body fat reduced to need levels.

We are in a moment in our evolution in which we have discovered the eternity of **the eternal hour**. Our dear sister, colleague and friend, Charlotte Rose Hamby, said it well.

The Eternal Hour

Beneath a midsummer moon
Mystic rose unfurls her bloom
Hands raised to a star filled sky
She knows her dawning is nigh

Bare skin shivers in delight
Cloaked only in shroud of night
Her laughter enchants the air
Her song as reverent as prayer

She dances in merriment
And casts aside discontent
She rejoices in her truth
No longer in need of sleuth

Time relinquished its veil
And what seemed binding is frail
Behold the eternal hour
Whimsically hidden dower

DYING BIOLOGICALLY

What about the human form and its biology, and the Earth and universe in which it exists? We associate death with the demise of physical integrity. The ancients of Sumer regarded the gods, obviously biological entities, as immortals. However, now we know and understand that biology has its limits. On Earth, human biology lives and dies by the Hayflick limit – or the number of times a cell's telomeres can stand to be shortened before cell division stops altogether. The Hayflick phenomenon was discovered by Leonard Hayflick in 1961, at the Wistar Institute in Philadelphia. He showed that a population of normal human fetal cells in a cell culture will divide between 40 and 60 times. The population will then enter a senescence phase, which refuted the view offered by Nobel winner Alexis Carrel that normal cells are immortal.

Each *mitosis* (cell division of eukaryotic cells in the body) slightly shortens each of the telomeres on the DNA of the cells. Telomere shortening in humans eventually makes cell division impossible, and this aging of the cell population appears to correlate with the overall physical aging of the human body. Death then becomes inevitable.

Biological immortality, on the other hand, refers to a stable or decreasing rate of mortality from cellular senescence in terms of chronological age. More on God's biology in one of the next chapters.

The Human Slow Death By Comfort

Humans have a penchant for comforts, according to our station in life and the ability to have them installed in our living quarters, our homes. Even homeless, we seek warmth, food, drink, drugs, and the comforts of home in an outdoor camp of sorts. There are extremes to the comfort spectrum, and we seek them as a standard of our achievement of means, wealth, status, recognition, and fame. This pursuit is, as one approaches luminary status, converted into a must-have, and when luminary status becomes celebrityhood, the pursuit becomes entitlement. Ever seen a celebrity in full regalia (chauffer, personal assistant, manager, entourage, and consort) arrive at a five star hotel or a resort? It is one of the saddest things on Earth. The sense of entitlement compelled by arrogance, a distance of self-importance and superciliousness is incredibly sad. It is as if in the presence of the walking dead.

At one extreme lay the wealthy, the powerfully self-important, and the powerful by connection and position. These creatures of comfort with all of their creature comforts at their fingertips begin from the first lights of the day on: an alarm clock that automatically wakes them up, light in the bathroom that goes on the instant they step into it, a shower that turns on to the exact, preset water warmth each one desires at the voice command, “water, please.” After the shower, a blow dryer automatically comes on to dry the body without ever touching a towel. About the only things in the living quarters they ever do is select the day’s clothing, dress themselves, and choose footwear. When done, the kitchen awaits: coffee is done by preset arrangement and to the temperature and viscosity desired; a personal chef has breakfast already prepared for the couple of the manor. After breakfast, the customary departure from home with the consort at the door proffering the customary kiss good-bye.

Then it is to the office on a chauffeured, expensive vehicle; the more important ones travel with their personal assistant aboard, planning the day's activities. Once at the office, the court activities begin – meetings, visitors, confidants, acolytes, superiors, more meetings, and then a power lunch. After the meal at or around noontime, some quiet planning with allies and subalterns, then more meetings with people outside the fortress, a visit to the field perhaps or receiving news and reports from field operations, then glide to the exercise room for some well-deserved stress-dissolving physical exercise designed to generate well-being and a glow of pheromones sufficient to let the opposite sex know and feel that the boss is an attractive animal. By late afternoon, sight is set on the activities of the evening, still with a view of continuing to do business. Perhaps tickets to a sports event – the local basketball team with friends who rate ringside seats, or a football game viewed from a skyline box populated by perceived social equals and business associates. Once over, a dinner with some of these friends at a swank restaurant, and only then, after all cheeks were kissed and palms glad-handed, it is time to head home, personal assistant in tow, reminding the superior that he had this and that in the morning and lunch with so-and-so. At home, the consort is already in bed, alone, distant, teary-eye.

At the other extreme, Joe Mechanic seeks pleasures and rewards in a more direct, raw way. But the pursuit is the same: the pleasures of comfort – earned or given or stolen or received from one's family by inheritance. His expectations are commensurate to his current background and the experiences he carries inscribed deeply in his cellular memory from previous generations.

COMFORT! The soft inertia to a certain kind death no one believes possible. The masses see this as “having arrived.” At what?

Comfort is an indulgence, just like it is food and drink and drugs. There are comfort foods for the time in front of the television set, like popcorn and pizza and beer. What is wrong with comfort? Why can't humans enjoy earned comforts of home and hearth? Oh, enjoyment is not something God would warn you about. But It will warn you against addiction to comfort, which deadens the spirit and slows down the body into a downward decay. Not that you have to be into bodybuilding to be healthy and strong and vibrant. Not at all. But a life without a balance of means, attitude, activities and mental set will give belief free reign into a life believed to be good because means provide for everything needed, to excess. And excess, the ego-personality sanctions, is good!

Not quite.

We are in the world, on this planet, not because we are creatures of comfort. We have this planet as our home because we as a biokind, as a biological species, have been hearty and strong and determined to live and to thrive. Our biology requires it of us. And then there is the biology embedded in us by God, which makes for longevity sufficient enough to gain wisdom from the making of mistakes and the correcting of errors.

Chapter 8
FROM BIOLOGY TO ONTOENERGETIC
LIFE CLOUDS: GOD'S EVOLUTIONARY LIFE
PROCESS PHASE TRANSITIONS

A mature physicist is puzzled by the circumstance that there are no absolute phenomena in biology. Everything is time bound and space bound. The animal or plant or microorganism he is working with is but a link in an evolutionary chain of changing forms, none of which has any permanent validity. The organism he is working with is not a particular expression of an ideal organism, but one thread in the infinite web of all living forms.

Max Delbruck

Physicist

One of the things that have become evident over the last ten years is that there is an evolutionary life process phase transition built into the human form.

At this stage, we are able to identify three: (1) ***human biologic phase*** (based on a sexual biology of 20 to 22 base aminoacids, biogenetics based on 33,000-plus genes organized into 23 chromosomes and centered on an arithmetic, linear-like rate of evolution), (2) ***human bioinformatics phase*** (based on a sexual biology of 20 to 24 base aminoacids, biogenetics based on 33,000-plus genes (give or take 1,000) organized into as many as 24 chromosomes,

with all biosystems creating genetic *texts* similar to context dependent texts in human languages, shaping the text of these speech-like patterns such that the chromosome apparatus acts simultaneously both as a source and receiver of these genetic texts, respectively decoding and encoding them and that the chromosome continuum of multicellular organisms is similar to a static-dynamical multiplex time-space holographic grating, which includes the space-time of an organism in a elaborately complex form) and (3) ***human ontoenergetic information cloud stage*** (at this stage disposing of all biology and becoming only an information cloud form; some would call them simply *spirits*).

In the phase we are now in, cells are the vital elements or components of which our bodies are made. The body's biology, of which it is then safe to consider vitally important that cellular changes contribute to the aging process and to an eventual cessation of vital bodily function that constitutes the death of the human organism, is the human Earth biology we have while alive on the planet.

To understand what we now have and to grasp what changes we need to make to become the divine biology which is already in us, but which must be made to awaken. This chapter tells us what we have, and closes by telling us what we already have that we must awaken. You see, there is lifeware already in us, which responds directly to our state of mind, our language, our emotions and our interactions with our environments.

1. Human Biologic Stage

Human biology, cell longevity, senescence and death

Cells are the fundamental building blocks of our bodies. We are now certain that cellular changes contribute to the aging process.

So let's have a look at the biology of human cell longevity and senescence. Why? The promise is made in sacred Judeo-Christian books that there would be a time when humans on Earth would "receive a new body." The old body is to be replaced by a new one. The old body dies. The new one is immortal. Let's see how this is possible.

Today's longevity

Cells have a time clock. It is known as the Hayflick limit. In 1961, and in contradiction to what was thought at the time, Leonard Hayflick and Paul Moorhead discovered that human cells derived from embryonic tissues could only divide a finite number of times in culture. The limit to the number of times a cell divides has been observed in all human cell types that have been fully differentiated, as well as in other organisms. The *Hayflick limit* varies among different cell types, their physiological age, and more so from organism to organism.

The human limit is around 52. Fetal cells can divide 50 +/-10 times. The Hayflick limit has been linked to the shortening of telomeres, a region of DNA at the end of chromosomes. However, it has been shown that the telomere length decrease is a correlate of cell proliferation that cannot alone account for the Hayflick limit, which primarily depends on cell population movements and kinetics. For instance, it has been demonstrated that free radical damage influences the Hayflick limit not through telomere length but rather by affecting the ratio of the rates of events that commit cells to mitoses or to proliferation stoppage.

Most cells from patients that are afflicted with "accelerated aging" syndromes such as Werner's syndrome and Progeria have fewer cell divisions and shorter telomeres than normal individuals who are of the same chronological age. However, it has been shown that expression of increased telomerase in some Hutchinson-Gilford progeria (HGP) patients was not sufficient to give resistance to *telomerization*, suggesting that there are pathways separate from the telomerase enzyme that can also affect aging. Also, the number of times cells can divide decreases with age. This has given rise to the idea that there is a limit of cell division and that increases towards the limit of cell division corresponds with aging. It has been thought that if the shortening of telomeres can be slowed or prevented, life expectancy can be extended. The only known way of circumventing the Hayflick limit is with the enzyme telomerase, which regenerates telomeres during DNA replication.

Stem cells, by definition, have not yet been fully differentiated, and therefore many of these cells may continue to regenerate new cells for the entire lifespan of the organism, without limit, thus constituting a notable exception to the Hayflick limit in humans and other organisms. While the manifestations of the constant regenerative effects of stem cells is most easily seen in tissues which must constantly produce replacements for existing cells, like skin and blood cells, stem cells of one form or another are found in every tissue of the human body, even if only as dormant stem cells known as "spore-like cells."

Many gerontologists have been misdirected by the conclusion that the decline in the division potential of some cell compartments during aging is due to the increase in nondividing cells. Terminal postmitotic cells are called senescent cells although there is no evi-

dence that they have any implications for aging of the organism. In an experimental system, Hayflick found a drift in cell functions created by proliferation, which is of relevance to the aging of the organism. **Experimental evidence suggests that the presence of *terminal postmitotic cells* in excess in the tissues is associated with aging-related pathological states.** So telomeres appear to have a lot to do with organismic senescence (or aging, in plain English). Let's have a closer look.

Telomeres, Longevity and Chromosomes unraveling

Telomeres are repetitive regions of DNA at the tips of chromosomes. Understanding how they function could help to slow down the ageing process. Chromosomes are long strands of tightly coiled DNA. Normal human cells are diploid, which means they have two copies of each chromosome. At the end of each strand is a telomere that protects the chromosome from molecular attack and stops it from sticking to other DNA strands. It acts like a bookend, and consists of repetitive sequences of six nucleotides - TTAGGG. If our cells did not have telomeres the main section of a chromosome would get shorter during cell division and key genes would be lost. Telomeres have been compared to the tips of shoelaces that prevent them from fraying and unraveling.

Cell division is cell replication. **Meiosis** is the cell division associated with gamete formation and **mitosis** is the cell division that replaces old and dying cells. Somatic cells have a lifespan, a finite number of cell divisions; some estimates say between 60 and 100. Before a cell divides the DNA unzips and the genetic information is copied. However, not every nucleotide is replicated, and when

the DNA strands are put back together telomere length has shortened. It shortens after every cell division. When the telomeres are too short there is a danger that essential genes could be damaged and so the cell dies. It has reached its Hayflick limit, which is the number of times a cell can divide before it dies.

Can telomeres affect the longevity of an organism by changing it? There are indications it can, but there isn't enough solid information yet on how. There are some people who believe that telomeres hold the secret to longevity. Conceptually it's rather elegant. Cells die as telomeres shorten; find out a way of extending telomere length and cells live for longer, and potentially so do the bodies housing those cells. And there is actually a way of extending telomeres. As I have already mentioned above, our cells make use of an enzyme known as telomerase to maintain and extend telomere length, but it only happens in certain types of cells, and they are germ cells and stem cells. Telomerase is not active in adult somatic cells, so if we could find a way of turning it on maybe we could extend the shelf-life of cells, and ourselves too.

Here comes a real kicker: there are exceptions to the rule, and it does not always follow that telomeres shorten with age. A study of 959 individuals from Sweden in February 2009 showed that while age-related telomere decline occurred in some people, it was not found in all subjects. About one third of people in this study had stable or increased telomere length over a 10-year period. Such a phenomenon can usually be seen in cancer patients, where telomerase has been switched on in tumor cells, but there was no association here between telomere length and later cancer diagnosis. Life scientists are not yet sure what this means. Perhaps the people have

some special anti-ageing mechanism? So where do we start looking?

We begin by looking at the genomes of some very old people and see if they have some genetic or biochemical factors that ordinary mortals do not. And what do you find? High levels of--what else? Telomerase. Scientists from the Albert Einstein College of Medicine in New York took blood samples from 86 very old, but reasonable healthy Ashkenazi Jews with an average age of 97. They also took samples from 175 of their offspring and 93 other people whose parents had lived a normal lifespan.

The scientists found that the elderly group and their children have a hyperactive version of telomerase that prevents a cell from aging as fast it otherwise would. **The hyperactive version is the product of two mutant genes - hTERT and hTERC.** The scientists at Einstein discovered that the centenarians and their offspring had higher levels of human telomerase activity and longer telomeres than the much younger control group. The older group also had higher levels of good cholesterol (HDL) and an average lower body mass index.

The research further reinforces previous work by the same study group that revealed that Ashkenazi Jewish families with a history of longevity are relatively free of some age-related illnesses such as heart disease.

What is unknown at this stage is the mechanism by which the hyperactive form of telomerase maintains telomere length, but it does seem to appear that a combination of the enzyme and telomere length work to protect older people from some diseases.

It has led scientists to wonder if a drug could be manufactured that could mimic the activity of telomerase in the centenarians - and be given to people to protect them from age-related diseases.

It sounds great in principle, but there is a potential fly in the ointment. Prolonging cell life and making them divide more increases the risk of damaging mutations that can lead to cancer. However, this doesn't seem to happen in the centenarians so perhaps there is something else going on in their biochemistry. In addition, even though the Einstein research is extremely interesting it may not be replicated in other populations. But that's alright. There's probably no need to start planning your 450th birthday party just yet, but the evidence is mounting all the time that people who have long telomeres have fewer age-related diseases.

A closer look at telomeres and telomerase

The discovery that telomeres are involved in the ageing process, at least at the cellular level, gave light to the ageless quest for immortality. Do these nucleotide sequences really hold the key to prevent us from getting old? Human genes exist as fragments on the long double stranded molecules of DNA (deoxyribonucleic acid) which are packaged into the chromosome structure. There are 46 chromosomes in most of our cells. Telomeres are the repetitive sequences of six nucleotides (TTAGGG), which are located specifically at the end of every linear chromosome, and they have a crucial function.

Telomeres protect the ends of chromosomes from damage, and they stop them from sticking together during cell division. The consequences of chromosomes sticking together are disastrous. It can bring about changes in the genetic sequence, cause cancer and even death. Further, the presence of telomeres allows the cell to distinguish chromosome ends from broken DNA. If there were no telomeres at the end of each chromosome, the cell will register this as broken DNA and would either die or initiate a series of self-repair mechanisms. The importance of the discovery of telomeres lies in their relevance to the biology of aging and the development of cancer cells.

During cell division, telomeres get shorter and shorter. This is due to the inability of the enzyme DNA polymerase to replicate some of the chromosomal ends. Each cell has a limited lifespan and undergoes a finite number of cell divisions before it exposes its genetic information and dies. This is known as cellular senescence. Telomere length therefore is a good indicator of cell longevity.

Inside each cell there are genes for telomerase. This is an enzyme that in stem cells can maintain telomere length and help the cell to divide indefinitely. However, in our differentiated cells, for most of the time, these genes for telomerase are switched off. But if there was some way of switching them on, perhaps they could maintain telomere length, and hence extend cellular lifespan and perhaps our own? Could the key to immortality already be with us? Are they the genes that control the production of these enzymes? Another key question is whether telomere shortening is a cause of ageing or merely a sign of it, in the way that wrinkles and liver spots are signs of advanced years. If shortening is a sign then maintaining telomere length won't alter cell longevity.

These questions have certainly got scientists scratching their heads and thinking, but there is at least one good reason (at the moment) why activating telomerase genes might not be such a good idea. The enzyme has been found to be active in cancerous cells. It keeps tumor cells proliferating, for without it the mutated cells would eventually die as their telomeres progressively shorten. It therefore appears that if we were able to activate telomerase to extend cellular life, and possibly our life spans, this might actually have the opposite effect. Telomerase activation could increase our cancer risk by stopping mutated cells from dying. However, there are efforts looking to control the activity of telomerase in cancer cells. If telomerase activities can be managed it might stop cancer cells from utilizing the enzyme. This in itself would be a great

thing for the biology of ageing, because it may provide us with new weapons against cancer, and while not guaranteeing immortality, it would help extend the lives of cancer sufferers.

2. Human Bioinformatic Biologic Stage

The new body is one that we already have, except we don't know how to change over from the old biology to the new one. Does it require a divine act for us to do so, or is it left up to us to individually figure out how to perform the transition from one state to the other? Well, I will argue here that God, in making us in Its image and likeness, and having endowed us with his will of initiative, left a portal through which each of us could drive a Mack truck full of immortality insinuations of possibilities. These are not empty words or turns of a phrase. They are clear indications of what we already have them in us. A biologic phase transition to an informatics biology first, and then the next phase transition as ontoenergetic information cloud.

How the transition to a bioinformatics stage is possible is already inherent in all of us. We already have it in us. What we yet don't have is the mindware and psychophysiology to make beginning with us and then over two to three to five generations. How we can make it happen is even more incredible – provided we have the internal disposition to do so. There is no magic pill or magic bullet that will instantaneously makes it happen. No. We make it happen. We earn it and it requires a God-assist.

Here, we have to tell you also that the path of the earning will take learning what and how it is this whole thing works. With this we can help. Keep reading.

All Genetic Processes are Nonlocal

Let us begin by saying that nonlocal means something is not in our space/time, but rather it is at 90 to 360 degrees away from any surface in space and time. This means it is invisible to the human eye.

All chromosomes, genes and DNA have an invisible field around them. How do things work? The DNA molecules, genes, and chromosomes work like biocomputers that work by light that is laser-like in fields that are soliton electro-acoustic. DNA, genes and chromosomes produce what amounts to a bio-text that is read and understood by them, very much like human thinking, but at its own genomic level of reasoning. Natural human texts (irrespective of the language used), and genetic "texts" have similar mathematical-linguistic and entropic-statistic characteristics. They speak similar *languages*. What is most amazing about it is that there is information crossover between a human being and his or her wave-genome. This means we can communicate with our DNA, our genes, and our chromosomes in whatever human language we speak, and they will understand and respond in theirs.

Medical Considerations

Water, a prevalent medium in the human body, is also a medium in and through which electromagnetic signals or EMS are used by DNA (normal human DNA, viral and bacterial) to stimulate conditions similar from one site to another across an entire sequence by

an induction of electromagnetic waves in water dilutions. This is quite fantastic, as it is then possible to detect the same EMS from the plasma of patients suffering from various infections and chronic diseases. The plasma has to be kept fresh and unfrozen. (If the plasma is frozen, then you have to extract the DNA to recover the signal, and you can also extract the DNA signals from tissue biopsies and find them there also. The list of diseases in which EMS have been found (such as Alzheimer, Parkinson, Multiple Sclerosis, various neuropathies, chronic Lyme syndrome, rheumatoid arthritis) indicate clearly that their presence is not limited to diseases

known to be of infectious origin: the fact that EMS have been found in diseases not known to be of infectious origin is intriguing, and leads us to seek bacterial or viral factors in these diseases.

Signals have been regularly detected coming from HIV DNA sequences in the blood of patients treated by antiretroviral therapy and responding well to that treatment by the disappearance of viral RNA copies in the circulating blood. This would indicate that such DNA comes from a reservoir not accessible to the classical treatment, and not from viral particles circulating in the blood. Moreover, not only the plasma of the patients, but also the red blood cell fraction contains DNA emitting signals. This is intriguing, as the red cells do not contain any cellular DNA, and as the virus does not bind to erythrocyte membrane. So there has to be another means for something as intriguing as red cells displaying such signals as well. The answer lies in what Russian scientists called the DNA phantom effect.

Communication as waveforms

This DNA phantom effect involves not just the material form of the DNA and cells. It also involves its vacuum support counterpart.

This is like a template at one level being supported by an invisible template at an invisible level. This invisible level is known as the vacuum. And while we live in the world, in biology of matter, everything about us is also contained by a vacuum template that upholds, supports and feeds us good, true, and biologically reliable information. This vacuum template is deterministic, meaning that it only deals in truth – true information, true processes, and true sourcing of energies. This is possible due to the phantom field's intrinsic ability to couple with conventional electromagnetic fields. The value of the coupling constant between the DNA phantom field (or vacuum template) and the electromagnetic field of the laser-like radiation can be estimated from the intensity of scattered light.

One of the Russian scientists puts it this way: “the liquid crystal phases of the chromosome apparatus (the laser mirror analogues) can be considered as a fractal environment to store the localized photons, so as to create a coherent continuum of quantum-non-locally distributed polarized radio wave genomic information.” This means the liquid medium in which protoplasm exists is a perfect environment that serves for stowing photons that are emitted as a means of communication by cells and by DNA and works like a ready environment that works like a continuum where nonlocally (invisible) distributed polarized genomic information can operate through radio (electromagnetic) wave can work seamlessly. Who could have thought of such perfection?

And here is the whole picture in one swell scoop. The invisible workings of the chromosome apply to the whole organism of the human body at several levels simultaneously!

The ***1st level*** is that the organism as a totality. Here nonlocality (invisible communication) is reflected in a capacity for regeneration, in a way that any part of the body can recreate the whole organism.

This is seen in case of the worm *Planaria*. It means that any local limiting of the genetic information to any part of a biosystem is completely absent. Here we can add that, in the case of a human body, by knowing which combination of sound (ultrasound and infrasound) and electromagnetic frequencies, one can quite literally recreate and reconstitute teeth and bones that have been broken or lost. What science has yet to try is to teach the body to recreate its own cells and organs and body parts. This is not science fiction, not if God made the human body to be self-sufficient and auto-constitutive (or regenerative).

The **2nd level** is the cellular level. Here it is possible to grow a whole organism out of a single cell, even with highly evolved animal biosystems, in which case this would be a complex matter, but not impossible.

The **3rd level** is the cellular-nuclear level. The taking out of a nucleus from somatic and sexual cells and their subsequent introduction into them of other nuclei does not stop the development of a normal organism. This is known as cloning. And cloning of this kind has already been done on higher biosystems, for example, sheep.

The **4th level** is the molecular level: here, the ribosome "would read" mRNA (mitochondrial RNA) not only with respect to the separate codons, but also as a whole and in consideration of their context. Like a book being read by a human being for the performance of the instructions contained in what is read.

The **5th level** is the holographic chromosome. Here, a gene has a holographic memory - typically distributed, associative, and nonlocal (located at an invisible level), where the holograms are *read* by electromagnetic and/or acoustic fields. These fields then carry the

gene-wave information out beyond the limits of the chromosome structure, so that at this, and subsequent levels, the nonlocality (seeming invisibility) takes on a dualistic material-wave role. The holographic memory of the cerebral cortex works this way, and we now are discovering that we also have a nonlocal (invisible) memory capacity (which Freud called the subconscious or unconscious) that turns out to be the auric field (now known as Meissner field).

The **6th level** involves a quantum invisibility of physical genome. In other words, the entire genome is quantum nonlocal as well! Up to this level, the invisibility of bio-information takes place within the space and time of an organism. But this level also has a special nature. It happens at the quantum (invisible) level. And it works both through the space of a biosystem and in a biosystem's own time frames or regimes. Here the marvel of this: billions of cells in the body can therefore *know* about each other instantaneously, allowing a cell set to regulate and coordinate its metabolism and its own functions. Thus, nonlocality can be postulated to be the key factor explaining the astonishing evolutionary achievement of multicellular biosystems. This means that bioinformatics (or information flow) events in a human body can be instantaneously coordinated, taking place *here and there simultaneously*, and that in such situations *cause and effect* loses any sense. This is of a great importance! The main importance is that we can teach our bodies, from the skin inward, to do our bidding by something as simple as **cell talk**: we can teach our bodies to be as we'd like it to be!

Isn't this the biology promised by God as our next stage of ontologic (or platform of) evolution? I, for one, say it is. And so, how do we do this?

God said that at the end of time, we would know more, much more. We are in the end of time, and the time has come for us to know. Here is how.

We are information constituted in biological form. So we need to know about how we are constituted, and how to live in this bioinformatics age of biology. Let's begin where it counts: the gene.

Information, information, information

Rule No. 1: As you think and as you feel about what you think, so it is in the biology of your body. So build what **you are** from the future through the past in the present. This requires of you one thing: presence of mind – doing everything in the present by attending to everything now with broad-internal and broad-external attention. Make what you want (future) by fixing what you have (the past) now (the present).

The focus is your genes. Look at all of your genes as a series of levels, one being contained inside the next, onion-like.

The first is as *continuous-molecular genes*. They exist in time and they have continuity. So look at all your genes as continuous-molecular for the sake of their continuity. Remember, as you think them continuous, so they are. This brings a part of your broad-internal attention to the present and keeps them as continuous. You make your nucleotides last much longer than you are now. As they are, components of RNA and DNA, consisting of a nucleotide linked to a phosphate group, you make the link last longer and make them stable. Duration, of course, depending on tissue and the part of the organism involved.

Once continuous and more stable, the next peel of the informatics onion-like gene is the *organismic gene*. An organismic gene - in

diploid multicellular species - consists of components A and B – makes up all templates of continuous-molecular genes A together with their homologues B (or genes that have identical or similar functions) at the same locus (or place) and in the same organism (or person). [So there are two criteria for the organismic gene: the same origin of molecular replicas (for instance from the zygote) and its limitation to a concrete organism.] In the diploid zygote its organismic gene includes only two continuous-molecular genes, namely A and B. But through embryogenetic divisions it becomes multiplied into countless replicas. Yet these replicas, though of the same origin, are not necessarily equal in their structure: many somatic mutations may make the structure of an organismic gene disperse somewhat. On the other hand, even replicas with equal structure can be fully expressed in certain tissues and completely unexpressed in others. They may also be active at certain ontogenetic stages and completely inactive in the same tissue in later stages, or vice versa. Thus the organismic gene is a very complex structure, but it is one which you and the biological intelligence of your body can and do manage, and manage well when young, through age 35 (fifth complete change of all cells every 7 year cycles).

Then there is your *organismic genome* – the sum total of all your personal genes. Neither the organismic gene nor genome can account for your true inheritance, since they are limited to just you; if we want to include this very important phenomenon of heredity, and also take into consideration your epigenetics (environmental factors affect characteristics of organisms. These changes are sometimes passed on to the offspring), you now need to think in the next higher level – your *species gene*. A species gene is still more complicated than an organismic one. It may be differentiated into many mutant forms and many alleles; it may also be - either temporarily or permanently - active in some organisms, while being inactive in others. So you need information on your organismic genome and specifically, information on your species genes (how

many and which mutations you have and how many alleles [copies of the same gene] you do have). Why? Well, now information is everything! And you now need accurate information about your body to know what you need to induce changes about.

The objective now becomes (with this and other information you will be gathering once you finish reading this chapter) rejuvenating your body according to how God ordains it by the ways available to all of us. To rejuvenate means not just to reverse aging; it also means changing your body altogether!

Most of what you will be inducing as physical/physiological/epigenetic/energetic changes in you will involve time-reversal of states and stages of your body's genetic/ energetic/ physiological/physical condition by way of a completely new way of thinking/seeking/seeing/experiencing based upon a logic that is not fit to how *this* world currently works.

Biological Information and Flow

Information in a biological system like us humans becomes a potency and a potential. We are, we have, and we can use to make happen whatever is in potential for our biology. Dynamic information is, in the case of many simultaneous biological processes, called biological flows. Flows are always in transition, with no definite limits and a definite identity, as everything is interconnected. So flows are very inclusive and include past, present and future. The past means some remnants in the whole flow which still has some influence on its present form; the future designates the embryo of its unfolding forms. The three are connected. Any two entities in flow share a kind of transitional identity that may be more

or less strong, according to the strength of their binding potentials. And they build biological structures – organisms, organs, tissues, and cells.

Genes are media of replicative (autocatalytic) and informative (catalytic) flows, that dynamically represent genetic information processing. Informatic flows in their cyclic interconnections unite the whole organism; they compose an organismic flow. In a very personal way, our genetics and evolution help us identify two types of biological flow: a mutational flow with regard to basic molecular evolution, and the evolutionary flow of the species, or phylogenetic flow. And then we have a genetic-organismic flow, including the organismic genome and its informative flows. So how do we look at our own evolution in the frame of the evolution of our species? We need to choose to see it in terms of phylogenetic flow because it more appropriate than the one of the genetic-organismic one. Because of their inclusive nature these flows are much more autonomous than genes, if considered in materialistic ways. This is the way of the new biology. A new way of looking at genes, and all things genetic, points us at key elements in the new perspective: ultraweak biological luminescence, endogenous coherent oscillations, and quantum biology, mostly concentrated around special characteristics of our biological molecules and their role in broader biological processes. It begins with the work of the Russian Gurwich and his famous mitogenetic radiation. Ultraweak biological luminescence today is studied all over the world, and is found to be coherent, laser like, and typically radiating with intensities of a few tens to a few hundreds of photons/(cm² x s). But in human organisms, in which it performs physiological functions, it looks like it is much more intensive. It is only its radiation that is weak. The amazing thing for us is that its measured wavelengths, relatively constant as they are, speaks to us because they bode well as means of our biological functions. Yes, we have auras; yes, their lights are measurable; yes, they are real and they exist.

We now know that this light is necessary to activate and order biochemical reactions in all of our cells. Found in all living things, and in different biological tissues, organisms, seeds, and various other forms of cells, they form what is mostly called a biophoton field. We call it Meissner field. Terms differ but they refer to the same phenomenon. What is significant for us humans is that they have a key role in joining organism of a local population because they have high photonic synchronization while optically connected, and remain the same after physical separation. In the world of matter, it is closely bound to DNA and connected to genes and chromosomes – all of what is genetic in us.

How is it that this is possible? Coherent oscillations. In short, the real basis is the unique characteristic of living cells. This, together with the endogenous electromagnetic field of our bodies create highly coherent EM fields within a range from 10 to 100 gigahertz, affecting order in us, from the intramolecular to the intercellular! Endogenous bioelectromagnetic fields (originating or growing within an organism or tissue) are organized into small filaments the size of microtubules. Using resonance induction, these filamentous fields seem to organize biochemical reactions.

This latter characteristic is quite significant for us. We have a microtubular and microtrabecular (rod-shaped cellular supports in internal make ups of organs) network in us that look like they have computing capacities. These, forming a cytoskeleton (cellular skeleton) use these fields to guide and direct intracellular and intramolecular stuff – from cell perception and the axis of a mitotic cellular reproduction to the coherent behavior of enzymes. Whoever said the body didn't have its own intelligence! **Biological**

molecules and enzymes use sound (phonons) to look inside cells and make correct orientations in finding their way around the interior of the body.

As hinted at previously, many biological processes are characterized by a cascade of processes, starting with molecules and ending on the level of the whole organism. In biological thermodynamics free energy is replaced by the more important concept of stored energy. Life demands big inner coordination that its processes should be very tightly connected and organized, mostly as quantum coherence. The thermodynamics of organisms is the thermodynamics of an organized complexity. **The energy of organisms is mostly stored in a long-term way. Whoever said Chi was not storable!**

The living state demands that the elements of life (like molecules) behave in a highly collective manner. Free energy is stored into different vibrational modes. Further indications for the coherent nature of the living state, the scientific discovery of bands of colors when the living organism is exposed to polarized light in an unconventionally used polarization microscope is most significant - and this effect was never achieved when dead organisms were examined, something that strongly shows that a long-range coherent order in organisms vanishes at a body's death. And then come another quite amazing thing: it is important also from the thermodynamic standpoint, since in coherent processes the transference of energy may be almost without losses; if their coherence is perfect the entropy (a measure of the disorder that exists in a system) is zero. This is a key to what is referred to as the new biology, but which, in reality, is something already placed in us by the Creator itself.

At the base of all of this lies the phenomenon of the emergence of life itself, which we can also use.

The origin of life should ask whether there should be some underlying order different from the order of Brownian movement, and it does not ask if there is a supramolecular order needed to establish life. And life forms like us, already alive, couldn't we use this established order to keep our molecules and cells working perfectly? The answer is a resounding **YES!** In such a system coherent oscillations would emerge, which would have given rise to ordered processes on the molecular level in us. Cells with more coherent fields would have been more stable and reproduce more efficiently. In something akin to the battle for life to become a life form, like a human being (even if perhaps this was not yet life), the field should become coherent enough and at the same time it would have supported cooperation between proteins and nucleic acids. So life could emerge as a sort of the materialization of the primeval coherent field formed in cellular structures with a sufficient density of dipoles.

And now to a logical conclusion to this part.

As a species, we are a collection of individual organisms, all of which are created from a kind of primeval mold or template. Ontologic (model or prototype) consideration of **what** we are (the individual information cloud each of us are) from the **who** we are (our ancestry and lineages), information and flow in us share the same basic information cloud! Isn't it then that a biological species, like the human species, we are a kind of natural unity or set that simultaneously lives as multiple organisms as well as a single information cloud of a species genome? The Neo-Darwinist sees a human organism led only by material genes that work like a computer program selected by a capricious environment, such that humans really have negligible influence on their own evolution and development. And yet, as a biological species today as we are, we live si-

multaneously as a multitude of human organisms as well as a single information cloud of a species genome.

Our essence is the coherent field with all its implicit potentials for change, organismic transformations, and development; do we not have the power to direct our own evolution? **YES**, we do. There is huge evidence of this as biological, social and psychological fact. What we do not yet have is the internal wherewithal, that elusive internal psychophysiology that can enable us to master cell talk, change our genes or simply tell our cells to create more of the same, etc. We also have the phenomena of molecular and meiotic drive as well as evoked trans position on our side. Could we not induce mutations we desire? Of course, we can. We just don't yet know how. The answers are already in each of us; God put them there. All we need to do is remember, recall, and relearn what we already know.

It all begins with an ability to cell talk. The language used doesn't matter. It is that simple, and that complicated. It is up to each of us to uncomplicated what is our rightful inheritance.

3. Human ontoenergetic information cloud stage

A. Immortality, physics and cosmology

Frank Tipler is a physicist, and most definitely not a lightweight in the physics community. He's authored books and papers on the ***Omega Point***, which he claims is a mechanism for the resurrection of the dead. The Omega Point is a term Tipler uses to describe a cosmological state in the distant proper-time future (in physics this is known as the *distant future*) of the universe that he main-

tains is required by the known physical laws. I happen to agree with this physics. According to this cosmology, it is required for the known laws of physics to be mutually consistent that intelligent life take over all matter in the universe and eventually force its collapse. During that collapse, the computational capacity of the universe diverges to infinity and environments emulated with that computational capacity last for an infinite duration as the universe attains a solitary-point cosmological singularity – with life eventually using elementary particles to directly compute on, due to the temperature's diverging to infinity. This is, again, a new phase transition for the current universe into the next phase of a new universe.

Tipler's argument that the Omega Point cosmology is required by the known physical laws is a more recent development that arose after the publication of his 1994 book *The Physics of Immortality*. In that book (and in papers published up to that time), Tipler had offered the Omega Point cosmology as a hypothesis, while still claiming to confine the analysis to the known laws of physics. And did.

He and John Barrows wrote a now famous book titled *The Anthropic Cosmological Principle*, as a generalization of the *Anthropic Principle* (observations of the physical Universe must be compatible with the conscious life that observes it.).

They defined a *Final Anthropic Principle* (FAP) like this:

Intelligent information-processing must come into existence in the Universe and, once it comes into existence, will never die out.

Physicist David Deutsch incorporates Tipler's Omega Point cosmology as a central feature of the fourth strand of his "four strands" concept of fundamental reality and defends the physics of the Omega Point cosmology, although he is highly critical of Tipler's theological conclusions.

Some proponents of the anthropic principle reason that it explains why the Universe has the age and the fundamental physical constants necessary to accommodate conscious life. As a result, they believe it is unremarkable that the universe's fundamental constants happen to fall within the narrow range thought to be compatible with life. The strong anthropic principle (SAP) as explained by Barrow and Tipler states that this is all the case because the Universe is compelled, in some sense, for conscious life to eventually emerge.

Here there is a correction needed. The term *anthropic* in "anthropic principle" has been argued to be a misnomer. While singling out our kind of carbon-based life, none of the finely tuned phenomena require human life or some kind of carbon chauvinism. Any form of intelligent life would do; so, specifying carbon-based life, *per se*, is irrelevant. The principle came as a response to a series of observations that the laws of nature and parameters of the Universe take on values that are consistent with conditions for life as we know it rather than a set of values that would not be consistent with life on Earth. The anthropic principle states that this is a necessity, because if life were impossible, no one would know it. That is, it must be possible to observe *some* Universe, and therefore, the laws and constants of any such universe must accommodate that possibility. The fate of the universe is said to be deter-

mined by its density. The majority of evidence to date, based on measurements of the rate of expansion and the mass density, favors a universe that will continue to expand indefinitely, resulting in a "big freeze" scenario. But new understandings of the nature of dark matter also suggest that its interactions with mass and gravity demonstrate the possibility of an oscillating universe.

B. Immortality as continuation of life

An oscillating universe combines both the Big Bang and the Big Crunch as part of a cyclical event. That is, the Universe in which we live now exists between a Big Bang and a Big Crunch. In other words, our universe can be the first of a possible series of universes, or it can be the n th universe in a series.

So, is immortality a mere continuation of life? If so, then where? Well, that depends on something called *false vacuum*. Let me explain. If the vacuum is not in its lowest energy state (a false vacuum), it can tunnel into a lower energy state: a vacuum metastability event. This has the potential to fundamentally alter our universe; in more daring scenarios even the various physical constants could have different values, severely affecting how matter, energy, and spacetime become manifest. It is also possible that all structures will be destroyed instantaneously, without any forewarning. But the many-worlds interpretation of quantum mechanics tells us the universe will not end this way. Instead, each time a quantum event happens that causes the universe to decay from a false vacuum to a true vacuum state, the universe splits into several new worlds (meaning, universes). In some of the new worlds the universe decays; in some others the universe continues as before.

BE LIKE GOD

So, how would we look like as information clouds? One thing is clear: we would look like what we are now, information clouds trapped in bodies. But what would we look like? As God made each of us. Have a look.



The image to the left is from a high speed video camera also able to capture high range infrared and low range ultraviolet. It was captured at a gas station in northern California. The image to the right was captured in northern Wisconsin, on a trip to visit friends and night fish in very cold weather. The guardian is just ahead of our friend Paul. And then there is a third that is perhaps the most telling of all.



Currently, we are in an inflationary universe. This makes possible the presence of multiverses (or the set of multiple possible universes, including the historical universe we consistently experience, that together make up everything that exists and can exist: the entirety of space, time, matter, energy and information, as well as the physical laws and constants that describe them. This then makes for a “mansion with many rooms in the house of God.” Let’s have a closer look at them, shall we?

Chapter 9
**ETERNAL LIFE IN THE UNUM:
CONSCIOUSNESS DENSITIES
IN THE KNOWN UNIVERSE**

“I believe in God, but not as one thing, not as an old man in the sky. I believe that what people call God is something in all of us. I believe that what Jesus and Mohammed and Buddha and all the rest said was right. It's just that the translations have gone wrong.”

John Lennon

For the next three chapters, we are going to put on a scientist's hat and relate to you things a bit difficult to do in the language of science, but which is based on scientific research. As I said before, one of us has been a part of something called Life Physics Group, located in California. We did a lot of kinds of research. But one of them, extension neurosensing (being able to extend in consciousness into space and time under controlled conditions) is what made possible what I am about to share with you here, in this and the next two chapters. The amount of information we would get from research questions we called *heuristics* were so huge, so we called them gnosive cumulus or cumuli (plural). This is not to be confused with heuristics, a method of solving a problem for which no formula exists, based on informal methods or experience, and employing a form of trial and error iteration.

It took us a while to figure out the gnosive cumulus obtained from the heuristic, “*What is consciousness?*” From decoding and deciphering what was in the cumulus regarding consciousness, we were able to get a picture of not only what consciousness is, where and how it is initiated and sustained, and how it is manifested, but also about how consciousness is everywhere we went – whether in space or through time. Most interesting was an apparent fact: pervasive and permeative as consciousness appeared to be, it also manifested as byproduct of a single point of resonance. More on this later.

Let us first list the key findings from the consciousness cumulus.

1. The phenomenon we call *consciousness* is both pervasive and permeative. It pervades all thought-essences, thought-matrices, protomatter, and matter both inert and living in all levels of manifestation. It permeates everything in process of becoming protomatter or condensate, as well as matter in our space/time. To gain further understanding of what and how what we call consciousness works, we focused on the thought-essence-, thought-matrix-, protomatter condensate-, and matter-substance by first gaining a paradigm of how creative impulses become matter. These creative impulses would come from beyond creation we had no name for. The limit of everything created, everything that was thought that became protomatter and ultimately matter we agreed to call it the T-boundary, for Thought-boundary. Everything from the T-boundary to any place in our space-time, we called it the Unum.

2. We immediately discovered that thought-essences and their transforms into thought-matrices, are both the same substance-like and we easily recognized it as what we experience as consciousness. What was most surprising was that all individual and collective essences-matrices could communicate and exchange informa-

tion with us. This quality we call consciousness was totally share-distributable in the medium and *everywhere* we went. Share-distributable simply means that a quality is evenly distributed across everything, suffusing everything in the medium in which all substance-like essence-matrices exist, thus being openly sharing as a constant state.

3. This constant state of sharing, or the condition of share-distributability evident, was connectivity across all essence-matrices becoming. This connectivity was broadest-band resonance, continuously manifest in energy and sound spectra, often being indistinguishable as one or the other, or one from the other. This condition continued evident as broadest-band resonance when thought matrices becoming reached protomatter condensate (128π , 64π , 32π , and 16π); however, the closer to continued matter-condition things became, the more harmonics it would manifest in both scalar electromagnetic and sound spectra, especially when becoming was relatively closer to any space/time surface in our space-time.

4. Once condensate protomatter began to exhibit what we know as consciousness but as medium-condition; in other words, protomatter condensate showed characteristics of living matter medium-condition, in and through which resonant harmonics was permeative across all protomatter condensate in medium condition. In other words, what one part *knew*, everywhere *knew*. Resonant harmonics exhibited octavial characteristics; in other words, harmonics of resonances worked in octaves, with keys specific to matter-medium occupied by the thought-matrix that was becoming protomatter condensate in or near our 4-space/time. So whether in “higher” superdomains or in form-design superdomains (like the subquantum or vacuum, and space-time), thought-matrix that was becoming matter, it would manifest consciousness-like share-distributability across resonant harmonics not easily or yet understood by standard physics, in octaves well beyond gamma rays and extending well below the Planck limit (the smallest space between electrons and nuclei of any matter in space).

5. What is most fascinating about the medium we consider consciousness to be is that it is fluid, like the energetics of the plenum, also known as the vacuum or subquantum, while at the same time also behaving like a Unum-sized field (a field the size of the whole of creation). When we proceeded to approach consciousness as a Unum-sized field, with characteristics similar to those of the vacuum/plenum, we became aware of other, even more fascinating, things. One was that *consciousness* and *intelligence* are one and the same, with two names we give in our shortsighted, language-bound reality.

6. We also came to realize that consciousness-as-intelligence is dual, infused with densities and eddies and ebbs and flows – very much like the vacuum energetics of what we called the Quantum,

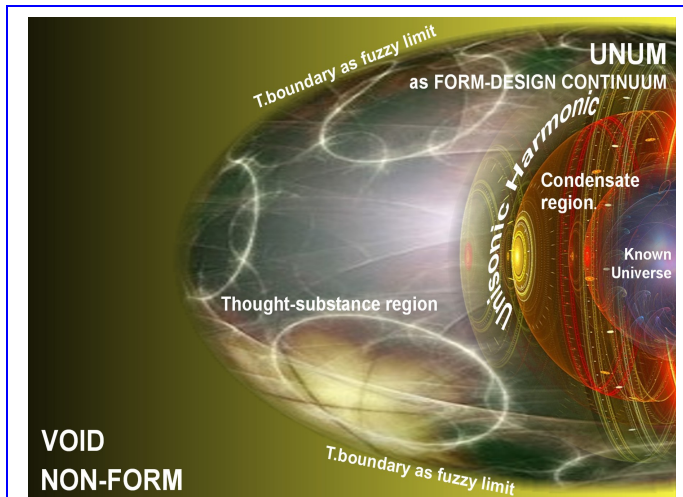


Figure 1 -- A 2-d representation of a 10-d Unum as form-design continuum

Subquantum, or Templatic Superdomain (a surrender to the human need of creating a conceptual reality with words – shortsighted as it may be). Duality is a condition of consciousness-as-intelligence very much a part of what we also realized was a complex meta-architecture of this Unum-sized field

behaving like a fluid medium.

7. Intelligent duality is what we began to understand to be a condition of existence in the Unum, but this intelligent duality seemed to be mostly manifest as information fields in dense consciousness agglomerations, accumulations, or clusters. One type used light as overarching medium for communication, sustenance, agglomeration as clusters and interconnected working fragments.

The other used a kind of agglutination, cohesion, or clumping to absorb light but not reflect it, and this substance is idiomaterial as in matter. Scattered throughout the known universe, this dark or nonreflective idiomatter appears organized as metastructure with a distinguishable meta-architecture. In the next chapters, I'll discuss in some depth this intelligent duality and the consciousness meta-architectures that make organized idiomateriality possible and idiomaterial physics a reality beyond the materiality of standard physics.

More About Creation

One more thing we discovered, with fascinating consequences, was that the entirety of creation, from the last phase transition (no, there was not Big Bang, as the theory proposes; what happened

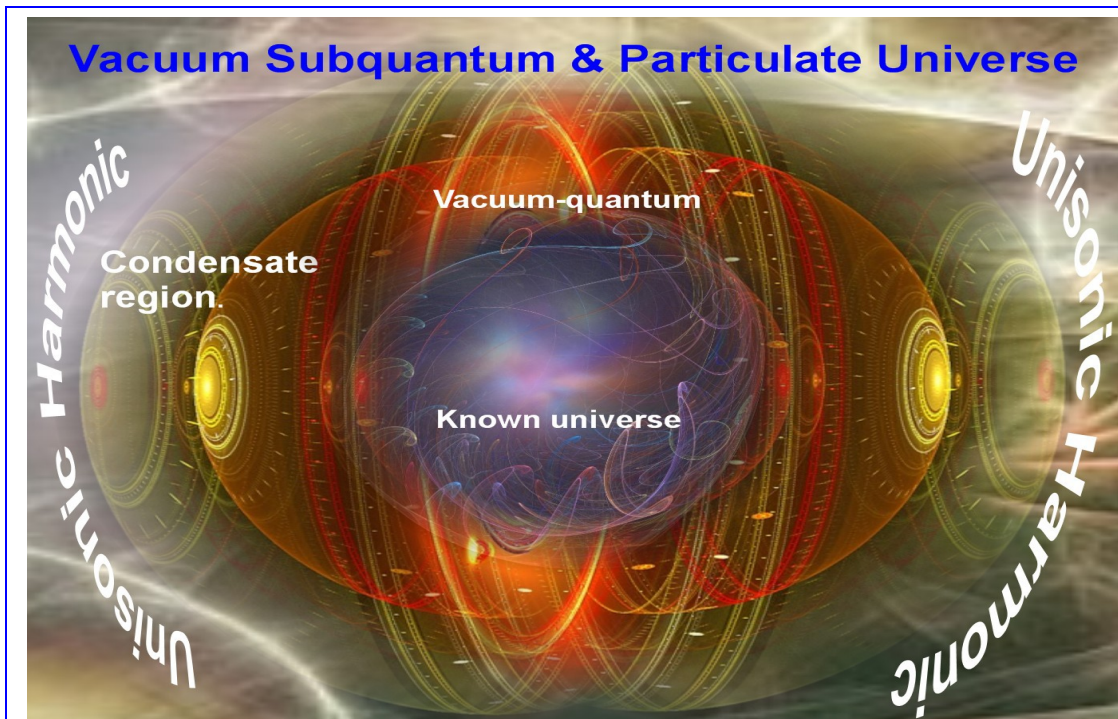
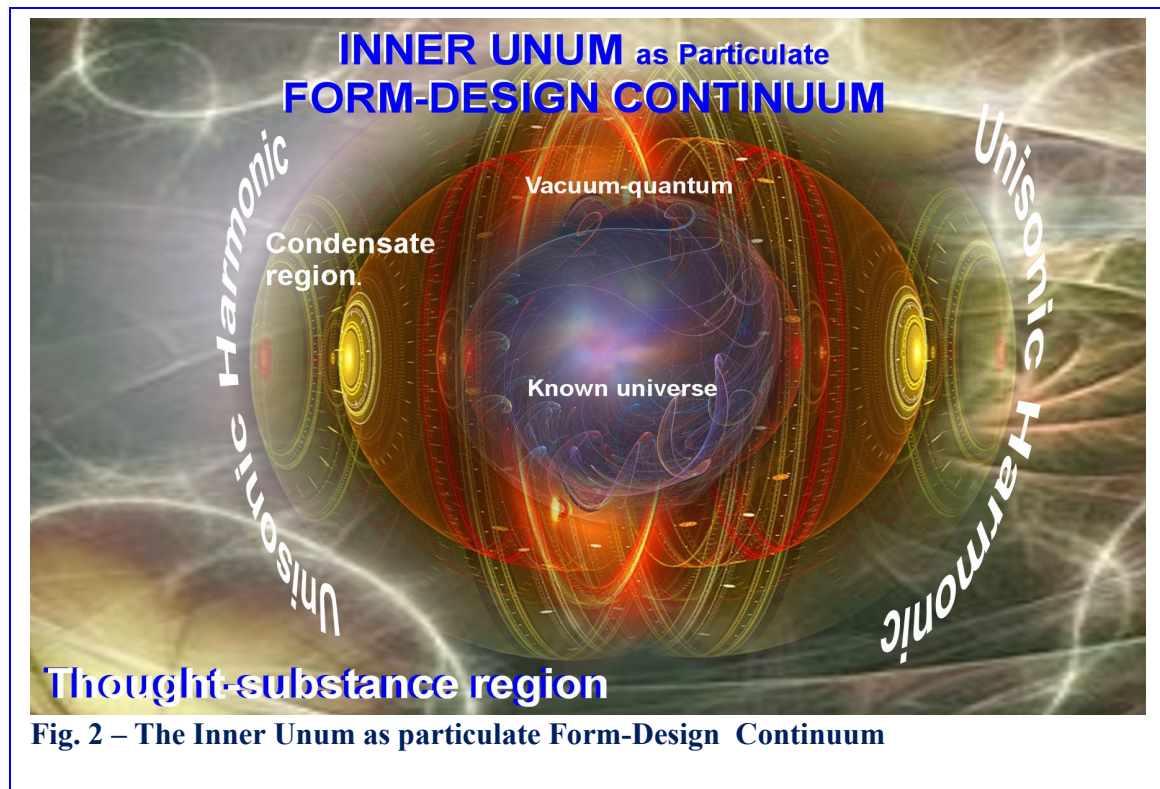


Fig. 3 – The Particulate Universe surrounded by the Vacuum Subquantum

was a kind of nonexplosive transition from one phase to another of the entirety of creation, from a shrinking state to a relative standstill back to a state of expansion) to the present, creation is millions

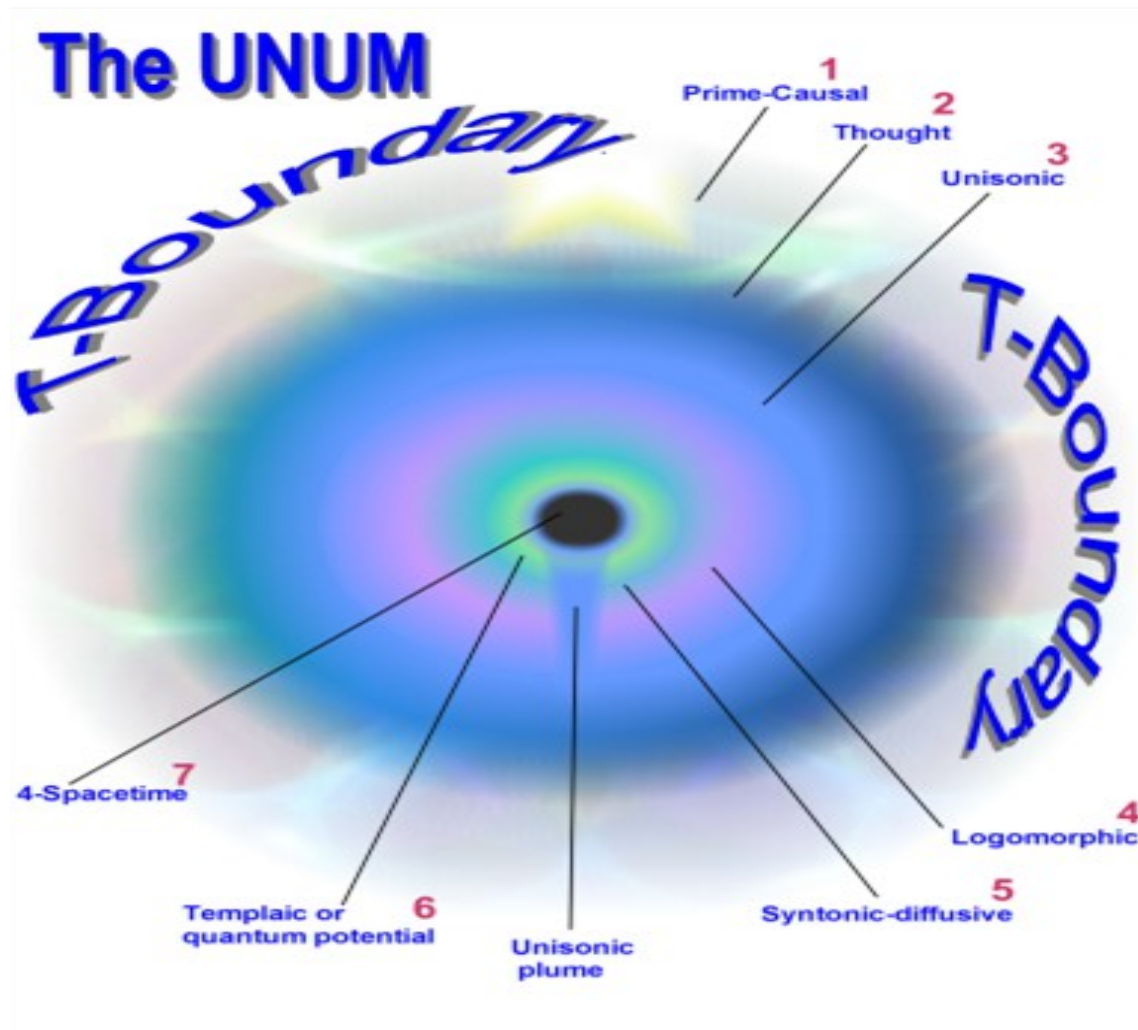
of extremely fluid infinities organized very much like an egg-shaped metastructure.

The set of infinities at the center of this thing is what we know as our universe, and it is what undergoes phase transitions periodically, changing from expansion to shrinking, back to expansion ad infinitum, in a kind of continuous hosting of Life.



The rest of creation appears to have a relatively stable existence, even though it appears chaotic by its ebbs and flows and eddies. Life physics findings tell us the Unum is actually material, but in an idiomaterial sort of way: matter is both matter and thought. The whole of creation, or what life physics call the Unum, is idiomaterial in a kind of octavial organization (it is thought/ matter in octave arrangements). One more thing we discovered, with fascinating consequences, was that the entirety of creation, from the ast phase transition (no, there was not Big Bang, as the theory propos-

es; what happened was a kind of nonexplosive transition from one phase to another of the entirety of creation, from a shrinking state to a relative stand-still back to a state of expansion) to the present, creation is millions of extremely fluid infinities organized very much like an egg-shaped metastructure. The set of infinities at the center of this thing is what we know as our universe, and it is what



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Unum, is idiomaterial in a kind of octavial organization (it is thought/ matter in octave arrangements).

It is the region beyond the T-boundary that Kabbalah regards as the Silence and the Ein Sof (that which cannot be named). Well, life physics is in agreement with this conception, as it is quite similar to the gnosive findings from the last fifteen years. The figures on this and the previous pages depict a kind of fractal view of what we called the Unum and religions refer to as Creation. Below is the representation of all superdimensions of the Unum.

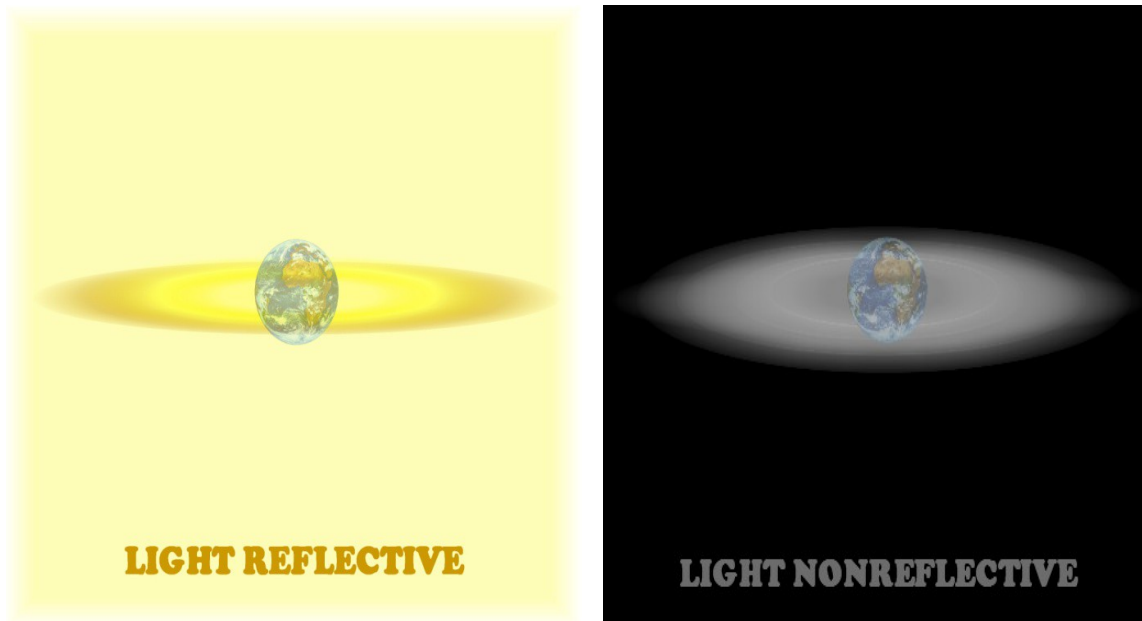
Intelligent duality in the Idiomaterial Unum

The universe/Unum is a consciousness pool of unimaginable proportions. In this pool, we found what we termed intelligent duality, up till now not defined.

Intelligent duality, in our findings on consciousness, is an ongoing, dynamic and complex phenomenon involving interaction between consciousness densities of differential consciousness valences which produces a differential outcome in a consciousness field, conscious information cloud or other conscious form or metaform.

The byproduct of such interaction alters the end-product in the form or metaform by bringing it into a mutual, complementary and reciprocal relation with the differential outcome of the phenomenon in process. The phenomenal process used by differential intelligent dualities is the differentiating quality which establishes their distinct attributes and features, which affect, as outcomes, the derivative consciousness form or metaform by inculcation of the duality's valence.

One half of the duality utilizes light, resonance, harmonics, connectivity, tautologic refractivity,¹ metamorphosis and transfiguration as means of interconnectivity and share-distributability as means of manifestation and expression in the consciousness pool. The other half of the duality utilizes resonance, harmonics, individuation, nonreflectivity and non-assimilation of light wavelengths, differential processing (subjecting of form or metaform to process or treatment aimed at readying for differential purpose or condition), and terminal disconnectivity (or induced postmortem discontinuity).



Light reflectivity and nonreflectivity is a viable differential in stipulating the valence of a consciousness density (discrete or extended). This is quite evident when returning to space/time, the super-domain. Consciousness (C-) densities abound in space/time, such that agglutination is common. C-densities are often made of clumping time (energetic) cells holding them together, much like antibodies hold agglutinins together in the human body. The vacuum-energetic substratum we found to be the medium from and through which time becomes a condition stemming from gravita-

tional effects in a local space. The appropriate label for these space/time ratios would then be local time cells, since (and provided vacuum energy is sufficiently uniform) time is an effect of gravitational effects in the local space. These, however, are not always nor necessarily circumscribed to our index-space/time (local time cell).

We have also detected the existence of space/times very much de Sitter-like, and some anti-de Sitter-like,* in quantities large enough to stipulate that these may likely be sites where consciousness densities also exist. In some cases we have yet to further specify, these space/times exist in intergalactic space, including intergalactic space bounding our Milky Way. Quite likely, the anomalous space we detected four years ago is an off-phase dodecahedral form accessible from one of the 12 faces. We have no more information on this phenomenon at this time. Each of the consciousness extended densities (light reflecting and light nonreflecting) have their own meta-architecture and apparent meta-organization. We'll discuss them in the next chapter.

* These are very strange spacetimes, and yet, if inside one, it would look and feel like normal spacetime.

Chapter 10
**ELOI OF THE ELOHIM: LORD GOD IN AN
OVERFUNCTION OF LORD GODS COMPLETELY
CONNECTED TO THE GOD MOST
HIGH AND TO EACH OTHER**

E Pluribus Unum

Out beyond the stars, there exists a divine, blessed realm, free of the materiality of this earthly one. This is the realm of Barbelo, a name that gnostics gave the celestial Mother, who lives there with, among others, her progeny, a good God awkwardly called the Self-Generated One.

The Gospel of Judas

Consciousness (or C-) densities are both corporate (having a physical-body form) and discorporate (having no body form and being more dissipative than form-bound), as well as biological and non-biological. They have both a meta-organization (an organization that is readily accessible to us, but functions as a structure that is connected to itself by resonance harmonics that makes every part be connected to every other part in the local information pool or space region of organization), and a meta-architecture (an apparent architecture with form that appears both symbolic and structurally meaningful to us, as in city-like citadels, throne rooms and pyramids, building and mountains and rivers and seashores and oceans.

C-densities are organized as *information clouds*, *overfunctions*, *superclouds*, and what, for the lack of a term, we simply called *clusters*. Then there are *order superfunctions*, akin to what could best be regarded as *local deities*.]

Organization and architecture in this realm have isomorphic correspondence; they have the same meaning as they do to us here on Earth. But there isn't any apparent isomorphic correspondence between the meta-organization/meta-architecture of C-densities and corresponding biologic organization; in other words, how what we may regard as Heaven is organized and how its meta-architecture is does not appear to have any similarity to how biological societies are structured.

These densities are actually substantial matter-antimatter couplets or pairs, which may allow them to have manifestation as either matter or antimatter at any one instant in the local time when they manifest in a local spacetime with specific local time.

Bear it with me here. What follows is a bit technical, but it is needed for you to understand just how the physical and the spiritual co-exist in our universe.

LIGHT-REFLECTIVE CONSCIOUSNESS DENSITIES

How Heaven Seem To Be

MetaOrganization

MetaArchitecture

Information cloud	➔	Unit (each of us)
Overfunction	➔	Local cluster
Supercloud	➔	Supernal Function
Cluster	➔	Ethereal Guidance Function
Order superfunctions	➔	Local Organizing Principles
Order omnifunction	➔	Organizing Principle as Pilot-Wave Containerizing Order

Information cloud → Unit

INFORMATION CLOUD. It is already clear to us that *information clouds as units of consciousness* do have one-to-one correspondence to a biological complex form, human and nonhuman. The general rule appears to be one information cloud to one biological life form. There are additional arrangements to this configuration we have yet to explore. One of these is what we have baptized as a *Hall unit* – a kind of a single information cloud inhabiting several bodies as if a fraction of a whole. This at first seemed farfetched to those of us doing the research. Yet, always ready to enlighten us about Heaven, more than one of us were shown this to be far more common than we believed to be the case. One was the case of a well-known prophetess of the new age, whose incarnations (fractions in different bodies) happened to come together for her, and for us (two of us), to see. The others, less dramatic events, involved a man and a woman from the U.S. Midwest, two Mexican women from different states separated by nearly 900 miles from each other, and a European female medical doctor who shared fractional entity with a male medical doctor from Brazil and another from Belize. The European female doctor happened to be a good friend of my wife. Could an information cloud set up as a unit be able to bleed (share) existence with other information cloud expressions which are from the same stem? What I was told by informants who helped in our understanding of what and how Heaven is, was most unexpected.

In essence, I was informed, we exist as living expressions (or life forms inhabited by an information cloud) sustained by a kind of life network of like-beings on the setting where we are born. These life networks are not packs that run together. Rather, I was told, they are groupings of Hall fractions that care for, sustain, and support one another nonlocally and nonlinearly.

Overfunction

➔ Local cluster

OVERFUNCTION. The next rank in this seeming hierarchy is the *overfunction as local cluster*. As we have stated, an overfunction is the totality of embodied information clouds from inception (far past) to the end of biologic embodiment (far future) that are living nodes of a biokind (or biological kind) native to a planet. In the meta-architecture of the C-density involved, our understanding of the hierarchical arrangement is that the overfunction becomes fixed to the planet on which the biokind lives and exists. Its place in the hierarchy of overfunctions in the galaxy has to do with the time duration of its existence. In other words, a planet may host more than one life-form cycle on its surface, given that the physical universe as we know it seems already overpopulated. While planetary life multicycling is not only possible but actually common in the Milky Way, the start and end of a life form cycle on a planet rules the life form's overfunction's position in what appears to actually be a galactic history of overfunctions. An overfunction hugs the contour of the planet which contains its living hosts, very much like an electromagnetic/magnetic field.



As every electromagnetic field holds both energy and information, so does the Earth hold its living hosts' history as information accessible to the initiated and to life forms external to the planet (life forms with the requisite technologies to get information from our noosphere).

All information contained on a planet's noosphere pertains to the life form occupying it at the time, provided it is sufficiently complex (i.e., sentient), biologically speaking. This is one level of information acquisition our gnosive ENS research group had been exploring on planets of stars in the Orion, Sagittarius and Perseus Arms of the Milky Way. Earth is not immune to this phenomenon.

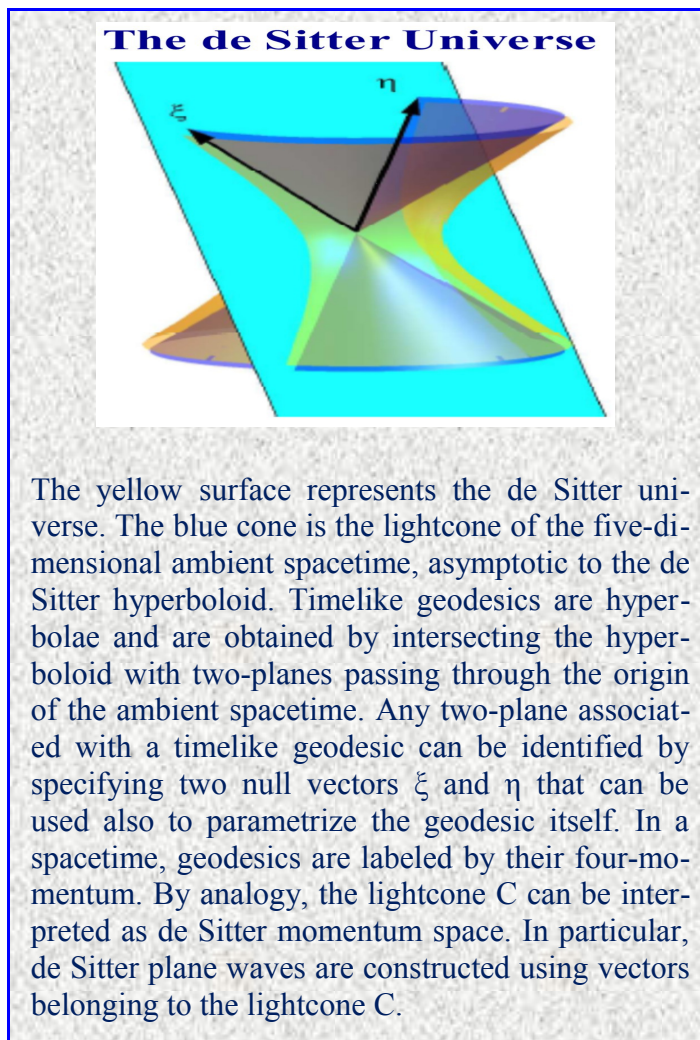
Supercloud

➔ Supernal Function

SUPERCLOUDS.

The third rank is what we've baptized as superclouds that perform supernal or heavenly functions. If we are to take esoteric or religious sources on Earth seriously, we would say there is a complete hierarchy of entities in this rank, each charged with realizing some aspect of a plan. ENS, however, allows us to identify supernal functions that, we are now realizing, work on the basis of cones of resonance harmonics specifying a supercloud of information

to become the functioning vectored-intentions in promoting, sustaining and advancing various aspects of this overarching map or



plan [see Unum size consciousness density: A plan of Unum evolution]¹.

Superclouds appear to ride the crests of a kind of pilot-wave of essential sounds blended in consciousness densities extending forever in all possible directions and levels of manifestations. We suspect these superclouds exist in Euclidean de Sitter spaces (or what Christian sacred books refer to as “mansions of the Lord”), for reasons associated with the characteristics of such de Sitter spaces, as well as in de Sitter spaces of constant curvature. So here we digress a bit to deal with de Sitter spaces in terms of Einstenian physics, in particular his special relativity. It is important that we do it at this juncture, because what the de Sitter solutions to Einstein’s field equations offer can be treated as constructs, as well as real spaces. To us, gnosive explorations of such spaces indicated them to have a reality completely independent of each of us who have extended to one or more of these spaces.

What is significant is the way in which de Sitter spaces came about. Part of the significance we saw lay in the adaptation of life form, all of them ontoenergetic information clouds (or spirit-forms) in large clusters conformed even at an early moment in the appearance of a space in the early universe with maximally symmetric solutions when using General Relativity to understand it. Maximal symmetry means that you should be able to look at the space at different places and at different times and the metric should be just the same. To these superclouds, an expanding de Sitter space becomes a de Sitter universe of infinite expansion possibilities. So each of these “mansions” appears infinite from the inside and the outside.

So, how are we to square that with the idea of an exponentially growing universe? Well, it all comes down to coordinate choices

and the crucial existence of other matter in the universe. Global coordinates foliate (i.e., set up leaf-like balls) as de Sitter space with spheres, and planar coordinates foliate de Sitter space with planes. One can also foliate de Sitter space with spaces of constant negative curvature. The astronomical evidence for an accelerated expansion of the universe gives a central place to the de Sitter geometry in cosmology.

But what gives the de Sitter geometry its potential for foliating spherical spaces in an expanding de Sitter universe off-phased (i.e., not visible) to ours seems to be the presence of life, in particular the taking up residence by such ontoenergetic (spirit-like) life forms as superclouds and clusters in 2- and 3-d spaces with planar coordinate systems and in 4- and 5-d spheres with global coordinates. These are life forms we cannot fathom with the sense and meaning of what Life is in the current Earth human perspective that defines life as life form in the biological sense. A good and curiously very accurate description of a supercloud is an observer's perspective on a planar or curved space that hosts a lightcone within which one or more superclouds are conformed to the expanding space. The space is 4- or 5-dimensional, with no recognizable time dimension operating in it.

The noetodynamics of such consciousness densities shows them to be organized as hierarchical overfunctions, much like the Earth's Krist (or overfunction), but without indexing to (or anchoring onto) a biological life form. All are entirely ontoenergetic (spirit-like) and have their own zero-time history.

Cluster



**Ethereal Guidance
Function**

CLUSTER. The guidance function of a cluster is unmistakable to an extension neurosensor like me. This guidance is a function of

a performance of superclouds organized as harmonics of each other, using both harmonics and resonance in the fulfillment of intelligent purpose, as it were. These too inhabit de Sitter spaces, but of a unique kind.

Again a digression is necessary here to understand the scope of intelligent choices performed by clusters in their collocation and choice of “residences” in realms of the spacetime superdomain’s Universe. Gnosive evidence tells us that clusters rely on collocation in what is known as maximally symmetric spaces (an estimate yielded by maximally symmetric solutions to equations in General Relativity [GR], in which the cosmological constant is positive). Maximally symmetric solutions yield flat spacetime (known as Minkowski spaces), de Sitter spacetime (when a positive mathematical cosmological constant is applied), and anti-de Sitter spacetime (when the cosmological constant is negative).

Standard physics and cosmology rely on cosmological inflation is the best developed idea of how the physics of the early universe might lead to the observed universe today. Many have heard the loose description that inflation occurs when the universe is in an almost de Sitter state, and undergoes exponentially rapid expansion. There is nothing wrong with this explanation, but one consequence of accepting it before having a thorough grounding in GR is that it seems to imply that de Sitter space is a solution to GR that undergoes a rapid change over time. The monkey wrench in the machine is maximal symmetry, which means we should be able to look at the space at different places and at different times and the metric should be just the same.

To the reader with a scientific background, this is precisely the case: the metric is the same. Everything looks the same, as if we were in normal spacetime.

Then there is the penchant of clusters to choose residence in spacetimes with no time to speak of as effect of interaction of gravity and scalar electromagnetism.

As such, there is a choice of coordinates in which the metric does not depend on time at all, and the mere existence of such a choice is enough to tell us that there is no fundamental sense in which this is an expanding cosmological spacetime. But what decides if this is a de Sitter universe at all? We don't have an answer to this, except to say that there are indications of clusters themselves performing incredible feats of galactic engineering. Otherwise, how could de Sitter universes of pure de Sitter spacetimes (of both positively and negatively curved space) be found in the midst of an inflationary galactic space medium otherwise also semi-de Sitter itself? Only clusters with the capacity to do such feats of galactic engineering could do that in our "normal" spacetime in an inflationary universe.

So clusters occupy a rank of some importance in what shapes out to become a hierarchy of consciousness densities with demonstrably amazing capabilities and technologies of sheer galactic engineering competence. And yet, galactic engineering appears not to be their primary concern. Instead, these consciousness densities function as the equivalent of guidance mechanisms in what can be likened to huge consciousness platforms strewn all over a galaxy, playing out key roles in the fulfillment of what can otherwise only be referred to as a kind of *grand plan* laid out by the Order Omni-function (or O^2 , for short). We came to understand this O^2 function as a kind of organizing principle constituted as a pilot-wave wave containerizing order. The short word for it would be God, and its principle – the sound equivalent to our senses as the tetragrammaton Y.W.W.H.

**Order
superfunctions**



**Local Organizing
Principles**

ORDER SUPERFUNCTIONS.

But these clusters are not in themselves unitary entities; rather, they appear manifest as local superdensities made up of a hierarchy of worker seeds (or information clouds and superclouds) with ample multiworld experience. In other words, these entities have earned evolution and wisdom based on experiences gathered through multiple couplings (or embodiments) onto biological life forms in multiple settings (or planetary sites). These worker seeds are the rank and file of densities which execute aspects of the aforementioned grand plan laid out as thought by Order Superfunctions organized and deployed as local organizing principles – an equivalent to local resonant harmonic principles (deities) off the aforementioned O^2 .

Local O^2 's (there are indeed many, according to the expansive holomovement generated by the inflationary phase in our current Universe) perform as local organizing principles in local creation performance in their resonant harmonic relative localities. At this juncture in our decipherment, there appears to be one Order Superfunction per each galaxy. Each is a subordinate expression, or better referred to as resonant harmonic expression of the general omnifunctional order, the latter which encompasses the entire Unum/Universe. But don't merely fathom that this is an omnifunctional order subtotality of the pilot-wave organizing principle mentioned above. Rather, it is a thought construct we can very much liken to a piece of a larger hologram, but containing all perquisites and prerogatives of the whole. Local or omnifunctional, it is the same thing.

To us humans, given that as most prevalent social and sexual/asexual organization in *lower order* of physical Life Order manifestations (life in planetary systems evident as simple and complex biological life forms) appear organized in hierarchies of kingdoms, so it appears to us that local organizing principles (i.e. galaxy-wide God expressions) are likewise systematized as local omnifunctional orders. Each appears headed by a King with a court and a throne, and each is served by what can best be understood as a majordomo, whose eminent domain duties appear to have been served a model for social/sexual/asexual organizing orders in lower levels of biological life manifestation. This we were shown with utter and amazing clarity. At the local/galactic level, all roads seem to lead to this proverbially ethereal Rome. It is to this level of order that biological entities decoupled return the information cloud ultimately, even though the experience examination upon completion of life in the body is conducted elsewhere – usually at a proximate cluster to the planetary site.

There is much, much more deciphered from this level. What I wrote above simply serves as an explicit starting point for much further future discussions.

**Order
omnifunction**



**Organizing Principle
as Pilot- Wave
Wave Containerizing
Order**

ORDER OMNIFUNCTION. This is the most global organizing principle. It appears to work in the likeness of a pilot-wave containerizing all and everything within the Unum. We encountered it from the start. Expressed as wave-like and resonant harmonic, omni-level of manifestation, ordering and organizing principle, its actual omni-functions are clearly beyond words. One thing, however, must be made clear and fully known to all of us:

this Order Omnifunction is the Presence Equivalence in Unum medium that the Ein Sof – the Silence – is beyond the Unum. And this is where explanations become difficult, for a physics of life applicable within the Unum fails miserably in attempts at offering explicatory frameworks for what is clearly beyond words. In this level, the applicable medium of connectivity is gnosive – direct and often guided experience. But experience beyond words.

LIGHT-NONREFLECTIVE CONSCIOUSNESS DENSITIES

According to our gnosive evidence, light-nonreflective consciousness densities are as real as those which are light-reflective. These densities are also highly hierarchical and are, by design, oriented toward achievement of their own imperatives and purposes. These are in direct and often stark opposition to those expressed imperatives and purposes displayed and pursued by light-reflective consciousness densities discussed above.

But first, why is light-nonreflective consciousness densities said to be *dark*? We are not talking about the value-sense of the meaning of the word “dark.” We are talking about the physical manifestation of the substance of which these densities are made. In the esoteric and religious literature, the *fallen ones* are the *dark ones*.

Dark ones how?

The gnosive evidence is showing us that the “fall” is actually related to a condition of matter formation and the taking up residence by such *light nonreflective* densities in such condition-environments. Let us explain.

Light nonreflective consciousness densities, set up in meta-organization and meta-architecture nearly identical to their counterparts, follows the self-same structure:

Information cloud	➔	Unit
Overfunction	➔	Local cluster
Supercloud	➔	Supernal Function
Cluster	➔	Ethereal Guidance Function

As such, the naming of their nature and characteristics is actually a misnomer, since these densities are, when manifest in spacetime, equally light-reflective as their counterparts. The descriptor *light-nonreflective* is in reference to their residence of choice. And herein lies the story. Understanding is gained by realizing the roles played by matter, dark matter and antimatter in the conformation of consciousness densities.

The questions, what is dark matter and why is there much more matter than antimatter in the universe?, lead us to decipher the apparent mystery. The gnosive cumulus (or results of our gnosive research) shows us, first of all, that dark matter is actually antimatter. Dark matter is a mysterious substance that appears to make up about 80% of the material universe. Although its existence can be inferred from its gravitational pull on normal matter, physicists have yet to detect it directly and therefore don't know what it is made of. Antimatter, on the other hand, is easy to create and study in the lab. However, the Standard Model of particle physics cannot explain why antimatter is so rare in a universe that is dominated by matter – a mystery called baryon asymmetry.

So we set the questions above as heuristics on the matter-antimatter issue in terms of site habitability of what we called light-nonreflective consciousness densities. And we found that such densities make use of their dual make up to transition from one

form to the other (matter-body to antimatter-body, and vice versa), inhabit what can be referred to as an antimatter universe. It has also become available to us that habitability in antimatter universe conditions offers variable environment settings with a final condition which would change the state of affairs in the universe in which we exist.

Antimatter-form consciousness densities inhabiting antimatter universes, when crossing over to spacetime inhabit light non-reflecting levels of manifestation, such as to use the medium itself as a kind of cloaking mechanism as contrasting identification consciousness mantle. This continues at this juncture in the unfoldment of the evolution of the current phase-universe-form.⁴

The variable condition mentioned above, and its final or inevitable correction of the baryon asymmetry, will change things completely. This, in fact, sets up the condition within which the Plan alluded to earlier is to play out, and in fact, sets up the course for a conscious universe/Unum, in which matter/antimatter duality would cease to be an issue in light-reflectivity of consciousness densities. The habitability of antimatter universe conditions will change then according to the rate of a pattern of particle decay. See Note 3. In other words, seemingly *dark* densities currently inhabiting antimatter media will, on medium decay, be forced to return to normal space at some ratio of local time/local space and adopt a corresponding density matter-form of light-reflecting information density. This changeover is at the crux of the Plan referred to earlier, and discussed more in the next chapter. Its chief consequence, as current decipherment seems to indicate, will seem to be a conjoining of two density-kinds ostensibly of opposite and disparate vectorial and purposeful paradigms. This is discussed next.

Chapter 11
ETERNAL LIFE IN THE UNUM: UNUM EVOLUTION
AND THE PLAN FOR WHOLENESS AND UNITY

BETWEEN GOD AND A GOD-GIVEN
HUMAN SCIENCE

Science without religion is late, religion without science is blind.

Albert Einstein (1879-1955)

Science, Philosophy and Religion: A Symposium (1941)

Science is nothing but developed perception, interpreted intent, common sense rounded out and minutely articulated.

George Santayana (1863-1952)

How does one go about learning about Creation? Does Creation have an evolution? And is there a plan for bringing light and dark into a wholeness and unity? It is possible to learn about the creation of the divinity we call God. Yes, creation evolves, like anything in the universe. And yes, there is a plan to being light and

dark into unity and a wholeness presaging the end of another life cycle of what we know as the universe.

How did we find out about these things?

How it was done

As we said before, one of us was part of something called *the Life Physics Group*. We were and continue to be very interested in idiomaterial physics as it applied to life – but in an extended sense of the word LIFE, in capital letters. Life, as you may have gathered by reading this book, is not just biological. We used what I’ve mentioned before – extension neurosensing (ENS) – to connect to these information fields. We also used something called instrumented transcommunication, a method that involves the use of digital photography, digital video, a digitized 3-d television screen attached to a broadband antenna, and digitized audio. The key ingredient in this method was a human being who was a “*known quantity*” to the entity which communicated from outside normal space-time. We could hear it, see it, and sense its presence by using computers, digital photography, digital videography in IR, light spectrum, and UV ranges, and audio take in a room where a human tuner and a double pane large TV-like screen are set up to induce contact. Often the contact involved hologram-like images, sometimes moving ones, like a television program or a movie, and sometimes 2-d still photo-like images with voice overs in the audible range. There were also sounds which were amazingly very much like symphonic pieces. Each of the consciousness densities contacted seemed to have their own sound signatures, readily recognizable by the 3- and 4-sound codas, in the style of the tetragrammaton of five notes, one of which was repeated, used by Steven Spielberg in his classic movie *Close Encounters of the*

Third Kind. We could recognize the entity coming into contact range by its coda – its signature sound set.

Contacts with the ***Order Omnifunction*** (equivalent to our common sense concept of God) were done by two other LPG members and me. It began a few days after New Year Day 2012, and went on for some five weeks, until approximately 16 February. A brief summary of findings follows.

Findings

This Order Omnifunction is a completely decentralized resonant harmonic, such that no *central hub* could be detected. Its meta-organization was available to us as ***galactic hubs*** – very much like a web of harmonic hubs constantly resonating with all others at incalculable bandwidths.

In plain English, it could be said that what we think of God is a web of harmonized and harmonizing hubs connected as a whole by a constant harmonic resonance, and this harmonic resonance had a very distinct sound. There are trillions or more of such harmonized and harmonizing hubs, such that it is safe to say God is a resonant harmonics that covers the breath of the universe and the immediate neighboring superdomains enveloping space-time. The Kabbalist have it right: God is a verb.

The phrase descriptor that comes to mind in capturing the meta-architecture of the entire system is **seamless networking**.

What is it this system meta-architecture trades in?

Information and form design meta-matter (maelstrom before becoming matter) C condensing as BECs (Bose-Einstein condensates) following a precise pattern of creation led by and sustained as sound. The most accurate rendition in words of what this network of harmonized and harmonizing hubs driven by information share-distributability (love) that can best be defined as wave-like, fluid-like and medium-like uniformly continuous.

The principal means through which this apparent fluidity and medium-like waveform that extends by harmonic resonance is *light* – light being not just visible spectrum light, but quite literally the entire EM range in spacetime and beyond (yes, there is visible light beyond the highest gamma rays but I would surmise to be not visible to biological eyes). Some would refer to this medium-like share-distributability as Love, with a capital L, as well as sustenance. Being enveloped in this medium-like spectrum is unlike any experience of love in the world, on our planet; at best, it is a pale reflection of being enveloped by quadrillion mothers all holding you in their loving arms. Quite likely, even this is not enough to convey the impact of an experience of it.

There is holomoving muscle to the metaorganization of this Omnifunctional Order. Yet, there is no obvious push or mandate or force of logic, or for that matter forced anything that the Order does. No commands or dicta or military-like order. The Omnifunctional Order functions by handshake and agreements; the Order is held together by a logic that manifests a ready-made ontology that makes density formation easy, logical, even. This logic weaves the share-distributable signature energetics we referred to as Love above with a wave-like vector of intent many now refer to as The Plan. This wave-like signature energetics is also experienced by embodied life forms as what we call consciousness. And it becomes a medium of communication by a mere shift of intent from the point

of view of a lesser bandwidth information cloud embodied in a form.

Beyond form, this medium is communication, sustenance, energy for movement and work (as we know it), and much more. The universe itself is an intricate aspect of how this medium is set up, and its construction and evolution is closely tied to the correspondence between what scientists today are coming to realize and what we gnosively have gotten over the last twelve years from ENS studies. Aside from harmonic resonance, the Order uses a massive entanglement strategy that connects itself with all matter in past, present, and future time relative to an embodied observer in the world. More on this later.

Early in the course of contact with the Order, the three of us (Bordon, Sanchez, and Solingen) made a point of doing a series of joint simultaneous extensions to it in (local) (real) time. We chose this approach in view of the overwhelming impact of its *presence* as subject of gnosive extension on first contact. We are not certain it made it any more bearable when continuing the contact, but it certainly made it easier in attending in actual “contact time” (when in presence) to the breath of information being opened to us. Needless to say, the cumulus garnered from the attending rendered on contact time continues to be deciphered today, and won’t be depleted in content power or value anytime soon.

What we have garnered to date is as follows.

The universe, which is an inner aspect of the Unum, has undergone several phase transitions by handshake/agreement between the Order and its ontoenergetic and biological issues in previous phases. The Big Bang describes how the Universe began as a single point 13.7 billion years ago, and has been expanding ever since, but it doesn't explain what happened before that. Researchers from Penn

State University believe that there should be traces of evidence in our current universe that could be used to look back before the Big Bang.

There is!

According to their research, there was a contracting universe with similar space-time geometry to our expanding universe. The universe collapsed and then "bounced" as the Big Bang. The Big Bang represents *The Beginning*, the grand event at which not only matter but space-time itself was reconstituted once again.

A research team at Penn State used quantum gravitational calculations to find threads that lead to an earlier time. "General relativity can be used to describe the universe back to a point at which matter becomes so dense that its equations don't hold up," says Abhay Ashtekar, Holder of the Eberly Family Chair in Physics and Director of the Institute for Gravitational Physics and Geometry (IGPG) at Penn State. "Beyond that point, we needed to apply quantum tools that were not available to Einstein." By combining quantum physics with general relativity, Ashtekar and two of his post-doctoral researchers, Tomasz Pawlowski and Parmpreet Singh, were able to develop a model that traces through the Big Bang to a shrinking universe that exhibits physics similar to ours.

The team showed that, prior to the Big Bang, there was a contracting universe with space-time geometry that otherwise is similar to that of our current expanding universe. As gravitational forces pulled this previous universe inward, it reached a point at which the quantum properties of space-time cause gravity to become repulsive, rather than attractive.

Using quantum modifications of Einstein's cosmological equations, they showed that in place of a classical Big Bang there is in fact a quantum Bounce.

Says Ashtekar in a communication sent out by the Penn State IGPG: "We were so surprised by the finding that there is another classical, pre-Big Bang universe that we repeated the simulations with different parameter values over several months, but we found that the Big Bounce scenario is robust."

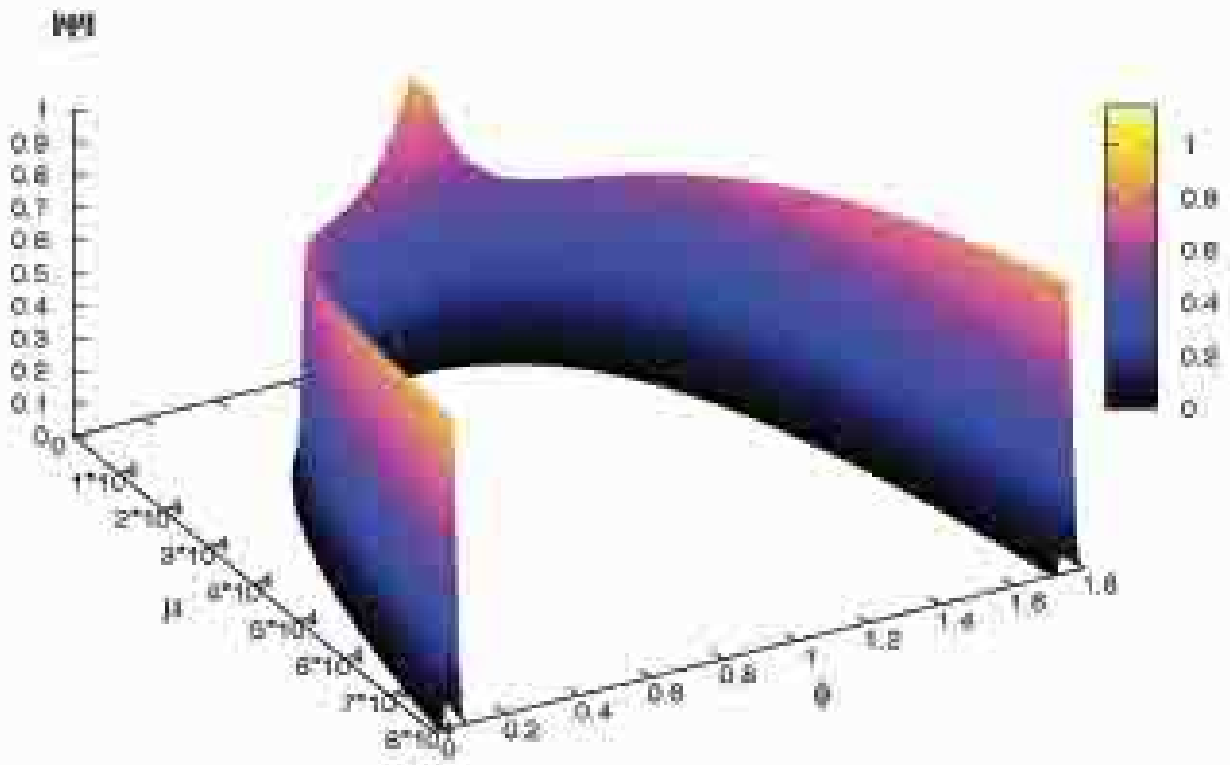
This is precisely the phase transition our gnosive evidence proposes. It suggests a process very much like the rebooting of a computer set to specific performance parameter already containing an operating system set to interact and interface with its subsystems and subtotalities.

It further offers that the rebooting also involves some or all of its issued subsystems and subtotalities; this conformational process is also understood as a progression which, both gnosive and present-day physical evidence suggest it has not happened just once, but several times. In general, asking what happened before the Big Bang is not really considered a science question.

According to Big Bang theory, time did not even exist before this point roughly 13.7 billion years ago. But now, science has found an effect in the ***cosmic microwave background*** (CMB) that allows them to "see through" the Big Bang into what came before. The CMB is the radiation that exists everywhere in the universe, thought to be left over from when the universe was only 300,000 years old. In the early 1990s, scientists discovered that the CMB temperature has anisotropies, meaning that the temperature fluctuates at the level of about 1 part in 100,000. These fluctuations were

thought to provide one of the strongest pieces of observational evidence for the Big Bang theory, since the tiny fluctuations are thought to have grown into the large-scale structures we see today. Importantly, these fluctuations are considered to be random due to the period of inflation that is thought to have occurred in the fraction of a second after the Big Bang, which made the radiation nearly uniform.

Now, scientists found that concentric circles within the CMB in which the temperature variation is much lower than expected, implying that CMB anisotropies are not completely random. The scientists think that these circles stem from the results of collisions between supermassive black holes that released huge, mostly iso-



tropic bursts of energy. The bursts have much more energy than the normal local variations in temperature which *must have occurred before the time of the Big Bang*.

The scientists explain that the CMB circles support the notion that we live in a cyclic universe, in which the end of one “aeon” or universe triggers another Big Bang that starts another aeon, and the process repeats indefinitely.

One of the things that was noticed was the low entropy of our present cycle universe at its early beginnings. This is a drastic shortcoming of the widely accepted inflationary view: it cannot explain why there was such low entropy at the beginning of the universe. The low entropy state (or high degree of order) was essential for making complex matter possible.

While the general idea of another universe existing prior to the Big Bang has been proposed before, the Penn State effort is the first mathematical description that systematically shows its existence and deduces properties of space-time geometry in that previous universe.

They used loop quantum gravity, a leading approach to the problem of the unification of general relativity with quantum physics. In this model, space-time geometry itself has a discrete 'atomic' structure and the familiar continuum is only an approximation. The fabric of space is literally woven by one-dimensional quantum threads. Near the Big-Bang, this fabric is violently torn and the quantum nature of geometry becomes important. It makes gravity strongly repulsive, giving rise to the Big Bounce.

The figure on the previous page represents our expanding universe as the right branch of the arc. Our time now is located at the 1.8 grid mark on the right side of the drawing; when looking backward

throughout the history of the universe, the energy that is 'time' does not go to the point of the Big Bang but bounces to the left branch of the drawing, which describes a contracting universe.

So how does the Bounce work?

The state of the universe depicted by its wavefunction is shown in space (μ) and time (ϕ). The big bang singularity lies where space vanishes (goes to zero). Our expanding phase of the universe is shown by the right branch which, when reversed backward in time, bounces near the Big Bang to a contracting phase (left branch) and never reaches the Big Bang.

What it all means

God is. In all of Its magnificent glory, It attends to everything in Its creation – quite literally. But God is not how we make God to be, Christian, Muslim, Taoist, or any other religion. Even with all we learned, I/we still don't fully grasp Its glory and Its magnificence. We may never, ever will. But the drive to understand more is quite powerful.

There are a few things, however, we now fully grasp and understand.

1. The divine is complete wholeness set up very much like a pilot-wave or the wavefunction Abhay Ashtekar at Penn State uses to convey the idea of a universe in transition from one state to another. Only thing is, the God divine that is complete wholeness encompasses all of the Unum as Its domain, not just the universe we know.
2. The organization the divine complete wholeness uses is nothing like we use or know or even conceive. It is a method very much

like what we use to learn from It about Itself: extension of consciousness such that It is multilocal and omniscient. Its awareness is congregate (in multiple single locations) and aggregate (extended throughout) simultaneously. It extends awareness by harmonic resonance. It is consciousness agglutinated but not concentrated in space or time. In fact, we at LPG now have a suspicion that what is now known as the subquantum (or vacuum), being a deterministic field-like, liquid-like medium is Its means and medium for action in space/time. Creation depends on the vacuum for the materiality of matter-based objects as well as for the antimatter-based objects we encountered while examining the dark side. It creates in both media. The ability of consciousness densities antimaterial in essence use antimatter as their means for taking form, and yet are also able to materialize in matter-form as well. We suspect this is a choice, and not a mandated versing of form. In other words, living entities from the dark side verse their form in metric that is familiar, natural, and appropriate to their life-form requirements (and the do have requirements, just like us, but very different).

3. The divine complete wholeness also harmonically resonate not only single units and clusters but also wholesale consciousness densities I described in the previous chapter. These are Its hosts, quite literally. These wholesale consciousness densities do Its bidding and perform the requirements to make the Plan come about. The host include individual information clouds embodied in physical biological forms, but also conform overfunctions as local clusters (in star systems of life hosting planets), superclouds (in cluster fashion or in specifically segregated groupings). Then there are the clusters, but in the Milky Way, our galaxy, we've only detected one cluster; it is a major one by comparison to others in nearby galaxies we have visited gnosively.

In the Milky Way, this is the major guidance function of the galaxy, as we understand it. In other galaxies, it seems there is more

than one such center or function. What is most fascinating about all of this is that the major guidance function conducted by this cluster in the Milky Way is one of the largest groups of what Judeo-Christian religion on Earth regard as angels and archangels.

Faithfull to Its share-distributiveness, God also appears to be share-distributable in resonance harmonics that make It be able to have very distinct presence in every galaxy of the universe, making use of all verses of Its creation. The same distinct signature we find for God in the Milky Way, we also find in Andromeda and every other galaxy in sight of us.

What we found most unique and surprising was that all life known to us, from other planets in the Milky Way, followed a similar, but not necessarily identical meta-organization. However, we humans of Earth seem to attract a lot of attention to ourselves through our meta-organization as a life form on Earth. This is a polyphasic, tiered, multidimensional field attached to the Earth, and most apparently to its geomagnetic fields. The field itself is unique in its constitution and construction; it is invisible to human senses, but detectable to extended human abilities. As we said before, it is an overfunction, in which all of our past-present-future we are is, exists, and is stored.

It is now appropriate and timely that we shift our attention to this thing, this field, this meta-construction that is us all, this overfunction of the totality of human existence the ancients called the Krist.²

Chapter 12

**ETERNAL LIFE IN THE KRIST OVERFUNCTION: WHAT
THE MAJOR MYSTERIES WERE
TRYING TO TEACH MEN
AND WOMEN**

Science can purify religion from error and
superstition. Religion can purify science from
idolatry and false absolutes.

Pope John Paul II (Karol Wojtyla)

(1920-) b. Wadowice, Poland

By God's grace, here we begin with the scientific side of the Krist. Is there one? Of course. God manages things by mathematical precision. After all, the Krist is an overfunction. So what is it, really?

The Krist is field and information, at the same time; it is isotropic, not varying in any direction, and it is indexed to the Van Allen Belts. It is nonlocal and nonlinear. The Earth has one. And the Sun

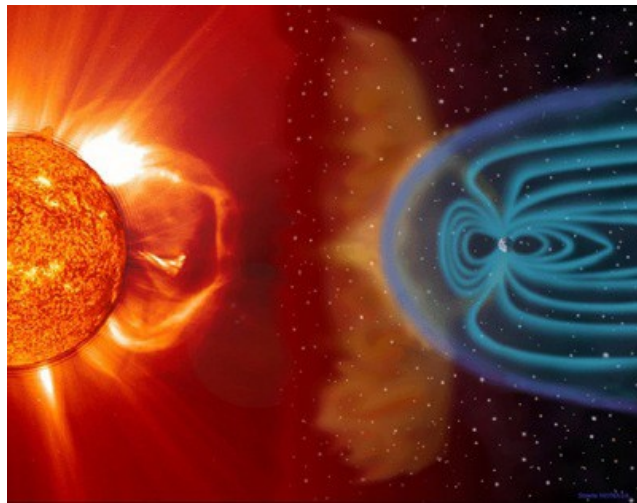
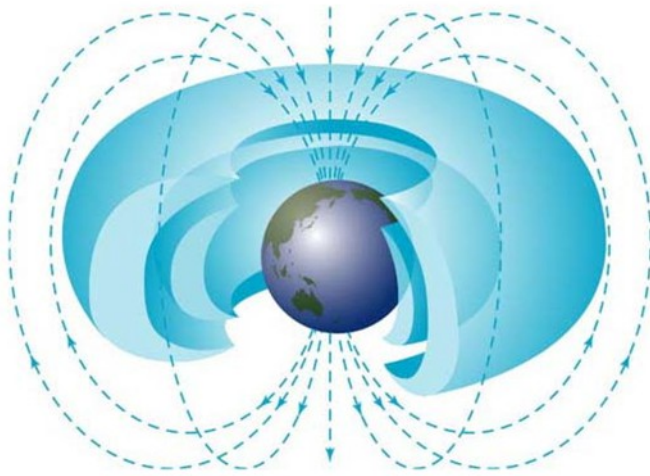
and the Earth collaborate in the upkeep of the Krist as a field of life. The beauty of the precision with which it all works is nothing short of magnificent. His handiwork comes to us by the gains in understanding from the work of the likes of Leo Szilárd (1929) and Shoichi Toyabe, Japanese physicist (2010). There is an equivalent between energy and information. In fact, Szilárd formulated an equivalent between them, calculating that $kT\ln 2$ (or about $0.69 kT$) is both the minimum amount of work needed to store one bit of binary information and the maximum that is liberated when this bit is erased, where k is Boltzmann's constant and T is the temperature of the storage medium.

Toyabe and his colleagues, on the other hand, looked at this energy-information equivalence by varying an electric field so that it represents a kind of spiral staircase. The difference in electrical potential between successive steps on the staircase is kT , meaning that a thermally fluctuating particle placed in the field will occasionally jump up a step but more often than not it will take a step downwards. What Toyabe et al. did was to intervene so that whenever the particle does move upwards they place the equivalent of a barrier behind it, preventing the particle from falling beyond this point. Repeating the process allows it to gradually climb the staircase.

By tracking the particle's motion using a video camera and then using image-analysis software to identify when the particle had rotated against the field, the scientists were able to raise the metaphorical barrier behind it by inverting the field's phase. In this way they could gradually raise the potential of the particle even though they had not imparted any energy to it directly. By measuring the particle's degree of rotation against the field, they found that they could convert the equivalent of one bit information to $0.28 kT\ln 2$

of energy or, in other words, that they could exploit more than a quarter of the information's energy content. Here, the message is that processes taking place on the nanoscale are completely different from those we are familiar with, and that information is part of that picture. And energy to information proceeds in similar manner. Our unfamiliarity with those kinds of things are due to our sensory and instrumentation limitations, not that they are not possible.

God is very economical in how IT sets things to work. How much information is possible to be stored in magneto-gravitational fields like those of the Van Allen Belts is quite beyond any computational capabilities we have today. Imagine then how natural processes instituted by God, involving the Sun and the naturally occurring gravitational-magnetic fields surrounding the Earth could benefit the latter by the energetic bathing done by the sun's coronal mass ejection of energetic particles that hit our planet's dynamo (the magnetosphere) that gets fed by the solar winds, and also feeds energetics that promote reactions which produce much needed ozone for our protective ionosphere. And, as if this wasn't enough, the solar winds also makes available thermodynamic processes that keep the Van Allen fields viable for the holding of mega-informa-



tion in its midst. The Krist is safe, so long as the sun does not overload the protective magnetic shield our planet generates through its external dynamo.

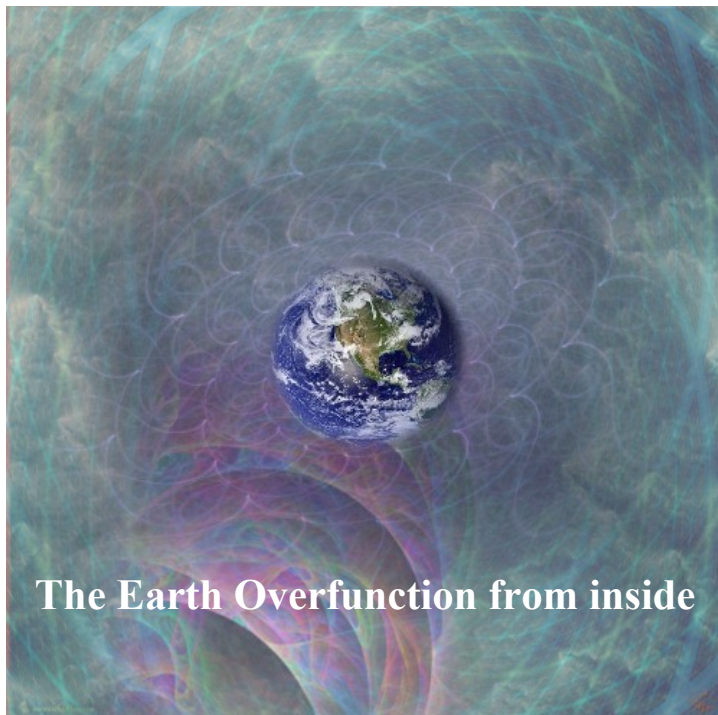
The magnetosphere is the region of space that surrounds the Earth that houses the dynamo. So our dynamo (what produces our magnetic field) consists of the planet, the radiation or Van Allen belts, the magnetic field, the ring currents, and the Earth herself. The dynamo gets its energy from the solar wind – that is to say, from the sun. The magnetosphere is distorted by the solar wind on our planet's daylight side, forming a kind of teardrop, and stretches out on the night side like the tail of the teardrop shape. The magnetic field, of course, is near the center of the magnetospheres and is completely locked to the planet in its rotation. The planet and the magnetic field then are the core of the dynamo system, and the radiation belts form a kind of invisible but dynamic, nonlinear and nonlocal information storage. This then is the site of what here we call the Krist.

The radiation belts are centered on our planet's magnetic axis and are always in perfect alignment, keeping their position relative to each other. They form a doughnut-shaped regions surround us at heights between 400 and 64,000 km (or 250 and 40,000 miles). Earth has a fully developed dynamo system. Not all the planets in the solar system have such a fully developed magnetosphere.

THE OVERFUNCTION: META-ARCHITECTURE

The Earth's human overfunction is a thought-boundary unity, meaning that it is nonlocal and nonlinear but completely isotropic in just the way it is configured within the boundaries of the physical host: the Van Allen Belts. While it is isotropic and nonlinear and nonlocal, it does appear to have a hub singularity, in and through which the meta-architecture has a meta-dynamics that makes it function as a unity. In this unity, all nodes (read that to mean souls or information clouds) are isotropic to all others in the unity; in other words, they are all connected to each other and to the hub singularity.

This hub singularity is unique in its design and function: it serves as a kind of managing central point, a center (a place where a particular activity is carried on) where resonant harmonics to each and every node interconnects everything (past, present, future in our time vantage point), serving each node with the same resonant harmonics to each other.



In plain English, this hub is like a central point of a simultaneously serial and parallel network that is both local-nonlocal--linear-nonlinear and resonant/harmonic capable of performing myriad tasks with enough bandwidth to make it look like (from

our, living, perspective) simultaneous and endless and stable. In

the beginning of the gnosive examination conducted by Life Physics Group neurosensors of the Earth Overfunction, it seemed as though the hub was a dedicated human information cloud; that is to say, it was believed this represented what then was interpreted to be Christ. But then it became more obvious to these neurosensors that the Overfunction's meta-dynamics was not centrally prompted and induced; instead, it was diffused throughout its nodes (its membership) regardless of when any one had been embodied on Earth.

Something else also became available and obvious: information clouds (souls) themselves are also fractionalized in quite an unexpected way. Each whole is fractionalized as embodiments in more than one physical/biological body on more than one life hosting planet in the galaxy. The appearance of a fraction as a human entity on Earth appears to be independent of how many other fractions are expressed by the unit-whole (or what some have called *unitary souls*) on any one life-bearing habitat (planet or other hosting environment).

So now we have life as unitary soul extending itself into one or more than one biological life forms in somewhat of the same fashion as consciousness densities agglutinate into ever larger forms while apparently still retaining some measure of unitary form.

How would it work, to be in utter unity with everyone else on Earth? And how could that be beneficial to each and every one of us? In the next chapter, we'll explore how it does at the ground level in the world.

The Kingdom of the Father is spread out upon the earth,
and men do not see it.

The Gospel of Thomas

Chapter 13

THE GOD-UNUM, THE UNUS OR KRISTUNUS AND YOU IN THE WORLD: THE IDIOMATERIAL MAN/WOMAN LIVING IN THE WORLD

“Out beyond the ideas of wrongdoing and right-doing, there is a field, I will meet you there.”

RUMI

13th Century Persian Sufi poet, jurist, theologian and teacher

Mawlānā Jalāl ad-Dīn Muhammad Rūmi, known to the world simply as **Rūmi**, recognized what the Krist was back in the 13th century. Indeed, there is such a field, and it is one located beyond all current human cultures, of which mystics speak and which we try to reach by trekking through whatever paths we believe will get us there. We have always thought operator-keys were always mystics – Jesus, Siddhartha Gautama (the Buddha, or “awaken one”). Then we realized that all we really need is a human operator-key. The key to the operator acting in one-degree of freedom, we discovered later, was to behave from within his or her essence with complete certainty.

Could it be that simple and that elegant? It is that, and complicated by world standards.

You may say, “Oh, yes, it is very complicated,” when attempting to act from within the Krist and not get results. Where most of us fall short is in the grade and degree of certainty with which we approach what it is we do. For instance, both of us (A. R. and DB) were finding ourselves in some financial straits and needed funds for both personal and professional reasons. So we turned to the practices we are sharing with you in this book, and more specifically in this and the previous chapter. The certainty, we discovered, is that of a child. We asked God to release funds to us because we needed them. We acted in ITS certain ways. It released funds to us, in much more amounts than we needed. Three months ago, I (DB) was again in need of funds. It provided them in the

way IT knows I can and will act with ITS certainty. Funds came streaming to me by way of sales of homes (I'm a real estate professional, when not writing).

In this chapter, we are going to share with you what we now know and understand of how the Krist (or Christ, if you prefer) works. We are not speaking here of the Son of Man of biblical times. If he was here today, he would be saying what we are sharing here with you, explaining to you things that writers of his time could not because they did not have the conceptual and verbal sophistication we now have today. This is not to say that what is in today's standard Bible is not correct; quite the contrary, it is. But it is not all there is to know and to internalize that he wanted to teach and make us all aware then. It is with a savvy of the restrictions he then faced that he so intelligently uttered the expectation that, at the end of time, we would know more, and much more than he ever taught while he was in the world. We honor him today with what we do here. He would have wanted it done.

Rather, the Kingdom is inside of you, and it is outside of you. When you come to know yourselves, then you will become known, and you will realize that it is you who are the sons of the living Father. But if you will not know yourselves, you dwell in poverty and it is you who are that poverty.

The Gospel of Thomas

THE POWER OF THE OVERFUNCTION AT WORK

The Karen Tse Example

In the last few years, a committee of the Center for Public Leadership at Harvard University's Kennedy School of Government selected **Karen Tse**, a Chinese-American born in 1964 as one of *America's Best Leaders*.

What makes Ms. Tse such a unique individual from our viewpoint? She is a practitioner of what is her signature, without realizing it is work within the overfunction from within it. And what is singularly interesting to us is that Ms. Tse practices one of the centerpieces of what is now known to be the centerpiece of the overfunction itself: an interconnectivity between and among human beings that is reflected in her signature leadership style; she calls it “spiritual persuasion via human connection.”

Tse’s success – director of the *International Bridges To Justice (IBJ)*, a Geneva-based organization that trains public defenders and raises awareness of criminal rights in countries that have only just acknowledged them – surprised actually no one. Bachelor of Arts in Education from Scripps College, lawyer and graduate from UCLA Law School with a Juris Doctorate, and a Master of Divinity from the Harvard Divinity School, married, two sons, and reads the *Harvard Business Review* for fun.

Actually, it is not anything external that makes her unique. What sets her as unique in this world, says Mia Yamamoto, a criminal defense lawyer who serves on IBJ, is that “there are some people that the purity of their intention is inescapable.” Ms. Yamamoto is blunt in her assessment of Karen’s leadership style: “you’re looking for the bullshit factor with just about everybody. This couldn’t be as altruistic as it sounds. But I’ve known her for a long time, and she’s really like that.”

If we were religious people – we’re not, we are very spiritual – we would ask if Karen was the Christ. The Christ is what Christianity regards as what some life physicists call the overfunction. It is not a rhetorical question, but rather a biophysical question within their Working Model.

The answer is, yes, she is. But could she be the overfunction? If so, how?

An overfunction in life physics is a function nonlocally inclusive of a membership of multiple expressions (or units). In other words, within this point of view, an overfunction is also **1** an assigned duty or activity, **2** a specific occupation or role, **3** something closely related to another thing and dependent on it for its existence, value, or significance, **4** an individual variable so related to another or to others that for each value assumed by one there is a value determined for the others, **5** a rule of correspondence between two sets, one containing the other, such that there are unique elements in the containing set assigned to each element in the units of the contained set, and **6** a procedure within an application. She, Karen, would then be the Christ (or the overfunction) because when she works from her essence, *she functions with a single degree of freedom*. That is the power of the overfunction! How did this power manifest in and through Karen? Back to the larger picture.

Whatever the culture-bound name for the overfunction, it remains summative and an overfunction that requires a human operator. Why a human operator? A human operator is the key to the overfunction itself. The key to the operator acting in one-degree of freedom, we discovered later, was to behave from within his or her essence with complete certainty. Whether you call what Karen does “values based” or “spiritual persuasion,” **interconnectivity is Tse’s signature leadership style**. This is perhaps her most entrancing personal characteristic. Plus, she followed a textbook approach to a powerful idiomaterial arrangement of form, context, and platform to the function she performed. Let us paint the picture here.

In 2001, Karen founded her Geneva-based IBJ. Her group consisted of a name, a business card and a staff of one: herself. The name of the organization was the fer de lance of the platform she chose for her company of one: *International Bridges to Justice*. Fundraising did not come easily; at first, even her parents turned her down. But after one \$300,000 George Soros grant and a chance (?) encounter with computer mogul Michael Dell later, everything got a lot easier. Her method?

At IBJ headquarters, the few days that doesn't start with a short meditation session by candlelight and the soft ringing of bells end with them. "If you sit within the silence of your soul, and give it the time and the space, I think you know where to go--you know where to lead," Tse explains. "You can read a thousand books and have a thousand people tell you what the right methodologies are--but to be anywhere, you have to start from your center and your core. It's from that place of stillness where you'll know how to move forward and how to move others with you."

For Tse, the ethereal answer has been to focus on the mundane. China today has plenty of the laws necessary to protect human rights; what it's missing, Tse says, is implementation. "What needs to happen is for us as a community to stand up and say, 'We're going to do the ordinary work that makes this possible,'" she says. "It's not the glamorous work--it's the drudge work that makes the difference."

Shortly after connecting to the man she was flying across the world to see, a Chinese government official, he was her only contact in the country she wanted to serve. So when he suddenly canceled, she was desperate. So she begged his assistant to reconsider and was allotted 15 minutes. Nobody who has spent 15 minutes with

Tse would be surprised to learn that this was all it took to win her a full dinner date, then a meeting, and finally a business agreement.

"I don't know why," the official, Gong Xiaobing, told Tse. "But I'm going to work with you."

He was not the first person to be won over by Tse's charms--and he wouldn't be the last.

The end of China's Cultural Revolution and the onset of rapid economic growth brought accelerated demands for improved human rights, and in the 1980s, a slew of new laws granted those protections. Yet today, enforcement is spotty at best.

In 2005, for instance, the Chinese government reported 87,000 riots; left out of the modernization, millions have taken to the streets. But during the same time, only 20 percent to 30 percent of accused criminals had a lawyer. And the few who did found their attorneys prevented from providing the most basic services: meeting with their clients, collecting evidence, and interrogating witnesses. Even defense lawyers themselves, seen as enemies of the government, have been detained, indicted, or tortured.

Tse also tells the story of Vishna, a 4-year-old boy born in prison, who gave hope to his fellow prisoners by crawling through the bars of his cell--only to stretch his hand back inside the bars of the other prisoners' cells and touch them.

Then there was the Indian nun who inspired Tse after Cambodian prison directors threatened her life. "You must seek to find the Christ or the Buddha in each person," the nun said to Karen. "Then you must work with that Christ or Buddha."

All of the stories carry the message of what Tse calls "the power of transformative love." It is a philosophy that Tse has successfully

channeled throughout her career, including with one of the first prison directors she worked with in Cambodia.

The prisoners, stuffed into dark quarters with no opportunity to challenge their sentences, were clearly suffering, but the director wouldn't let Tse inside.

Looking for "the Christ or the Buddha," Tse decided not to fight. "I said, 'Can we go for a walk?' And I remember he looked at me--incredulously--and turned to his guards and said, 'Did you hear her?' And then he said, 'OK. Let's go for a walk.'"

Eventually, she won the director's trust, and soon she was in the prison every day. Working together, Tse and the director tore down the prison's dark cells, built a garden, and started exercise classes--for both the prisoners and the guards.

These were some of the effects of her style.

How did she acquire her signature way of being?

By going to law school, Tse had followed the advice of Martin Luther King Jr. and developed a "tough mind." After returning from Cambodia, it was time to concentrate on the "tender heart."

In law school, Tse says, "I thought it was about being adversarial and being competitive and being 'the best.'" But on her climb, she says, she had forgotten everyone around her--and about the things that really mattered: community, the larger world, her faith. So she went to divinity school, became an ordained minister--and, in the process, founded IBJ. The chronology is no accident. "It was in divinity school," she says, "that I began to understand that the hope for the human world lies in the human heart."

Along this path, she had found her life's mission, but to make it real she would need to raise money. Her 2001 deal with Gong depended on her providing the Chinese government with 400 working computers, and Tse had no way to pay. This is where Soros and Dell enter into her picture.

Accidents? Coincidences? No, not at all.

George Soros' \$ 300,000 grant made things a whole lot easier, and Michael Dell's refurbished old computers sealed the deal with Gong. Interconnectivity across the overfunction? In a manner of speaking, yes. No one is excluded, neither businessman nor prison guard.

"You've just made a friend for life when you sit down and talk not only to the oppressed but the oppressor," says IBJ's Board President Francis James. "Once someone sees that, the dynamics change."

The Context She Chose

A former public defender, Tse first developed her interest in the intersection of criminal law and human rights as a Thomas J. Watson fellow in 1986 after observing Southeast Asian refugees detained in a local prison without trial. She later moved to Cambodia in 1994 to train the country's first core group of public defenders, and subsequently served as a United Nations Judicial Mentor. Under the auspices of the UN, she trained judges and prosecutors and established the first arraignment court in Cambodia.

Since, IBJ has built an international network of legal defense resources for lawyers and legal activists that provides mutual support and skill building. IBJ has also created a global support movement of legal rights for all victims of police torture. IBJ works with legal aid lawyers and other local partners to transform legal systems. IBJ collaborates with government ministries to create consensus for change, identifies and trains leaders to initiate legal reform in their countries, provides essential support through local and international partnerships, and conducts legal-rights awareness campaigns.

IBJ's goals moving forward include:

- Expand IBJ's programs to other countries and create regional training hubs around the world.
- Enable lawyers to access and customize universal legal-defense materials for use in their own countries.
- Promote international support and recognition for lawyers by offering accreditation programs, fellowships, and forums to share ideas on a global level. And
- Help governments build and sustain fair, efficient legal defense systems.

A last and critical part of IBJ program is to link legal defenders to the global Defender Support Program (GDS). They are creating a network that will connect defenders, who often face tremendous obstacles, and thus provide support both from within their own country and internationally. Through GDS, IBJ continually recruits people who want to participate at all levels, from judges who want to be mentors, to computer experts willing to do consultations, to church groups who want to help some legal aid office in one of these countries out financially.

Her Platform

We can summarize her platform like this: *The first is a personal bridge, the connection between one's inner life and values and one's work in the outer world. The second bridge is between communities of conscience in the developed world partnering with legal aid in developing nations. Thus, no project whose objective is true justice can succeed without building both the personal and the communal bridges.*

Then, there was what came from unexpected sources. She writes: *I encountered the most profound advice I had yet received regarding my human rights work from a most unlikely source: my spiritual guides. I went to my Buddhist meditation teacher, and I remember standing on the roof and talking to him. "I don't know what to do," I said. His words were simple: "remember that whatever you focus on will grow." I also sought advice from Sister Rose, an Indian nun from Mother Teresa's order. She ran the Missionaries of Charity orphanage that I volunteered at in my spare time. I asked her a similar question, "What should I do?" After a moment of thought, her answer, too, was simple: "You must seek to find the Christ in each person, or you must seek to find the Buddha in each person. Then you must work with that Christ or Buddha. Like my meditation teacher, she believed in the power of transformative love. I took their wisdom to heart, and sought to work with the Christ and Buddha in each person.*

Is Karen the Christ?

This is not a rhetorical question, but rather a biophysical one, best answered by a physicist. Jesus must have had a singularly keen feel of life physics, as everything he is reported to have done is based on the use of very clear overfunction in all of his miracles and in the way the overfunction works. He had to have understood how holomovement works (action in an idiomaterial sense of the word *action*). The heart draws the energy of God and connects the actor to the overfunction membership; the eyes become the visual focus and visual template of the object; the Earth is source to electromagnetic energy the human body requires; the vacuum provides God's sustenance in the form of energy not from this world; and each of us make choices according to what we are most like: God or the Opponent. When we act in singular mindfulness, we act with a single degree of freedom. This also means singular mindful certainty.

Karen also fulfills the overfunction's requirements; she makes intuitive use of the overfunction states we each can use when acting in the world. The overfunction has rules, like the grammar of language like English. The syntactic rules are three, each with a vector (or direction) of movement (in life physics, the refer to is as holomovement, or movement in the hologram the 4-dimensional world is considered to be); these rules are in reference to three axes, each of which have states that make possible for us to make holomovements in the world (that is, act with the full force of intention of the entire membership of the overfunction). It is this that Jesus and other holy men and women perform miracles to close the rips or tears in the web of life. The three syntactic states are: the *state of conforming concordance* (with its holovector *agree*), the *state of being alike* (with its holovector *same*), and the *state of be-*

ing interconnected (with its holovector *continuity*). If you go back and see how deftly she used her intuition (without actually realizing she was), you'll appreciate the use she made of each of these three states and their consequences (holovectors) in the world-moments and world-situations in which she applied them.

Technically speaking, then, Karen Tse is the Christ. She acted within the overfunction, using all of the syntactic states by making intuitively intelligent choices, action with complete certainty, and in fulfillment of the triad of actionables that make her a unit complete: she serves, she loves, and she forgives to keep moving onward in her mission.³

Can you do likewise?

Of course. No doubt about that. To Karen, it is spiritual persuasion, or whatever other name she chooses to apply to her style and her use of it. Could you do it? This is not only possible today, but also, given the state of affairs in a distinctly disconnected and disconnecting world, very necessary. Have a look.

Agreement before meeting in the physical world.

What if you had an important meeting with a client or a boss or someone otherwise important to you the next day and you fretted about the results of this meeting? Could you “reach agreement” in before tomorrow? You could, you can, and you should seek out today the person you will meet with tomorrow. Whether you know the person by sight does not really matter. If you have spoken to this person on the phone, you have the individual’s “signature,” If you received a letter from him or her, you also have the signature. Likewise, even if you know the name, this will be an “address” for your vector-intention to reach when doing your “conference of aggregates” through the overfunction. Yes! This is possible, workable, and there are ways to make it happen.

What should the mix of states be?

You seek agreement. Lead with a state of conforming concordance, establishing harmony, concordance item by item of what you bring to the table for discussion, congruence, agreement, inclusiveness, and interconnectivity between both of you. This will establish a familiarity and ease from the very beginning of the meeting in the physical world. But this is not all you’ll need. You’ll also need a supporting framework set up by your state of being alike. This drives affinity, likeness, parallelism, resemblance, similitude, uniformity, and uniformness to the forefront but as a soft, subtle background context. This is the basis for the third state (being interconnected in the overfunction already) to make unit-connectivity so natural that it is resonance state link, and harmonic state link without even trying. Everything is, provided you avoid giving the Opponent a chance to bring in doubt into your mix!

Blanket Undoing of Mistakes.

It is said we make mistakes and they follow us like albatross rings around our necks. When we make a big one, and we pay for it, the commission of that mistake continues to pursue us as if we were prisoners of the past, which continues to exist in our present and affects our future.

Can mistakes be truly undone? Is the undoing of mistakes as we believe – the “erasing” of the errors made?

Well, actually no. Errors or mistakes are not erased, and this is not what forgiveness means. Life physics is quite clear on the handling of events in any “present” of any horizontal time history. It is said to be “horizontal” because the time line begins at a *c-boundary* in the spacetime “time line” of the history in which it moves from future to past, with the mind-body-mass (a macro-quantum object) being the interference device that marks the passage of time.

As the mind-body-mass moves “forward,” time in its POV moves from past to future (which is the “direction” in which it moves) and all of the space/time regimes of the mind-body-mass are past-to-future according to the mind-in-the-body-mass’s perspective or POV. So the blanket undoing of mistakes is actually a protocol and a procedure anyone can use to literally lift and leave behind the blessed albatross rings around the neck. When one calls upon the undoing protocol, one is calling forth a protocol of the Overfunction, which in fact means calling forth the participation of the entire Overfunction membership.

The protocols consists of the offering of at-one-ment, or the restoration of information flow (share-distributability by the undoing of disconnective protocols impeding information flow), and the reformulation of POV and vector-intention regarding the error, the perception of the error, perception of the subject committing the error, and the self-perception of the subject who committed the error or to whom the error was committed.

What is the result of a blanket undoing of mistakes?

High connectivity (share distributability to and from nodes involved in the undoing constellation), high flow (information receptivity to and from), and reconnection back to the time point when the original disconnection occurred with forward time line interaction in high-connectivity/high-flow between the affected member nodes in the Overfunction.

The Kingdom of the Father is
spread out upon the earth,
and men do not see it.
The Gospel of Thomas

In plain English?

A whole lot of forgiveness, leaving the disrupting event that separated two or more people in the past, while moving forward together in the future. In other words, this is a life-web-restore protocol the Overfunction requires of its membership.

There are over 400 possible applications of protocols that have come to us from ancient times, now placed in their proper niche: life physics. These protocols and procedures are useful and usable in the restoration of the flow and life-web-restore campaigns in keeping with Overfunction requirements.

The Overfunction is us – all of us, from the long away past, to now, to the far future. The saying ***We Are One*** gains a completely new meaning in this chapter. It is this, among many other things, that Jesus came to teach.

Chapter 14
**A BEGINNING AND AN END: ATONEMENT AS
THE MEANS TO CLOSE THE RIPS IN
THE WEB OF LIFE**

...man will occasionally stumble over the truth,
but usually manages to pick himself up, walk
over or around it, and carry on.

Churchill, Winston S.

Quoted in: Irving Klotz, *Bending perception*,
a book review, *Nature*, 1996, Volume 379, p 412 (1).

All of us have a role in atonement. But first, let's understand the shades of meaning of the word itself. *Atonement*, according to the Merriam-Webster Online Dictionary, is “the reconciliation of God and humankind through the sacrificial death of Jesus Christ,” “a reparation [to satisfaction] for an offense or injury,” and in Christian Science, “the exemplifying of human oneness with God.”

The Concise Encyclopedia declares *atonement* to be a “religious concept in which obstacles to reconciliation with God are removed, usually through sacrifice. Most religions have rituals of purification by which the relation of the individual to the divine is strengthened. In Christianity, atonement is achieved through the

death and resurrection of Jesus. In Roman Catholicism, Eastern Orthodoxy and some Protestant churches, penance is a sacrament that allows for personal atonement through confession of sins. In Judaism, the annual Day of Atonement, Yom Kippur, is the culmination of 10 days centered on repentance.”

Then there is the concept and practice we now have and use, which is distilled in a little book the senior author published not too long ago.⁵ In the little book, a fine distinction is made between the real and the unreal, between knowledge and perception. It applies to everything that God created and only what He created is REAL. It is beyond learning because it is beyond time and process. It has no opposite, no beginning and no end. It merely is. Sin (or error) is defined as “lack of love.” Since love is all there is, sin in the sight of the Holy Spirit is a mistake to be corrected, rather than an evil to be punished.

Our sense of inadequacy, weakness and incompleteness comes from the strong investment in the “scarcity principle” that governs the whole world of illusions. From that point of view, we seek in others what we feel is wanting in ourselves. We “love” another in order to get something ourselves. That, in fact, is what passes for love in the dream world. There can be no greater mistake than that, for love is incapable of asking for anything. Only minds can really join, and whom God has joined no man can put asunder. It is however only at the level of Christ Mind that true union is possible, and has, in fact, never been lost. The “little I” seeks to enhance itself by external approval, external possessions and external “love.” The Self That God created needs nothing. It is forever complete, safe, loved and loving. It seeks to share rather than to get; to extend rather than project. It has no needs and wants to join with others out of their mutual awareness of abundance.

In the act of atonement, which is an offering to Spirit-as-God, three acts are required for completion of atonement. These are quite literally “acts of letting go.”

THE FIRST ACT OF LETTING GO

To perform this act, say:

“I am a child of God. And I come to you Father to offer universal atonement for my errors and my world of my creation.

I now come to the Holy Spirit and willingly give all of the thoughts, feelings, emotions, attitudes, beliefs, likes, dislikes and all meanings I have learned in darkness, separated from Him and all of my brothers and sisters in my world because I believed my ego and made it be me, and in this manner I have made my world unhappy because I feel disconnected from my Source. I recognize and accept this to be accurate and true in me, and I seek instead the peace of God.

Therefore, I give You, Holy Spirit, all thoughts and actions, real or imagined, that I have committed against my brother or sister since the beginning of my time in the world, and seek my brother’s forgiveness in the Christ. I no longer want or wish to hold these in me anymore. You know of that in my experience of which I speak, and therefore, take it for I no longer need it in me.

Now wait to get a signal from the Holy Spirit that He has accepted your request and complied with it. Positive feedback will be a pro-

found sense of peace in your heart. And then move on to the next act.

THE SECOND ACT OF LETTING GO

To perform this act, say:

“I am a child of God. And I come to you Father to offer universal atonement for my errors and my world of my creation.

I am before you, Holy Spirit, to forgive any and all acts done unto me by any brother or sister since I have been created by Our Father and placed in the world. I offer a blanket forgiveness through You in the Christ because only You know who, where, when, how, and why would any such insane acts been committed by my brothers unknowingly, acts in thought and deed, real or imagined.

Therefore, I let go of all attachments and emotions from these experiences, giving them all to you, Holy Spirit. Please take them from me, as I no longer want them in me. I willingly and completely let them go, and seek the peace of God.”

Now, again wait to get a signal from the Holy Spirit that He has accepted your request and complied with it. Positive feedback will be a profound sense of peace in your heart. And then move on to the next and final act of your atonement.

THE FINAL ACT OF LETTING GO

As before, to perform this act, say:

“I am a child of God. And I come to you Father to offer universal atonement for my errors and my world of my creation. I am here before you, Holy Spirit, as my witness to the final act of my Atonement. In all the acts, real or imagined, done unto me, and in all acts, real or imagined, I have done unto my brother, I have remained unforgiven unto myself.

This is no longer acceptable to me, and I change my mind about it here and now. Therefore, I ask You that You take all feelings, emotions, thoughts and experiences which I have held against myself, to which I have attached meaningless value. I can no longer hold them within me, for they are weight I no longer need. I am willingly and most completely letting them go, and I seek the peace of God
AMEN.

Now, again wait to get a signal from the Holy Spirit that He has accepted your request and complied with it. Positive feedback will be a profound sense of peace in your heart.

To forgive is merely to remember only the loving thoughts you gave in the past, and those that were given to you. All the rest must be allowed to be erased and forgotten (paid no more mind).

Forgiveness is a selective remembering based not on your selection, instead it is a wholesale giving of all thoughts, feelings, memories, attitudes, and beliefs that sustained the errors made. For the shadow figures – what you experienced – that you would make immortal, these are enemies of reality. Be willing to forgive the Son of God for what he did not do. And even for what he did!

The Grand Irish Atonement

This is an aspect – a subset really – of the universal atonement needed in the world. The junior author is at the center of it. The remainder of this chapter is an explanation of how it is working and how it is that things need to further happen. In this relating of the events, we are going to use a third-person account of things. But before launching into it, let's set up the story with a few pertinent facts as background to the whole picture.

One of us is a quiet, invisible great-granddaughter to Rose Fitzgerald Kennedy and granddaughter of John F. Kennedy. She has been recognized by great-grandmother Rose and great-uncle Robert F. Kennedy. Those who know would recognize her as “the little girl” at the Ambassador Hotel in Los Angeles, on that fateful day, and at Kennedy compound in Massachusetts. But there was a much larger picture.⁵

The junior author's father is the unclaimed first-born male child of the former president, John F. Kennedy. He was born in the early 1940s, at a time when the then recent graduate from Harvard, and following a visit to England, had spent time in California. We are now 100 percent certain he is the son of John F. Kennedy. What followed, during and after his assassination, confirmed this fact by the de facto pursuit of claiming guardianship of the then little girl by both the family and, in parallel endeavor, by political enemies of his brother, Robert.

The atonement in this story is the redressing of errors made by the Kennedy brothers, not only during the presidential administration of the older Kennedy and the actions and behavior of the younger one, but also the error made by the family in disowning knowledge in public of the first-born son. But this atonement appears to also involve errors made by the Kennedy clans, both Irish and Scottish.

This has been nothing short of amazing, and to the junior author, quite satisfying and rectifying to her and to what she now knows she has to do. As Robert Kennedy, her “Uncle Bobby” had once said to her great Grandmother Rose on her visit to the compound in Martha’s Vineyard, “We must right the wrongs.” This, unfortunately, he did not have a chance to do because of his own assassination. However, part of it was: DB was accepted by her family, and her father partially restored to his heritage but still kept publicly under the radar by the momentum of denial within the family that remained.

The Kennedy Curse - Revisited

There are two origins of the Kennedy surname: one Scottish and the other Irish. The most commonly known Kennedy family is the Irish one made famous by the late President John F. Kennedy, whose ancestors came from County Wexford. Two groups of Kennedys occupy Ireland: One is Irish and the other is Scottish. Many confuse the two families and the lands they are from.

The term Kennedy curse has been around for decades, and given the many tragedies in the best known Kennedy family (often misnamed a clan) the term stuck in the popular mind. But is this an actual curse, or is it merely words used by the popular media to refer to the tragedies produced by careless, rash and downright reckless

choices made by Kennedys born into the family of Joseph P. and Rose Fitzgerald Kennedy? One would agree that driving under the influence, leaving the site of an accident, and piloting a plane under patently unsafe conditions qualify as careless and most definitely rash, if not categorically reckless.

America's Camelot was a tragic legend in itself, and the reality of the sequence of events that brought the idea of a curse into the public mind, most heartrending. It all began with the assassination of President JFK in Dallas in 1963, followed five years later by the slaying of his brother, Senator Robert Kennedy. Uncle Bobby was on the edge of the Democratic presidential nomination. His assassination in the Ambassador Hotel in Los Angeles at the hands of Sirhan Sirhan solidified the notion of tragedy and the Kennedy's.

But that would not be the end. Calamity would strike the family again, specifically the future and the life of Edward Kennedy, who was considered a future Democratic presidential candidate with good chance of becoming president. His mistake was being involved in an auto accident in 1969 that crashed off a bridge on Chappaquiddick Island into a fast moving river, resulting in the drowning his secretary, Mary Jo Kopechne. Ted Kennedy was blamed for being drunk and abandoning Kopechne in a submerged vehicle and failing to report the accident until the next day. The scandal that followed forever ruined his presidential aspirations.

Grandfather John Kennedy's family members in later generations were also subject to misfortunes and tragedies, and death was in many cases a result. Nephews of his have died, been struck by illness, or been injured under extraordinarily awful circumstances. For instance, in

1973, Edward Kennedy, Jr., Ted Kennedy's son, lost his right leg to bone cancer at the young age of 12. Also two of Robert and Ethel Kennedy's sons suffered untimely deaths - David Kennedy, who dies from a cocaine/Demerol overdose in 1984 and Michael Kennedy, in 1997, dies in a game of ski football skiing accident after colliding with a tree in the course of the game. There are, of course, more tragedies in the Kennedy line.

What is now important is what DB has accepted as what she must do: perform atonement for each and all of these tragic happening in her lineage.

DB's Atonement Task

DEVOTIONAL OF A TRAVELER ON A JOURNEY IN THE WORLD

Ada. We. E. (Me you self One)
Oge Do Da. (Greater together as One)
Sa Wu E (Union as One)
Na Ni Yo He Ište. (Eternal everlasting)

Cherokee Sacred Prayer

This is a chapter of foundations.

We ran across them while conducting technology-assisted extension neurosensing research using a form of clairvoyance on demand made possible by technology that helped stabilize the neurosensor's body and consciousness and made it possible for his mind to travel in space and in time. The group was from the Life Physics Group – California.

These pages were written to help any human traveler, male or female, on Earth on the journey through the world. They were written by people of extremely high ethical and spiritual progress. We would consider them *angels*. But they would argue that what they share here is wisdom based on very long life, longevity we can only aspire to at this rate of our own evolution.

One of these people we do know as Raziel. He is charged with knowledge about things unseen and unavailable to our senses. Others in this small group have chosen to remain anonymous, in the belief that it would be easier for us to accept it if we thought it

came from angels of God. But they could not lie to us, and the truth is they might as well be angels of the Most High since their mental and emotional progression of advancement is beyond ours, so they will seem as angels to us.

The message in this short book, called a devotional, is simple and very powerful. It is a book of foundations, because what is contained here is bedrock to what each of us need to journey through the Earth in a body now. While in the world and in a body, the steering of one's life, the way that is used to set the course, is by beliefs. We are and do what we believe. The engine is our heart. The driving is the intention we express with a direction or vector (we will call that *vector intention*). The operator that guides the driver is the mind. And the operator is the chooser. The mind is in the spirit or information cloud that is what the Maker is in you. This essence is you in the world and is the Maker in you at the same time.

The chooser while you are in the world can turn into your worst enemy. It can convince itself it is God Himself and convince you it is you and it is the source of everything you are, you have and desire. When you the chooser becomes this, it becomes ego. And your ego convinces you it is you and it is source to everything you are, you have and desire. It is also a pale version of the glorious chooser that is the Real You. This is the reason then that we need steering by belief.

Religion in the world tries to convince us we are bad. We are not. NOTHING the Maker creates can be bad. What happens is we become poor choosers and buy the idea that our ego-chooser is real and true and source to us while in the world. It is NOT. So we need a kind of retraining to understand how things really are. This little book is one such retraining manual.

There is in you the Real Chooser and the ego-chooser you created – with a name, identity and personality. In this book, the only thing Real in you is the Chooser that is the Real Essence that is your Maker in you. THAT is bedrock. It is what everything else in this book stems from, emanates from, comes from. You choose to live in the world, in your journey through Earth, in this thought-form and you can expect to live happy, joyful, wealthy beyond all worldly means, healthy beyond your dreams, and connected to the All-One you now have yet to understand that IT exists, and is your Real home, even during your journey through Earth now.

This is what the world, and the forces that shape life on this planet, don't want you to know. Life expression begins and ends with you as the Real Essence that you are – that each of us All Are.

This little book of foundations is written to keep you reminded of Who You Really Are. Many meditate at the beginning of their days. This is the mechanics by which life can become joyful and full from the outside in. Now, with this little book in hand, you now have the dynamics by which you can make your day a joyful, full, happy from the inside out.

The dynamics presented and taught here are age-old and don't come from Earth necessarily. They do present you with the logic and ways of heaven on Earth. It is also a guidebook to a satisfying, peaceful, living, even in the midst of activity and external stresses. Man or woman, child or adult – it doesn't matter. The contents of this devotional are useful regardless of age or sex. Regardless who you are or where on Earth you are from, the Essence in you is the same. Once your Essence reads these words through your eyes, the contents will resonate like a bell to the sound of the great caller. This book places the great caller in your hands. The caller is you.

Use it to your best and greatest advantage.

INVOCATION

Invocation means to call forth, to invoke something or someone. What do we call forth at the beginning of our day today? We call upon and call forth into our lives the ALL ONE.

What is the ALL ONE? It is, simply put, the sum total of all essences now embodied in the world on Earth, once embodied but no longer, and those who have chosen and will come to Earth embodied and living in the future of our world.

Why do we call forth the ALL ONE?

We invoke it because it is our home. Yes, OUR home even while on Earth. In the ALL ONE we are powerful because the sum total of our essences is the Maker in and of our world. This is a life physical truth that is yet not well understood, but nonetheless real and true. Could you imagine human vectored intention traveling in the universe in a unified direction? It is something to behold in mind, because in the world, it would be a thing of wonder, a thing of power. Even a small fraction of its power has the power to call forth the full power of the Maker Essence.

To call forth this ALL ONE, we will use an old Cherokee sacred prayer that uses language older than Sumer's.

BE LIKE GOD

Ada We E
Og E Do Da
Sa. Wu. E.
Na Ni Yo He Ište.

Ganole
Ga. Do.
U. Dej.* Lek.*
Ah. Mah.

Sakonge
Dalonge
Ganajge
Gigajge

Ada. We. E.
Og E Do Da
Sa. Wu. E.
Na Ni Yo He Ište.

Me. You. Self. One
Greater together as One.
Union as One.
Eternal. Everlasting.

Air. Wind
Earth. Land
Fire. Heat
Water. Liquid.

White man.
Yellow man
Black man
Red man

Me. You. Self. One
Greater together as One.
Union as One.
Eternal. Everlasting.

* The / j / in Cherokee is pronounced like the /ch/ in Loch Ness. And the /He/ and /ište/ in the first and last verses (Na Ni Yo He Ište) are pronounced like /ishte/ and the /he/ in /help/ respectively. The /g/ sound is always hard; there is no soft /g/ in the language. Say the entire Prayer aloud, as best you can. Pronounce each word in **blue** separately but rhythmically.

Once you have invoked the ALL ONE* in your life today, the day begins.

* This is what was missed by the presbyters who assembled the books of the Bible following the commands of Constantine, because no one understood the Egyptian, Koine Greek, Arameic, Latin, Syriac, Coptic, Hebrew, Nubian, Armenian, Gothic, Georgian, Ethiopic, Babylonian, Akkadian and Sumerian original source books, tablets and manuscripts that were translated from one language to the next, until sources that were used in the anthology that became the Bible's New Testament were in Arameic, Syriac, Hebrew, Greek, or Latin.



Constantine

There are 5,300 known Greek manuscripts of the New Testament, another 10,000 Latin Vulgates, and 9,300 other early versions (MSs), giving us more than 24,000 manuscript copies of portions of the New Testament in existence today. Constantine called "leaders of the souls of men" to come to Nicaea, in the Roman province of Bithynia in Asia Minor. There, some 318 "bishops, priests, deacons, subdeacons, acolytes and exorcists" gathered to debate and decide upon a unified belief system that encompassed only one god.

The names given to the gods that were followed by these "bishops" included: Jove, Jupiter, Salenus, Baal, Thor, Gade, Apollo, Juno, Aries, Taurus, Minerva, Rhets, Mithra, Theo, Fragapat-ti, Atys, Durga, Indra, Neptune, Vulcan, Kriste, Agni, Croesus, Pelides, Huit, Hermes, Thulis, Thammus, Eguptus, Iao, Aph, Saturn, Gitchens, Minos, Maximo, Hecla and Phernes. Up until the First Council of Nicaea, the Roman aristocracy primarily worshipped two Greek gods - Apollo and Zeus - but the great bulk of common people idolized either Julius Caesar or Mithras.

Constantine's intention at Nicaea was to create an entirely new god for his empire who would unite all religious factions under one deity. Those attending were asked to debate and decide who their new god would be. After more than a year of debate, there was a shortlist of five prospects: Caesar, Krishna, Mithra, Horus and Zeus. Constantine was the ruling force at Nicaea, as Roman emperor, and he ultimately decided upon a new god for them. To involve British factions, he ruled that the name of the great Druid god, Hesus, be joined with the Eastern Saviour-god, Krishna (Krishna is Sanskrit for Christ), and thus Hesus Krishna would be the official name of the new Roman god. A vote was taken and it was with a majority show of hands (161 votes to 157) that both divinities became one God. A new god was proclaimed and "officially" ratified by Constantine. That abstraction lent Earthly existence to amalgamated doctrines for the Empire's new religion; and because there was no letter "J" in alphabets until around the ninth century, the name subsequently evolved into "Jesus Christ".

DAILY DEVOTIONAL **TODAY'S VECTOR INTENTION**

In the course of your day, at the start, you first called forth all your brothers and sisters created by the same Creator that made you. To whom you next stated who and what you are by your Word. Here, you are going to let the world and ALL of creation know what is your VECTOR INTENTION for today.

Embedded in what you will state as your intentions are choices, and a reminder to your Self that you are in the world but you are NOT of it. So another way to see what you will do here is that you

will make a powerful Statement of Choice by declaring your choices to be your will for today.

May we remind you now that the statement you make as your declaration of will by making known your choices for today is you speaking as the information cloud or soul you are to both those in spirit and in the body. In here you will also recognize and acknowledge the connectivity blanket you live within. As you speak your will, you will recognize what we are referring to and recognize IT for what It is.

Here and now, you declare that:

Today in the world, I decide for GOD all day long.
If I AM not at peace at any time, I must have decided wrongly.
I made the decision myself but I can decide otherwise.
Truly I want to decide otherwise because I want to be at peace.

I do not feel guilty, because the HOLY SPIRIT will undo all the consequences of my wrong choices and decisions, if only I will let Him.

I choose to let IT, allowing him IT to decide for GOD for me.
In the world, I can correct my insane conclusion by simply remembering this:

I cannot be attacked, and attack has no justification.
I am responsible for what I believe, because attack begins in the mind,
and only I can make use of my mind,
As my ego does not run or control my mind.

The world is unhappy and unreal.
Therefore, I AM in the world, but I AM not of it

This statement does indeed make clear WHAT you are (Spirit, first and always). You are also making clear where you belong and where you are by clarifying the WHO that your REAL identity (Son of God) says You are.

What you ARE not is the ego-personality that has taken over the identity you have in the world. Do NOT mistake one for the other. We also avoid personification of these powerful functions because doing so would be misleading and inaccurate. Personification is an act of doctrine making something that is far greater than the concept the doctrine tries to encompass something only real to a controlling ego.

PLACEMENT OF ALL YOUR EXPERIENCES TODAY

If you were an airplane, you would have a pilot and a copilot flying you. There is a metaphor in the statement that we need for you to understand get how things really work.

You are a human being created by your Maker and ours, with an Essence that is your Maker in you and a body made to last for a very, very long time. Only now, you don't know this because you are operating within erroneous beliefs, and the memes that imprison you in this belief set had served you and your race well once, but not anymore.

GOD, take all my experiences today and look upon them, judging them for me.
Let me *not* see them as signs of sin or errors, not use them for destruction. Teach me instead how *not* to make them obstacles for peace. Therefore, I place them all in your hands and let you use them for me, facilitating the coming and the presence of peace in my life today, and in the world.

You as biomind are biological tissue and a Thought-Essence of your Maker. Your natural inheritance as Issue of your Maker is peace.

With this statement, you choose to stay at peace during the day, and value peace over stress and error. When a person makes this choice, the Mantle or what you call Holy Spirit steers with you while your hand is on the rudder of your life. Spirit (That is your communication link to your Maker) knows the Maker's will for you on this day. He could never go against Your will, anymore than He could impose GOD's Will on You. The meme is to make the will One.

When both hands (your and Maker through Spirit) are on the rudder, both agree on how you will behave in the world today. This allows the Holy Spirit to be your backup and pilot (when you are in the midst of a period of disability) or copilot (when you are fully able and in full command of your faculties). The Holy Spirit as your co-pilot! You can do no wrong. So please add the following:

Lord of Life, every time I make a decision in the world today, I wish to forgo being a hostage to my ego, and choose instead to be a Host to GOD Therefore I will consult YOU to see if my will agrees with YOURS. For when I join my will to YOURS, Our Common Will becomes ONE. And I AM free to fulfill my function and serve ALL in the world today.

This is the meaning of your statement to all of creation: **The Maker and I are ONE.**

ARTICLES OF FAITH

These are the driving beliefs that propel your life forward while in the world. You say:

I AM Love
I AM ONE in the Krist, and the Krist is my way back to my Maker.
I AM a SON of GOD and my power is present at all times.
I choose to join the MIND of GOD because IT IS what is only REAL in the world.
I hear only ONE VOICE through the HOLY SPIRIT in me.
I AM infinite patience, because only infinite patience without fear produces immediate results.
I accept GOD's care for me and I cast all of my cares upon IT so I may use the power of HIS Care for all those IT created by it.
I must give the HOLY SPIRIT unto my brothers and sisters as a blessing, because HE was freely given to me by GOD and I must give IT as I receive IT.
I accept and recognize the HOLY SPIRIT as my communication link as a SON of GOD with my CREATOR, our HOST HIGH CREATOR of ALL.

An Article of your Faith is a statement of what you believe about yourself. Thus, when you utter and speak each of the Articles of Faith, you hold each of them to be true and real, and you expect them to be true in and about You.

In themselves, they are self-fulfilling prophecies about yourself. You are each of them because you live them by what you are and what you do in the world today, tomorrow, and every day of your life in this body.

“The Kingdom of Heaven is within you.” True words. The Kingdom is the KRIST that is your Home. In Essence, you are already Home.

ASSERTION OF TRUTH

Assert the following magnificent truths, and you are them by the Word as you utter them aloud:

I AM as GOD Created Me: spirit never ending SON of GOD in the KRIST.
His SON cannot suffer and I AM His SON.
Thank You, Father CREATOR, for your Perfect SON, the spirit that I AM in the KRIST.

And only in the glory of the KRIST will I see my own.

Indeed, they are magnificent truths. What you as ego-personality believe, you mistakenly create. When you create as your Essence that is your Creator in you, it is the handiwork of YOU and your CREATOR as ONE. And the creation that manifests in the world is perfect.

There is a stark contrast between what you create as ego-personality and what you create as Essence. Truth is truth: you can accept it, ignore it, but you cannot change it. This means the assertions of truth you make are true in itself because YOU are true as well; true how? Well, read what you said above and recognize what and how you are. Truth is also the fact you can create.

When you create as ego-personality, power to create may not diminish but the results are less than shining. And we don't mean physically glowing. It is less than shining in that it is NOT immaculate, unblemished, clean, and unsullied. When you create in this

way, it exists in your world, but it is not REAL. Do you grasp and understand what in your world would seem a mystery?

It is a child's understanding that he is a Child of GOD. If the child in you understands and accepts this, what you create is created in Essence and manifest as REAL. This creation has the imprimatur of both GOD and YOU as ONE. Therefore, it fits into the scheme of things in your world; it is immaculate, unblemished, clean, unsullied by anything. And no one has the power to undo what is thus made.

Thus, when you are a service- or miracle-worker and you perform a sacrament (which means literally, the making whole of something that previously did not united but perhaps connected), you are creating at another level and aspect of Life on Earth.

For instance, a priest who marries you and your wife, you and your husband, is one such miracle worker. For he or she who does so assists in the universal atonement (the amending and reparation of the web of Life on Earth by closing the gaps or holes created by separation). This worker performs a miracle every time this is done by uniting Essences in both the physical and the spiritual.

Imagine what Kingdom of Heaven would be on Earth when there is no gap in the web of Life on your planet! You as ego-personality and those who erroneously taught you that drama is normal and human, taught you badly; it is not. What you know as "the human condition" does not mean or involve and include drama that leads to separation, fear, suffering, disease, and death. This is the error of your learning and the error of the teaching of your kind by some of us who were less than whole, caught in petty wars and facing extraordinary circumstances while on your planet.

We in our Kingdom hear the voice of the Creator as a subtle, four-part music, and we abide by the call. Our home planet is our Kingdom. We wish the same for you, on your terms. Not ours.

So we pass this unto you as a rightful gift of one brother to another, as it should be in our universe. Our CREATOR, yours and of all of those who arose from the original seed that came from IT, imprinted upon us the mandate and imperative that we are in the world to LOVE, to SERVE, and to FORGIVE, that these are our true and only functions while in the world. Everything else is based on beliefs, whose foundations are not real. They are not true and honest guides to all of us in the created universe.

In LOVE you are share-distributable. This is such an accurate term as you will discover here. Love shares, is shared, and is widely distributed wherever there is a heart that resonates to the one who emits it. LOVE is to connect to another. It is also food, sustenance to the deprived, power of the Essence that emits it and the One who resonates with it across the land. LOVE flows where it finds a willing heart.

In LOVE each of us SERVE: one another, the clan, the biokind (you may use the term *species*), the planet, the universe, even what's beyond the universe you and us know. Regardless of petty imperatives, SERVICE rules. It can be something as simple as serving water to a thirsty brother or sister. Or it can be as momentous as serving as medium and means of expression of LOVE in action that reconfigures, rearranges, awakens, stirs, brings awareness to the front such that SERVICE is extensive to the life of the brother or sister who receives it.

SERVICE can trade in tangibles, or be tasteless, odorless, invisible, intangible. And yet, the service rendered does not lose its power, its elegance, its wonder, its dose of LOVE. When LOVE does

not find a willing heart, it encounters an unforgiven one. A barrier, an obstruction, or a wall. In the web of life in which that heart is, there is a gap in the web. A hole, a breach, or a break. There is a remedy in filling the hole, closing the break. The remedy is called atonement (it is interesting to find that the English language uses an agglutination of three terms: at + one + -ment, to indicate the process of closing this breach). The tool atonement uses is FORGIVENESS, the third element in the triad.

FORGIVENESS erases error, and closes gaps in the web of life. This web of life can be as large as the entire world or planet in which you now live. Or it can be the neighborhood in which you reside. Or the family into which you were born. The size of the web doesn't matter. What does is the act of doing a universal atonement to help clear the gaps in the web of life at the planet-wide level. And the forgiving at the personal, individual plane is the self-same act as that of the universal atonement. Forgiving is the giving of errors to Spirit in foresight of peace. Peace is the gift our CREATOR, yours and ours, bestows upon us when there are no gaps in our webs. If there is an obstacle or a disturbance in your personal state of peace, there is error, and therefore unforgiveness.

As you now can see, this state of error and unforgiveness can be fixed.

LIFE IN THE KRIST

The ALL ONE is the KRIST. It has been. It is. It shall always be. Nothing one can say or do will change it. What follow is a statement of belonging, and an acknowledgement that you belong in it. It is your HOME in the world. No need to wait to die or make it to Heaven. GOD CREATOR is ALL WAYS and forever the Essence

that Powers up the KRIST because IT is the ALL ONE of all Essences in human bodies.

I AM the KRIST.
We the ALL ONE is the KRIST.
When we speak as ONE CREATOR, GOD's Will is done.
When I speak as Essence, GOD hears himself speak. My experience is HIS EXPERIENCE.
When we speak as two, GOD resonates in our hearts and hears what's in them.
WE each resonate in the other and couple, link, catenate and join as ONE.
My brother's hunger and my sister's thirst are MINE.
For I AM each of them, and THEY ARE I, in this world and in the KRIST.
How do I know this?
I AM the KRIST. And THEY ARE me.

IT IS thus. Meaning Amen.

GOD creates the seed from which all LIFE comes. All we can do, we the living, is to change its make up, add the wrinkles in how we seem and look, respond to the environment in which we grow and to the regimen of the star around which our home revolves. This is how GOD designed LIFE.

There is nothing preordained about LIFE, except for the imperative that it reaches a stage of complexity to be resonant with the CREATOR. Once this is so, LIFE gains momentum of its own, moving towards becoming a unity, an ALL ONE, a KRIST. Only then will LIFE as you and us know it will become viable, sustainable, and able to evolve beyond its biology.

Biology is a stage, and a stage only. Superimposed on your body, occupying the same space is another more subtle, more resilient, even more complex than the one you now have. Therein lays your gate to a future with a vessel that will be your body in the world of your future time line. Do not imagine what it will be like, for even your current sacred books fall short of the mark of the careful staging of progression designed and preordained by GOD. It will be sacrosanct. Rest in the certainty of that thought.

Meanwhile, KRIST continues to unfold and become more intricate and more mature, ripening in its growth. The Earth human KRIST progresses by catenation of chains of LIFE WEBS that go back thousands of years. The KRIST is a living entity in itself, and a grand web of grand webs of life Essences (souls, you call them), a grand cloud fed by LOVE. IT is also the repository of all the information of the human species, since its earliest appearance on Earth. This information is available to all members living, past, and future.

You who read this book, you who are listening to these words, you who are watching this as video, you are the KRIST. When in Essence and action flows from there, the KRIST acts as YOU.

Don't ever forget WHAT and WHO you are. WHAT and WHO you are can never change. You can choose to ignore it, forget it, talk yourself into disbelieving, but you cannot change it.

Your rightful place in the KRIST is yours for the asking. It's been there since the beginning of time.

THE MIRACLE OF THE HOLY INSTANT

Believe what you ARE and you instantly become a giver of miracles.

A giver of miracles?

Yes. You give a miracle by your WORD – the Essence that is the CREATOR in You, as YOU. First, let's initiate you into the giving of a miracle. It is so simple that it is elegant. You say:

FATHER CREATOR OF ALL, today I offer the MIRACLE of the HOLY INSTANT through the HOLY SPIRIT.

And I leave to IT the giving of the miracle to me. MAY THIS BE BY YOUR GRACE.

That's it. But you probably have no idea of the power you have just unleashed!

Now, let's acquaint you with the logic that makes all of this possible and you to be a miracle giver. This is a science that goes back to the start of creation and the various phase universes we have undergone to date. It has not changed since. And it's time you learned of it and learned to use it. It works when given from Essence, not from ego.

It gives the FATHER CREATOR much pleasure to see ITS issues (creations) close gaps in the Living Web of LIFE on any planet.

On Earth, there is separation, disease, hatred, death. All of these are gaps that leave holes in the Web. These gaps must be closed and the closing of all gaps is the objective of a universal atonement on Earth. This means no gaps, regardless of place, country, culture, language, ethnicity or race – anywhere on the surface of the planet. Not subject to religious doctrines or practice of religious beliefs.

The Miracle of the Holy Instant is the technology devised by the CREATOR to address conditions in this world. This is one of many such devices that can be used here on Earth and on many other planets.

You are in and of the KRIST. Speaking from your Essence, you speak with the force and authority of the KRIST, because **YOU are** the KRIST. You are you and all your brothers and sisters on Earth, bar none. Simultaneously. In all ways. Always. And forever. This makes for an interesting mystery few can explain linearly, because it is not linear. You see, when you offer the miracle and give it to all through the Spiritual Mantle covering and connecting all of you, you know as the HOLY SPIRIT, you are giving it to all as you. All is YOU. YOU are ALL. How is that possible? It is because in the nonlinear level in which Spirit operates, giving and receiving are one and the same thing.

Giving the miracle to yourself, you are giving it to ALL. And giving it to ALL, you are also receiving it. However, there is a hitch in this giving. It has to do with the demand made on the act by the uncertainty principle: you can know that you give and receive but cannot know who will receive the specific miracle you offer. This is built into the pattern woven by the CREATOR ITSELF. It is how it is and it is how it works. On Earth and on any other planet of this galaxy or any other. It is a physics of LIFE.

Witness what it does

A man in Ethiopia and another in Edinburgh, Scotland, pray to GOD for the health of one child of each. The child is born to each with a function and a place in their Web of Life. The function you already know about: to love, to serve, and to forgive. But the place of the child in the Web (what it is he or she will do in life in the body) is a goal projected into the world by GOD as a series of probabilities. The child also participates: he or she makes choices that lead to the fulfillment of his or her place. When this is done, it is this individual's Rightful Place.

But let's get back to the sick child. Each father prays for his child, each praying to the same GOD, regardless of ITS earthly name. GOD cannot intervene directly into the affairs of this Web because doing so would violate ITS own LAW. So IT, as each of US as Essences, come into play.

A child in Brazil, a woman in Estonia, a senior citizen from Italy, a boy in Iowa, and many others give the Miracle of the Holy Instant through Spirit. One of these offers is delivered by the GRAND MANTLE, this HOLY SPIRIT that covers ALL.

In Ethiopia timeline (closer to the present), the little girl recovers and grows to a very old age, having children, one of which will be a great and just leader. The grandson of the child who became the grandmother went to medical school, because a doctor entered into politics because his people suffered, founded a human rights coalition, and became mayor of the country's capital.

In the Scotland timeline, some centuries earlier than present time, the little boy also survives. But the illness leaves its mark on him because it is a milestone in his life that spins it into the set of probabilities that will lead him to take up his Rightful Place: to become

a medical doctor who makes a significant discovery that helps many people.

He joins the British Navy and becomes a surgeon, after having apprenticed with another. His landmark contribution is in the treatment of scurvy. He is the first to set up an experimental, well controlled trial for the treatment of scurvy with citric lime (vitamin C). The treatment is successful and becomes a landmark in the history of Vitamin C. But that's not where his contributions end. He also discovers a process for distilling water from sea water, and proposes a method that is eventually adopted by the British Navy around 1750.

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The giving of a miracle takes the recipient momentarily outside of time and restores the Web of Life in which this individual lives.

A simple, yet elegant method. Powerful results. Such is the work of the CREATOR as US.

Finally,



A TRAVELER'S PRAYER WHILE IN THE WORLD

I PRAY THAT

I teach without the noise of words,
without confusion of opinions,
without ambition of honor,
without the scuffling of arguments,
without the taint of worldly error.
That I correct my own errors by the HOLY
SPIRIT,
and that I AM the Light in the world
because I AM Love

AMEN

YOU SPOKE. This is your Traveler's Prayer. You shall face the events of your day with these words as your guide. This is your Prayer to the ALL ONE.

You are now ready to start your day with serenity and quiet calm. Go in peace. The world awaits the LIGHT YOU BRING. Today you learn what you teach by what you do and how you are – without words and by your words.

Remember, the WORD is powerful. And in the world today, YOU ARE a LIVING WORD.

IT IS THUS. AMEN.⁴

Epilogue
WE ARE LIKE GOD.

Indeed.

We are like God, in essence and in spirit. We love, we serve, and we forgive. We do this sometimes without realizing we are here to do those things because they are inscribed in each of us. Or when we do them, we don't recognize it in awareness and don't see the connection to our beingness. Or to why we came into the world – Earth. We are also not aware from our early start at birth that we are a fraction of a much larger wholeness of being – much like our particulated overfunction. We are not even aware that we are particulate beings – information clouds that are resonant harmonics of something larger. Or that we are, as particulate beings, resonant harmonic in an overfunction of the planet on which we exist as living entities. All of this is the handiwork of God. It is God extending ITSELF as information cloud Essence in the world.

We also don't grasp the glory of God that is in each of us, That Is each of us. In the body, we are solipsistic. Nothing exists that is not translated into our bodies through any one or combination of our cranial nerves that formulate and build the reality we believe is the world with each of us in it. What we know as spacetime conspires to make us individualized awarenesses trapped in a body made of light. And so we must, to liberate ourselves from the grid that all of us contribute to become the holographic universe we live in, extend our awareness while in a body to extend as God in each of us to God the pilot-wave that holds us within. It is this that makes us like God: the property (not just the ability) to extend as God like God does. We can even use the Higgs field (where Higgs

bosons have whatever mass to become whatever matter and material objects they may become). This property of how things are made by the Creator that makes us co-creators of our individual world-existences and the world at large we call our universe.

This is a hope larger than ourselves as human beings with the Essence of God in each of us. In and with each of us, this is a power of God expressible as each of us because IT created each of us. This includes multiplying the fish and bringing Lazarus back to life. And don't you think for an instant this is not possible. Because IT created us, it is. When IT gave us a body, IT also gave us the biology and all its powers at our command. This goes well beyond procreation.

We just don't know it yet.

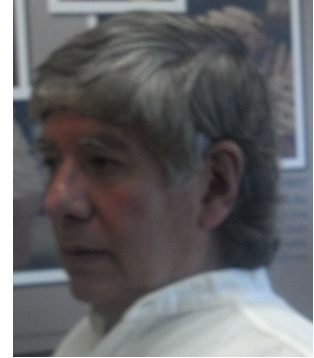
Notes

1. The science in this book comes from Life Physics and the physics of the standard model of physics and cosmology. For materials on life physics that impinge upon topics in this book, visit Facebook and enter <http://www.facebook.com/LifePhysicsGroup>. There are essays and articles available through this webpage. When digging in the Facebook website, look for an essay titled *Ultimate causation (T-boundary) as causal sui-generis of all super-domains, including 4-spacetime*, written by the senior author; it is a pdf file, so scrawl down to page 89 of the single or individual article file, where a discussion of *tautologic refractivity* begins.
2. The Krist in this book is one of several terms (also referred to as an overfunction) in connection with what Judeo-Christian religions know and understand as the doctrinal Christ.
3. Can a single be the Christ? Life Physics says yes, it is possible. The key here is action in consonance, or behaving resonant harmonically with all members of the Krist on a specific context (the physical context where a desire is wished to become real) and for one or more specific reasons (targets or desires). The example of Karen Tse is a vivid one.
4. The entirety of Chapter 15 is one integrated soft technology that can be used by anyone on a daily basis, with near immediate results.
5. Look for Atonement – protocols for the offering of the universal atonement, on <http://www.facebook.com/LifePhysicsGroup>.
6. The entire, quite convoluted, story will be told in a series of books penned by the authors, with the junior author telling her story in exquisite and complete detail. The first of these books is now

being written, and it is expected that the first will be completed by mid 2013. No titles are available for them as yet.

About the authors

A.R. Bordon is a writer and retired scientist who has written several books before under the pen name. In this one, he collaborates with a colleague and friend whose experiences with God go beyond this world, and her role in universal atonement is already set.



db FERRIS is a Kennedy yet publicly unrecognized but soon to make her debut. She is the daughter and accounted son of the late John F. Kennedy, grandniece of Robert F. Kennedy, and great granddaughter of Rose Kennedy, whom she remembers as Grandmother Rose. She is author (with A. R. Bordon) of a series of forthcoming, very compelling books on her trek as an unspoken Kennedy in the desert and the atonement so needed by the Kennedy souls demanding it so they may be at peace.

